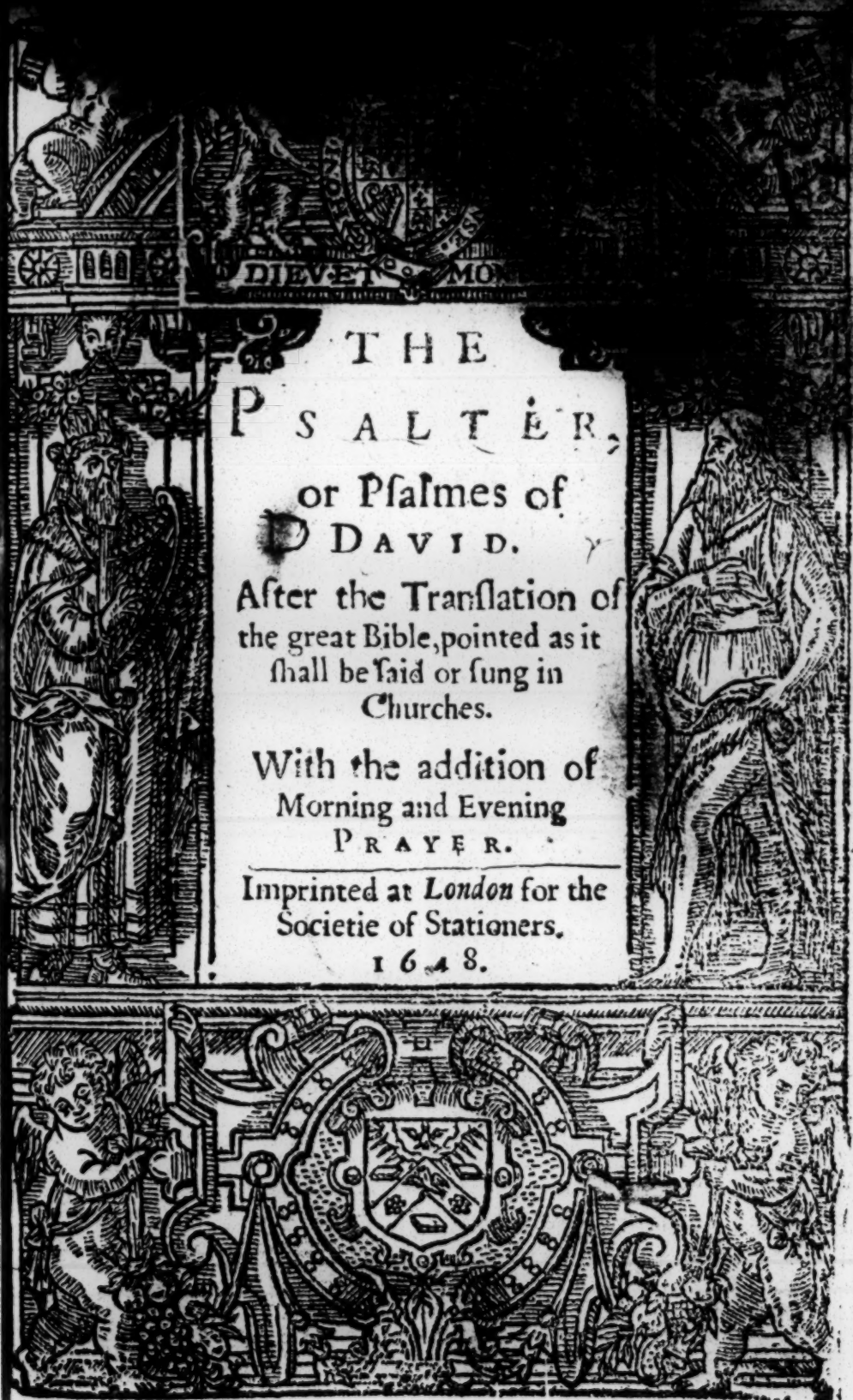


THE PSALTER,

or Pſalmes of DAVID.

After the Tranſlation of the great Bible, pointed as it ſhall be ſaid or ſung in Churches.

With the addition of Morning and Evening PRAYER.

Imprinted at *London* for the Societie of Stationers.
1648.

Barbour



Morning Prayer.

AT what time soever a sinner doth repent him of his sins from the bottom of his heart, I will put all his wickedness out of my remembrance, saith the Lord.

I do know my own wickedness: and my sin is alway against me.

Turn thy face away from our sins (O Lord) and blot out all our offences.

A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Rent your hearts and not your garments, and turn to the Lord your God, because he is gentle and mercifull, he is patient and of much mercy, and such a one as is sorry for your afflictions.

To thee (O Lord God) belongeth mercy and forgivenes: for we have gone away from thee, and have not hearkned to thy voice, whereby we might walk in thy laws which thou hast appointed for us.

Correct us (O Lord) and yet in thy judgment not in thy fury, lest we should be consumed and brought to nothing.

Amend your lives, for the kingdome of God is at hand.

I will go unto my father, and say unto him: Father I have sinned against heaven and before thee, I am no more worthy to be called thy son.

Enter not into judgment with thy servant (O Lord): for no man living is righteous in thy sight.

If we say that we have no sinne, we deceive our selves, and there is no truth in us.

The exortation.

DEarly beloved brethren, the Scripture moveth us in sundry places to acknowledg and confess our manifold sinnes and wickednes, and that we should not dissemble nor cloak them before the face of Almighty God, our heavenly Father, but confess them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledg our sins before God, yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which be requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

A generall confession.

ALmighty and most mercifull Father, we have erred and strayed from thy waies like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done

done those things which we ought not to have done, and there is no health in us: but thou, O Lord, have mercy upon us miserable offenders: Spare thou them, O God, which confess their faults: Restore thou them that be penitent, according to thy promises declared unto mankinde, in Christ Jesu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy Name, Amen.

The absolution or remission of sins.

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he might turn from his wickednes and live, and hath given power and commandement to his Ministers to declare and pronounce to his people, being penitent, the absolution, and remission of their sins, he pardoneth and absolveth all them that truly repent, and unfainedly beleeve his holy Gospel: wherefore we beseech him to grant us true repentance, and his holy Spirit: that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord, Amen.

The Lords Prayer.

OUr Father which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us, And lead us not, &c.

Then say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Versicle.

O God make speed to save us.

Answer.

O Lord make haste to help us.

Versicle.

Glory be to the Father, &c. As it was, &c.

Praise ye the Lord.

Venite, exultemus.

O Come let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation.

Let us come before his presence with thanksgiving: & shew our selves glad in him with Psalms.

For the Lord is a great God: and a great King above all Gods.

In his hands are all the corners of the earth: and the strength of the hils is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come let us worship, and fall down: and kneel before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands:

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderness.

When your fathers tempted me: proved me, and saw my works.

Forty years long was I grieved with this generation, and said: it is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, &c. As it was, &c.

Te Deum laudamus.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin and Seraphin continually do cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heaven and earth are full of the majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the prophets, praise thee.

The Noble army of Martyrs praise thee.

The holy Church throughout all the world doth knowledge thee.

The Father of an infinite Majestie

Thy honourable, true, and only Son.

Also the holy Ghost the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man: thou didst not abhorr the Virgins womb.

When thou hadst overcome the sharpnes of death: thou didst open the Kingdom of heaven to all believers.

Thou sittest at the right hand of God; in the glory of the Father.

We believe ỹ thou shalt come to be our Judg.

We therefory pray thee, help thy servants whom thou hast redeemed with thy precious blood.

Make them to be numbred with the saints in glory everlasting.

O Lord save thy people : and bless thine heritage.

Govern them and lift them up for ever.

Day by day : we magnifie thee.

And we worship thy name : ever world without end.

Vouchsafe O Lord : to keep us this day without sin.

O Lord have mercy upon us : have mercy upon us.

O Lord let thy mercy lighten upon us : as our trust is in thee.

O Lord in thee have I trusted : let me never be confounded.

Benedicite omnia opera.

O All ye works of the Lord, bless ye the Lord : praise him and magnifie him for ever.

O ye Angels of the Lord, bless ye the Lord : praise him and magnifie him for ever.

O ye heavens, bless ye the Lord : praise him and magnifie him for ever.

O ye waters that be above the firmament, bless ye the Lord : praise him and magnifie him for ever.

O all ye powers of the Lord, bless ye the Lord : praise him and magnifie him for ever.

O ye Sun and Moon, bless ye the Lord : praise him and magnifie him for ever.

O ye stars of heaven, bless ye the Lord : praise him and magnifie him for ever.

O ye showers and dew ; bless ye the Lord : praise him and magnifie him for ever.

O ye winds of God, bless ye the Lord : praise him and magnifie him for ever..

O ye fire and heat, bless ye the Lord : praise him and magnifie him for ever.

O ye winter and ſummer, bleſs ye the Lord, praiſe him and magnifie him for ever.

O ye dews and froſts, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye froſt and cold, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye ice and ſnow, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye nights and dayes, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye light and darkneſs, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye lightnings and clouds, bleſs ye the Lord: praiſe him and magnifie him for ever.

O let the earth bleſs the Lord: yea, let it praiſe him and magnifie him for ever.

O ye mountains and hills, bleſs ye the Lord: praiſe him and magnifie him for ever.

O all ye green things upon the earth, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye wells, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye ſeas and floods, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye whales, and all that move in the waters, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye fowls of the ayre, bleſs ye the Lord: praiſe him and magnifie him for ever.

O all ye beaſts and cattell, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye children of men, bleſs ye the Lord: praiſe him and magnifie him for ever.

O let Iſrael bleſs the Lord: praiſe him and magnifie him for ever.

O ye Priests of the Lord, bless ye the Lord; praise him and magnifie him for ever.

O ye servants of the Lord, bless ye the Lord: praise him and magnifie him for ever.

O ye spirits and souls of the righteous: bless ye the Lord: praise him and magnifie him for ever.

O ye holy and humble men of heart, bless ye the Lord: praise him and magnifie him for ever.

O Ananias, Azarias and Misael, bless ye the Lord: praise him and magnifie him for ever.

Glory be to the Father, &c. As it was, &c.

Benedictus.

BLessed be the Lord God of Israel: For he hath visited and redeemed his people.

And hath raised up a mighty salvation for us: in the house of his servant David.

As he spake by the mouth of his holy Prophets which have been since the world began.

That we should be saved from our enemies: and from the hands of all that hate us.

To perform the mercy promised to our forefathers: and to remember his holy covenant.

To perform the oath which he sware to our forefather Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might serve him without fear.

In holiness and righteousness before him all the days of our life.

And thou child shalt be called the prophet of the highest: for thou shalt go before the face of the Lord to prepare his ways.

To give knowledge of salvation unto his people, for the remission of their sins.

Through the tender mercy of our God: whereby the day spring from on high hath visited us.

To

To give light to them that ſit in darkneſs, and in the ſhadow of death: and to guide our fæt into the way of peace.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Iubilate Deo,

O Be joyfull in the Lord all ye lands: ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God, it is he that hath made us, and not we our ſelves: we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his Name.

For the Lord is gracious, his mercy is everlaſting: and his truth indureth from generation to generation.

Glory be to the Father, &c. As it was, &c.

The Creed.

I Believe in God the Father Almighty, maker of heaven and earth, And in Jeſus Chriſt his only Son our Lord: Which was conceived by the holy Ghoſt, Born of the Virgin Mary, Suffered under Ponce Pilate, was crucified, dead and buried: He deſcended into hell: The third day he roſe again from the dead: He aſcended into heaven, and ſitteth on the right hand of God the Father almighty. From thence he ſhall come to judg the quick and the dead. I believe in the holy Ghoſt. The holy Catholike Church, the communion of ſaints, The forgiveneſs of ſins, the reſurrection of the body, and the life everlaſting, Amen.

Verſicle.

The Lord be with you.

And with thy Spirit.

Let us pray.

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

OUr Father which art in heaven, hallowed be thy Name: Thy kingdom come: Thy will be done in earth as it is in heaven: Give us this day our daily bread; And forgive us our trespasses, &c.

Versicle.

O Lord shew thy mercy upon us.

Answer.

And grant us thy salvation.

Versicle.

O Lord save the King.

Answer.

And mercifully hear us when we call upon thee.

Versicle.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyfull.

Versicle.

O Lord save thy people.

Answer.

And bless thine inheritance.

Versicle.

Give peace in our time O Lord.

Answer.

Because there is none other that fighteth for us, but only thou, O God.

Versicle.

Evening Prayer.

Verſicle.

O God make clean our hearts within us.

Anſwer.

And take not thy holy ſpirit from us.

The Collect for peace.

O God which art the Author of peace, & lover of concord, in knowledg of whom ſtandeth our eternall life, whoſe ſervice is perfect freedom, defend us thy humble ſervants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſary; through the might of Jeſus Chriſt our Lord, Amen.

The Collect for grace.

O Lord our heavenly Father, almighty & everlaſting God, which haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, & grant that this day we fall into no ſin, neither run into any kind of danger: but that all our doings may be ordered by thy governance, to do alwaies that is righteous in thy ſight, through Jeſus Chriſt our Lord, Amen.

Evening Prayer.

OUr Father which art in heaven, hallowed be thy name: Thy kingdome come: Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us: And lead us not into temptation, but deliver us from all evill, Amen.

Verſicle.

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Verſicle.

Verſicle.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to help us.

Verſicle.

Glory be to the Father, and to the, &c.

Anſwer.

As it was in the beginning, &c.

Praiſe ye the Lord.

Magnificat.

My ſoul doth magnifie the Lord: and my ſpir
doth reſoyce in God my Saviour.

For he hath regarded the lowlineſs of his han
maiden.

For behold from henceforth: all generation
ſhall call me bleſſed.

For he that is mighty hath magnified me: an
holy is his Name.

And his mercy is on them that fear him
throughout all generations.

He hath ſhewed ſtrength with his arm: h
hath ſcattered the proud in the imagination
their hearts.

He hath put down the mighty from their ſe
and hath exalted the humble and meek.

He hath filled the hungry with good things: an
the rich he hath ſent empty away.

He remembring his mercy, hath holpen his ſe
vant Iſrael: as he promiſed to our fore-father A
braham, and his ſeed for ever.

Glory be to the Father, &c. As it was, &c.

Cantate Domino canticum novum.

O ſing unto the Lord a new ſong: for he ha
done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himself the victory.

The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and truth towards the house of Israel; and all the ends of the world have seen the salvation of our God.

Shew your selves joyfull unto the Lord, all ye lands: sing, rejoyce, and give thanks.

Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms: O shew your selves joyfull before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyfull together before the Lord, for he is come to judge the earth.

With righteousness shall he judge the world, and the people with equity.

Glory be to the Father, &c. As it was, &c.

Nunc dimittis.

Lord now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation.

Which thou hast prepared before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Deus misereatur nostri.

God be merciful unto us, and bless us: and shew us the light of thy countenance, and be merciful unto us.

That thy way may be known upon earth:

thy

thy saving health among all nations.

Let the people praise thee, O God, yea let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judg the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

A Collect.

O God, from whom all holy desires, all good counsels, and all just works do proceed, give unto thy servants that peace which the world cannot give: that both our hearts may be set to obey thy commandements, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour, Amen.

A Collect for aid against all perils.

Lighten our darkness we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ, Amen

Quicunque vult.

Whosoever will be saved: before all things it is necessary that he hold the Catholick faith.

Which faith except every one do keep holy and undefiled: without doubt he shall perish everlastingly.

And

And the Catholike faith is this: that we wor-
ship one God in Trinity, and Trinity in Unity.

Neither confounding the Persons: nor divi-
ding the Substance.

For there is one Person of the Father, another
of the Son: and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and
of the Holy Ghost, is all one: the glory equal, the
Majestie co-eternall.

Such as the Father is, Such is the Son: and
such is the Holy Ghost.

The Father uncreate, the Son uncreate: and
the Holy Ghost uncreate.

The Father incomprehensible, the Son incom-
prehensible: & the Holy Ghost incomprehensible.

The Father eternal, the Son eternall: and
the Holy Ghost eternal.

And yet there are not three eternals: but one
eternal.

As also there be not three incomprehensibles,
nor three uncreated: but one uncreated, and one
incomprehensible.

So likewise the Father is Almighty, the Son
Almighty, and the Holy Ghost Almighty.

And yet they are not three Almighties, but one
Almighty.

So the Father is God, the Son is God: and the
Holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Son Lord:
and the Holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian
verity: to acknowledg every Person by himself
to be God and Lord.

So we are forbidden by the Catholike religion to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father, alone: not made, nor created, but begotten.

The Holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore or after other: none is greater or lesse then another.

But the whole three persons be co-eternall together: and co-equall.

So that in all things as is aforesaid: the Unity in Trinity, and the Trinity in Unity is to be worshipped.

He therefore, that will be saved: must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation: that he also believe rightly in the incarnation of our Lord Jesus Christ.

For the right faith is, that we believe and confesse: that our Lord Jesus Christ, the Sonne of God, is God and Man.

God of the substance of his Father, begotten before the world: and Man of the substance of his mother, born in the world.

Perfect God, and perfect Man: of a reasonable soul, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his Manhood.

Who although he be God and man: yet he is not two, but one Christ.

One not by the conversion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of Substance: but by unity of person.

For as the reasonable soul and flesh is one man: so God and man is one Christ.

Who suffered for our salvation, descended into hell: rose again the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God Almighty: from whence he shall come to judg the quick and the dead.

At whose comming all men shall rise again with their bodies: and shall give account for their own works.

And they that have done good, shall go into life everlasting: and they that have done evill, into everlasting fire.

This is the Catholike faith: which except a man believe faithfully he cannot be saved.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

The Letanie.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father, &c.

O God the Sonne, redeemer of the world: have mercy upon us miserable sinners.

O God the Sonne, Redeemer, &c.

O God the Holy Ghost, proceeding from the Father and the Sonne: have mercy upon us miserable sinners.

O God the holy Ghost, proceeding, &c.

O holy, blessed, and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our fore fathers, neither take thou vengeance of our sins: spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evill and mischief, from sin, from the crafts and assaults of the devil, from thy wrath and from everlasting damnation.

Good Lord deliver us.

From all blindnes of heart, from pride, vain glory, and hypocrisie: from envie, hatred and malice, and all uncharitablenes.

Good Lord deliver us.

From fornication & all other deadly sin, and from all the deceits of the world, the flesh and the devil.

Good Lord deliver us.

From lightning and tempest, from plague, pestilence and famine, from battell and murther, and from sudden death.

Good Lord deliver us.

From all sedition and privie conspiracie, from all false doctrine and heresie, from hardnes of heart, and contempt of thy word and commandements.

Good Lord deliver us.

By the mystery of thy holy incarnation, by thy holy Nativity and Circumcision, by thy baptisme, fasting and temptation.

Good Lord deliver us.

By thine agonie and bloody sweat, by thy crosse and passion, by thy precious death and buriall, by

thy

thy glorious resurrection and ascension, and by the coming of the Holy Ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of judgment.

Good Lord deliver us.

We sinners do beseech thée to hear us, (O Lord God) & that it may please thée to rule and govern thy holy Church universally in the right way.

We beseech thee to hear us, good Lord.

That it may please thée to keep and strengthen in the true worshipping of thée, in righteousnes and holines of life, thy servant Charles our most gracious King and governour.

We beseech thee to hear us, good Lord.

That it may please thée to rule his heart in thy faith, fear and love, and that he may evermore have affiance in thee, and ever seek thine honour and glory.

We beseech thee to hear us, good Lord.

That it may please thée to be his defender and keeper: giving him the victory over all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queene Mary, Prince Charles, Iames Duke of Yorke, the Lady Mary, the Lady Elizabeth, and her royall Issue.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all bishops pastors, and ministers of the Church, with true knowledg and understanding of thy word, and that both by their preaching and living, they may set it forth and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thée to endue the Lords of thy Councell, and all the Nobility with grace, wisdome and understanding.

We beseech thee to hear us good Lord.

That it may please thee to bless and keep the magistrates, giving them grace to execute justice and to maintain truth.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people

We beseech thee to hear us good Lord.

That it may please thee to give to all Nations unity, peace, and concord.

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandements.

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the spirit.

We beseech thee to hear us good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived.

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted, and to raise up them that fall, and finally to beat down Sathan under our feet.

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, & comfort all that be in danger, necessity, and tribulation.

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that tra-

vel

vell by land or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and provide for the fatherleſſe children, and widowes, and all that be deſolate and oppreſſed.

We beſeech the to hear us, good Lord.

That it may pleaſe thee to have mercy upon all men.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to forgive our enemies, perſecuters, & ſlanderers, and to turn their hearts.

We beſeech thee to hear us good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſinnes, negligences and ignorances, and to endue us with the grace of thy holy ſpirit, to amend our lives according to thy holy word.

We beſeech thee to hear us good Lord.

Son of God: we beſeech thee to hear us.

Sonne of God: We beſeech thee to hear us.

O Lambe of God: that takeſt away the ſinnes of the world.

Grant us thy peace.

O Lambe of God: that takeſt away the ſinnes of the world.

Have mercy upon us.

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.
Chriſt have mercy upon us.
Chriſt have mercy upon us
Lord have mercy upon us.
Lord have mercy upon us.

Our Father which art in heaven.
and lead us not into temptation,
But deliver us from evill, Amen.

The Verſicle.

O Lord deal not with us after our ſins.

The Anſwer.

Neither reward us after our iniquities.

Let us pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and adverſities, whenſoever thy oppreſs us; and graciouſly hear us, that thoſe evills which the craft and ſubtilties of the Devel, or man worketh againſt us be brought to nought, and by the prouidence of thy goodneſs they may be diſperſed, that we thy ſervants being hurt by no perſecutions, may ever more give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, help us, and deliver us for thy names ſake.

O God we have heard with our eares, and our fathers have declared unto us the noble works that thou didſt in their dayes, and in the old time before them.

O Lord ariſe, help us, and deliver us for thine honour.

Glory be to the Father, &c. As it was, &c.

From

From our enemies defend us, O Christ.
Graciously look upon our afflictions.
Pitifully behold the sorrows of our hearts.
Mercifully forgive the sins of thy people.
Favourably with mercy hear our prayers.
O Son of David have mercy upon us.
Both now and ever vouchsafe to hear us, O Christ.
Graciously hear us, O Christ, graciously hear us O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed upon us.

The Answer.

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee O Father, mercifully to look upon our infirmities: and for the glory of thy Names sake, turn from us all those evils that we most righteously have deserved, and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory through our only Mediator and Advocate, Jesus Christ our Lord, Amen.

A Prayer for the Kings Majesty.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of Princes, which dost from thy Throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Soveraign Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alwaies incline to thy will, & walk in thy way: endue him plenteously with heavenly gifts,

grant

grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his enemies, and finally after this life, he may attain everlasting joy and felicitie, through Jesus Christ our Lord, Amen.

A Prayer for the Queen, Prince Charles, and the rest of the royall progeny.

ALmighty GOD, which hast promised to be a Father of thine Elect, and of their seed, we humbly beseech thee to blesse our most gracious Queene Mary, our hopefull Prince Charles, and the rest of the royall Progenie, the Lady Elizabeth, with her princely issue: endue them with thy holy spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting Kingdome through Jesus Christ our Lord, Amen.

ALmighty and everlasting God, which onely workest great marvels, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truly please thee, powr upon them the continuall dew of thy blessing: grant this, O Lord, for the honour of our Advocate and Mediator Jesus Christ, Amen.

A Prayer of Chysostome.

ALmighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and doest promise that when two or three be gathered together in thy Name thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us

in this world knowledge of the truth, and in the world to come life everlasting, Amen.

2 Cor. 13.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore, Amen.

For raine if the time require.

O God, heavenly Father, which by thy Son Jesus Christ, hast promised to all them that seek thy Kingdome and the righteousnes thereof, all things necessary to their bodily sustenance: send us, we beseech thee, in this our necessity, such moderate rain and showres, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jesus Christ our Lord, Amen.

For fair whether.

O Lord God, which for the sinne of man didst once drown all the world except eight persons, and afterwards of thy great mercy didst promise never to destroy it so again: we humbly beseech thee, that although we for our iniquities have worthily deserved this plague of raine and waters, yet upon our true repentance thou wilt send us such weather, whereby we may receive the fruits of the earth in due season, & learn both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory, through Jesus Christ our Lord, Amen.

In the time of dearth and famine.

O God heavenly Father, whose gift it is that the rain doth fall, the earth is fruitfull, beasts increase, & fishes do multiply: behold we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth, which we do now most justly suffer for our iniquity, may through thy good-

goodneſſe be mercifully turned into cheapneſs and plenty, for the loue of Jeſus Chriſt our Lord, to whom with thee, and the holy Ghoſt, be praiſe for ever, Amen.

O Almighty God, King of all kings, and gouernour of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be mercifull to them that truly repent: ſaue and deliuer us, we humbly beſeech thee, from the hands of our enemies, abate their pride, aſſwage their malice, and confound their deuices, that we being armed with thy defence, may be preſerued euer more from all perils, to glorifie thee, which art the only giuer of all victory, through the merits of thy only Sonne Jeſus Chriſt our Lord, Amen.

In the time of any common Plague or Sickneſs.

O Almighty God, which in thy wrath in the time of King Dauid didſt ſlay with the plague of peſtilence threeſcore and ten thouſand, and yet remembring thy mercy didſt ſaue the reſt: haue pity vpon us miſerable ſinners, that now are viſited with great ſickneſs and mortality, that like as thou didſt then command thine Angell to ceaſe from puniſhing, ſo it may now pleaſe thee to withdraw from us this plague and grieuous ſickneſs, through Jeſus Chriſt our Lord, Amen.

O God whoſe nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chain of our ſins, yet let the pitifulneſs of thy great mercy loſe us, for the honour of Jeſus Chriſts ſake, our Mediator and aduocate, Amen.

A Thanksgiving for rain

O God our heavenly Father, who by thy gracious providence dost cause the former & the later rain to descend upon the earth, that it may bring forth fruit for the use of man, we give thee humble thanks, that it hath pleased thee in our greatest necessity to send us at the last a joyfull rain upon thy inheritance, & to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy Name, through the merits in Jesus Christ our Lord, Amen.

A Thanksgiving for fair weather.

O Lord GOD, who hast justly humbled us by thy late plagues of immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather, we praise and glorifie thy holy Name for this thy mercy, and will alwayes declare thy loving kindness from generation to generation, through Jesus Christ our Lord, Amen.

A Thanksgiving for plenty.

O Most mercifull Father, which of thy gracious goodnesse hast heard the devout prayers of thy Church, and turned our dearth and scarcity into cheapness and plenty, we give thee humble thanks for this thy goodness, beseeching thee to continue this thy loving kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort, through Jesus Christ our Lord, Amen.

A Thanksgiving for peace and victory.

O Almighty God, which art a strong tower of defence unto thy servants against the face of their enemies, we yield thee praise and thanksgiving for our deliverance from those great and apparent

parent dangers, wherewith we were compassed: We acknowledg it thy goodnes, that we were not delivered over as a prey unto them, beseeching thee still to continue such thy mercies towards us, that all the world may know, that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord, Amen.

A Thankesgiving for deliverance from the plague.

O Lord God, which hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadfull visitation, and now in the midst of Judgment remembring mercy, hast redeemed our souls from the jaws of death. we offer unto thy fatherly goodnes our selves, our souls and bodies which thou hast delivered, to be a living sacrifice unto thee, allwaies praising & magnifying thy mercies in the midst of the Congregation, through Jesus Christ our Lord, Amen.

Or this.

WE humbly acknowledge before thee, (O most mercifull Father) that all the punishments which are threatned in thy law, might justly have fallen upon us by reason of our manifold transgressions and hardnes of heart: Yet seeing it hath pleased thee of thy tender mercy, upon our weake and unworthy humiliation, to asswage the noysome pestilence wherewith we lately have been sore afflicted, and to restore the voice of joy and health into our dwellings: we offer unto thy divine Majesty the sacrifice of praise & thanksgiving, lauding magnifying thy glorious name, for such thy preservation and providence over us, through Jesus Christ our Lord, Amen.

The

The Catechiſme.

Queſtion.

WHat is your name?

Anſwer.

N. or M.

Queſtion.

Who gave you this name?

Anſwer.

My God-fathers and God-mothers, in my Baptiſme, wherein I was made a member of Chriſt, the child of God, and an inheritour of the kingdome of Heaven.

Queſtion.

What did your Godfathers and God-mothers then for you?

Anſwer.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the devill and all his workes, the pompes, and vanities of the wicked world, and all the ſinfull luſts of the fleſh. Secondly, that I ſhould believe all the Articles of the Chriſtian Faith. And thirdly, that I ſhould keep Gods holy Will and Commaundements, and walke in the ſame all the dayes of my life.

Queſtion.

Doſt thou not thinke that thou art bound to believe, and to doe as they have promiſed for thee.

Anſwer.

Yes verily, and by Gods help ſo I will. And I heartily thank our heavenly Father, that he hath called me to this ſtate of ſalvation, through Jeſus Chriſt our Saviour: and I pray God to give me his grace, that I may continue in the ſame unto my lives end.

Question.

Rehearse the Articles of thy belefe.

Answer.

I Believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ his only Son our Lord, which was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontus Pilate, was crucified, dead, and buried: He descended into hell: The third day he rose again from the dead: He ascended into heaven, and sitteth at the right hand of God the Father Almighty: from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: the holy Catholike Church: The Communion of Saints: The forgiveness of sins: The resurrection of the body: And the life everlasting, Amen.

Question.

What doest thou chefly learn in these Articles of thy belief?

Answer.

First, I learn to believe in God the Father, who hath made me and all the world. Secondly, in God the Son, who hath redeemed me, and all mankind. Thirdly, in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You said that your God-fathers and God-mothers did promise for you, that you should keep Gods Commandements: Tell me how many there be?

Answer.

Ten.

Question.

Which be they?

Answer

Anſwer.

THe ſame which God ſpeak in the xx. chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

i. Thou ſhalt haue none other Gods but me.

Lord haue mercy upon us, and incline our hearts to keep this Law.

ii. Thou ſhalt not make to thy ſelf any graben Image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water under the earth; thou ſhalt not bow doun to them, nor worſhip them, for I the Lord thy God am a ſealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me, and ſhew mercy unto thouſands in them that loue me, and keep my commandements.

Lord haue mercy upon us, &c.

iii. Thou ſhalt not take the Name of the Lord thy God in vain, for the Lord will not hold him guiltleſs that taketh his Name in vain.

Lord haue mercy upon us, &c.

iiii. Remember that thou keep holy the Sabbath day. Six dayes ſhalt thou labour and do all that thou haſt to do, but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt do no manner of work, thou, and thy ſon, and thy daughter, thy Man-ſeruant, and thy Maid-ſeruant, thy Cattel, and thy ſtranger that is within thy gates: For in ſix days the Lord made heauen and earth, the ſea and all that in them is, and reſted the ſeuenth day. Wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

Lord haue mercy upon us, &c.

v. Honour thy Father and thy Mother, that thy daies may be long in the land which the Lord thy God giveth thee.

Lord have mercy upon us, &c.

vi. Thou shalt do no murther.

Lord have mercy upon us, &c.

vii. Thou shalt not commit adultery.

Lord have mercy upon us, &c.

viii. Thou shalt not steal.

Lord have mercy upon us, &c.

ix. Thou shalt not bear false witnesse against thy neighbour.

Lord have mercy upon us, &c.

x. Thou shalt not covet thy Neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

Lord have mercy upon us, and write all these thy Lawes in our hearts, we beseech thee.

Question.

What dost thou chiefly learn by these commandements.

Answer.

I learn two things: My duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answer.

My duty towards God, is to beleeve in him, to fear him, and to love him with all my heart, with all my mind, with all my soul, and with all my strength, to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name, and his word, and to serve him truly all the daies of my life.

Ques

Question.

What is thy duty towards thy Neighbour?

Answer.

My duty towards my neighbour is, to love him as my self, and to do to all men, as I would they should do unto me. To love, honour, and succour my father and mother. To honour & obey the King and his Ministers. To submit my self to all my Governours, Teachers, spirituall Pastors, and Maisters. To order my self lowly and reverently to all my betters. To hurt no body by word or deed. To be true and just in all my dealings. To bear no malice, nor hatred in my heart. To keep my hands from picking and stealing, and my tongue from evill speaking, lying, and slandering. To keep my body in temperance, soberneſſe, and chastity. Not to covet nor desire other mens goods, but to learn and labour truly to get mine own living: and to do my duty in that state of life, unto the which it shall please God to call me.

Question.

My good Child, know this, that thou art not able to do these things of thy self, nor to walk in the Commandements of God, and to serve him, without his special grace, which thou must learn at all times to call for by diligent prayer.

Let me hear therefore, if thou canst say the Lords prayer.

Answer.

OUr Father which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us,

And lead us not into temptation: but deliver us from evil, Amen.

Question.

What desirest thou of God in this prayer?

Answer.

I desire my Lord God our heavenly father, who is the giver of all goodnes, to send his grace unto me, and to all people, that we may worship him, serve him, and obey him as we ought to do. And I pray unto God, that he will send us all thinges that be needfull both for our soules and bodies, & that he will be mercifull unto us, and forgive us our sins, and that it will please him to save and defend us from all dangers, ghostly and bodily, and that he will keep us from all sin and wickednes, & from our ghostly enemy, and from everlasting death. And this I trust he will do, of his mercy and goodnes, through our Lord Jesus Christ, And therefore I say, Amen. So be it.

Question.

How many Sacraments hath Christ ordained in his Church?

Answer.

Two onely, as generally necessary to salvation that is to say, Baptism, and the Supper of the Lord.

Question.

What meanest thou by this word, Sacrament?

Answer.

I mean an outward visible sign, of an inward and spirituall grace, given unto us, ordained by Christ himself, as a meanes whereby we receive the same, and as a pledge to assure us thereof.

Question.

How many parts be there in a Sacrament?

Answer

Anſwer.

Two: the outward viſible ſign, and the inward ſpiritual grace.

Queſtion.

What is the outward viſible ſign, or forme in Baptiſme?

Anſwer.

Water, wherein the perſon baptized is dipped or ſprinkled with it, In the name of the Father, and of the Son, and of the Holy Ghoſt.

Queſtion.

What is the inward and ſpirituall grace?

Anſwer

A death unto ſin, and a new birth unto righteouſneſs: for being by nature born in ſin, and the children of Wrath, we are hereby made the children of Grace.

Queſtion.

What is required of perſons to be baptized?

Anſwer.

Repentance, whereby they forſake ſin; and Faith, whereby they ſtedfaſtly believe the promiſes of God made to them in that Sacrament.

Queſtion.

Why then are Infants baptized, when by reaſon of their tender age they cannot perform them?

Anſwer.

Yes, they do perform them by their Sureties, who promiſe and vow them both in their names, which when they come to age, themſelves are bound to perform.

Queſtion.

Why was the ſacrament of the Lords Supper ordained?

Anſwer.

For the continual remembrance of the Sacrifice of the death of Chriſt, and the benefits which we receive thereby.

Queſtion.

What is the outward part, or ſign of the Lords Supper?

Anſwer.

Bread and Wine, which the Lord hath commanded to be received.

Queſtion.

What is the inward part, or thing ſignified?

Anſwer.

The body and blood of Chriſt, which are verily and indeed taken and received of the faithfull in the Lords Supper.

Queſtion.

What are the benefits whereof we are partakers thereby?

Anſwer.

The ſtrengthening and refreſhing of our ſouls, by the body and blood of Chriſt, as our bodies are by the Bread and Wine.

Queſtion.

What is required of them that come to the Lords Supper,

Anſwer.

To examine themſelves, whether they repent them truly of their former ſins, ſtedfaſtly purpoſing to lead a new life; have a lively faith in Gods mercy through Chriſt, with a thankfull remembrance of his death; and be in charity with all men.

FINIS.

The Pſalmes of David.

Beatus Vir. Pſalm. I.

BLeſſed is the man that hath not walked in the counſell of the ungodly, nor ſtood in the way of ſinners: and hath not ſate in the ſeat of the ſcornfull.

2 But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and look whatſoever he doth, it ſhall proſper.

5 As for the ungodly, it is not ſo with them: but they are like the chaffe, which the wind ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Quare fremuerunt? Psal. ii.

WHy do the heathen so furiously rage together: and why do the people imagine a vain thing?

2 The Kings of the earth stand up, and the Rulers take counsell together: against the Lord and against his Anointed.

3 Let us break their bands asunder, and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath; and vex them in his sore displeasure:

6 Yet have I set my King, upon my holy Hill of Sion.

7 I will preach the law, whereof the Lord hath said unto me: Thou art my Son, this day have I begotten thee.

8 Desire of me, and I will give thee the heathen for thine inheritage; and the uttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron, and break them in pieces like a potters vessel.

10 Be wise now therefore, O ye Kings: be learned, ye that are Judges of the earth.

11 Serve the Lord in fear: and rejoyce unto him with reverence.

12 Kiss the Son lest he be angry, and so ye perish from the right way: if his wrath be kindled, yea but a little, blessed are all they that put their trust in him.

Domine

Domine, quid multiplicati? Pſal. iii.

LOrd, how are they encreaſed that trouble me? many are they that riſe up againſt me.

2 Many a one there be that ſay of my ſoul: There is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter up of my head.

4 I did call upon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and ſlept, and roſe up again: for the Lord ſuſtained me.

6 I will not be afraid of ten thouſands of people; that have ſet themſelves againſt me round about.

7 Up Lord, and help me, O my God; for thou ſmiteſt all mine enemies upon the cheek bone, thou haſt broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord; and thy bleſſing is upon thy people.

Cum invocarem. Pſal iv.

HEar me when I call, O God of my righteouſneſs: for thou haſt ſet me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour: and have ſuch pleaſure in vanity, and ſeek after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord, he will hear me.

4 Stand in awe, and ſinne not; commune with your own heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſs: and put your truſt in the Lord.

6 There

6 There be many that say; who will shew us any good?

7 Lord lift thou up the light of thy countenance upon us.

8 Thou hast put gladness in mine heart: since the time that their corn, and wine, and oyl encreased.

9 I will lay me down in peace, and take my rest: for it is thou Lord onely that makest me dwel in safety.

Verba mea auribus. Psal. v.

POnder my words, O Lord: consider my meditation.

2 O hearken thou unto the voice of my calling, my King and my God: for unto thée will I make my prayer.

3 My voice shalt thou hear betimes, O Lord, early in the morning will I direct my prayer unto thée, and will look up.

4 For thou art the God that hast no pleasure in wickedness: neither shall any evill dwell with thée.

5 Such as be foolish shall not stand in thy sight: for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak leasing: the Lord will abhor both the blood-thirsty and deceitfull man.

7 But as for me. I will come into thy house, even upon the multitude of thy mercies: and in thy fear will I worship towards thy holy temple.

8 Lead me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plain before my face.

9 For there is no faithfulness in his mouth: their inward parts are very wickedness.

10 Their

10 Their throat is an open Sepulchre: they flatter with their tongue,

11 Destroy thou them, O God, let them perish through their own imagination: cast them out in the multitude of their ungodliness, for they have rebelled against thée.

12 And let all them that put their trust in thée rejoyce: they shall ever be giving of thanks, because thou defendest them: they that love thy Name, shall be joyfull in thée.

13 For thou Lord will give thy blessing unto the righteous; and with thy favourable kindness wilt thou defend him, as with a shield.

Domine ne in furore. Psal. vi.

O Lord, rebuke me not in thy indignation: neither chasten me in thy displeasure.

2 Have mercy upon me, O Lord, for I am weak: O Lord heal me, for my bones are vexed.

3 My soul is also sore troubled: but Lord, how long will thou punish me.

4 Turn thée, O Lord, and deliver my soul: O save me for thy mercies sake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning: every night wash I my bed, and water my couch with my tears.

7 My beauty is gone for very trouble: and worn away because of all mine enemies.

8 Away from me all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition; the Lord will receive my prayer.

10 All mine enemies shall be confounded and sore vexed: They shall be turned back and put to shame suddenly.

Domine Deus. Psal, vii.

O Lord my God, in thee have I put my trust, save me from all them that persecute me, and deliver me.

2 Lest he devour my soul like a Lion, and tear it in pieces: while there is none to help.

3 O Lord my God, if I have done any such thing, or if there be any wickedness in my hands.

4 If I have rewarded evill unto him that dealt friendly with me: yea, I have delivered him that without any cause was mine enemy.

5 Then let mine enemy persecute my soul, and take it: yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up O Lord, in thy wrath, and lift up thy self, because of the indignation of mine enemies: arise up for me in the judgment that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift up thy self again.

8 The Lord shall judge the people, give sentence with thee, O Lord: according to my righteousnesse, and according to the innocency that is in me.

9 O Let the wickedness of the ungodly come to an end; but guide thou the just.

10 For the righteous God tryeth the very heart and reins.

11 My help cometh of God which preserveth them that are true of heart.

12 God is a righteous Judge, strong and patient:

tent: and God is prouoked euery day.

16 If a man will not turn, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrowes against the persecuters.

15 Behold he trauelleth with mischief: he hath conceiued sorrow, and brought forth vngodlines.

16 He hath graben and digged vp a pit: and is fallen himself into the destruction that he made for others.

17 For his trauel shall come vpon his own head: and his wickednes shall fall vpon his own pate.

18 I will giue thanks vnto the Lord, according to his righteousnes: and will praise the name of the Lord the most high.

Domine Dominе noster. Psal. viii.

O Lord our Gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens?

2 Out of the mouth of very babes and sucklings hast thou ordained strength; because of thy enemies: that thou mightest still the enemy and auenger.

3 For I will consider the heauens, euen the works of thy fingers: the Moon and the Starres which thou hast ordained.

4 What is man, that thou art mindfull of him, and the son of man that thou so visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou madest him to haue dominion of the works of the hands: and thou hast put all things in subiection vnder his feet.

7 All sheep and oxen: yea, and the beasts of the field.

8 The fowles of the ayr, and the fishes of the sea: and whatsoever walketh through the paths of the seas.

9 O Lord our governour, how excellent is thy Name in all the world!

Confitebor tibi. Psal. ix.

I will give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works.

2 I will be glad and rejoice in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driven back: they shall fall, and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the Throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetuall end: even as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for ever: he hath also prepared his seat for judgment.

8 For he shall judg the world in righteousness, and minister true judgment unto the people.

9 The Lord also will be a defence for the oppressed: even a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion:

...to the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made: in the same net which they hid privily is their foot taken.

16 The Lord is known to execute judgement: the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 ... shall not always be forgotten: the patient abiding of the meek shall not perish for ever.

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

20 Put them in fear, O Lord: that the heathen may know themselves to be but men.

Ut quid Domine? Psal. x.

WHy standeth thou so far off, O Lord, and hidest thy face in the needful time of trouble?

2 The ungodly for his own lust doth persecute the poor: let them be taken in the crafty wilfulness that they have imagined.

3 For the ungodly hath made boast of his own hearts desire: and speaketh good of the covetous whom God abhorreth.

4 The ungodly is so proud, that he careth not

for

for God: neither is God in all his thoughts.

5 His wayes are alwayes grievous, thy judgments are far above out of his sight: and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down: there shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud: under his tongue is ungodliness and vanity.

8 He sitteth lurking in the theevish corners of the streets: and privily in his lurking dens doth he murther the innocent, his eyes are set against the poor.

9 For he lyeth waiting secretly, even as a lion lurks in his den: that he may ravish the poor.

10 He doth ravish the poor: when he getteth him into his net.

11 He falleth down and humbleth himselfe that the congregation of the poor may fall into the hands of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will never see it.

13 Arise O Lord God, and lift up thine hand: forget not the poor.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seen it, for thou beholdest ungodliness and wrong.

16 That thou mayst take the matter into thy hand; the poor committeth himself unto thee, for thou art the helper of the frendless.

17 Break thou the power of the ungodly, and

malitious: take away his ungodlineſs, and thou ſhalt find none.

18 The Lord is King for ever and ever: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poor: thou preparest their heart, and thine ear hearkneth thereto.

20 To help the fatherleſs and poor unto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. xi.

IN the Lord put I my truſt: how ſay ye then to my ſoul, that ſhe ſhould fly as a bird to the hill?

2 For lo the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily ſhoot at them which are true of heart.

3 For the foundation will be caſt down: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeat is in heaven.

5 His eyes conſider the poor: and his eye-lids try the children of men.

6 The Lord alloweth the Righteous: but the ungodly, and him that delighteth in wickedneſs doth his ſoul abhor.

7 Upon the ungodly he ſhall rain ſnares, fire and brimſtone, ſtorm and tempeſt: this ſhall be their portion to drink.

8 For the righteous Lord loveth righteouſneſs, his countenance will behold the thing that is juſt.

Salvum me fac. Pſal. xii.

HElp me, Lord, for there is not one godly man left: for the faithful are miniſhed from among the children of men.

2 They talk of vanity every one with his neighbour; they do but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitful lips: and the tongue that speaketh proud things.

4 Which have said, With our tongue we will prevail: we are they that ought to speak, who is Lord over us?

5 Now for the comfortless troubles sake of the needy; and because of the deep sighing of the poor,

6 I will up saith the Lord: and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words; even as the silver which from the earth is tryed, and purified seven times in the fire.

8 Thou shalt keep them, O Lord: thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

Vsquequo Domine? Psal. xiii.

HOw long wilt thou forget me, O Lord, for ever? how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in mine heart? how long shall mine enemies triumph over me?

3 Consider and hear me, O Lord my God: lighten mine eyes that I sleep not in death.

4 Lest mine enemy say, I have prevailed against him; for if I be cast down, they that trouble me will rejoyce at it.

5 But my trust is in thy mercy; and my heart is joyful in thy salvation.

6 I will sing unto the Lord, because he hath dealt so lovingly with me: yea, I will praise the name of the Lord most High.

Dixit insipiens in corde. Psal. xiv.

THe fool hath said in his heart; There is no God.

2 They are corrupt and become abominable in their doings: there is none that doth good, no not one.

3 The Lord looked down from heaven upon the children of men; to see if there were any that would understand and seek after God.

4 But they are all gone out of the way; they are altogether become abominable, there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived: the poison of Aspes is under their lips.

6 Their mouth is full of cursing and bitterness; their feet are swift to shed blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they not known; there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief; eating up my people as it were bread?

9 And call not upon the Lord; there were they brought in great fear, even where no fear was; for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor; because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion; when the Lord turneth the captivity of

his people, then Jacob ſhall reioyce, and Iſrael ſhall be glad.

Domine, quis habitabit. Pſal. xv.

LORD, who ſhall dwell in thy Tabernacle: or who ſhall reſt in thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and ſpeaketh the truth from his heart.

3 He that hath uſed no deceit in his tongue, nor done evill to his Neighbour: and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelf, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that ſweareth unto his neighbour, and diſappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon uſury: nor taken rewards againſt the innocent.

7 Who ſo doth theſe things ſhall never fall.

Conſerva me, Domine Pſal. xvi.

PReſerve me, O GOD: for in thee have I put my truſt.

2 O my ſoul, thou haſt ſaid unto the Lord: thou art my GOD, my goods are nothing unto thee.

3 All my delight is upon the Saints that are in the earth: and upon ſuch as excell in virtue.

4 But they that run after another God: ſhall have great trouble.

5 Their drink-offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himſelf is the portion of mine inheritance

heritance, and of my cup: thou shalt maintain my lot.

7 The lot is fallen to me in a fair ground, yea I have a goodly heritage.

8 I will thank the Lord for giving me warning; my reins also chasten me in the night season.

9 I have set God alwates before me; for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoyced; my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell: neither shalt thou suffer thine holy One to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnes of joy: and at thy right hand there is pleasure for ever.

Exaudi Domine justitiam. Psal. xvii.

HEar the right, O Lord, consider my complaint: and hearken unto my prayer that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence; and let thine eyes look upon the thing that is equal.

3 Thou hast proved and visited my heart in the night season, thou hast tried me, and shalt find no wickednes in me: for I am utterly purposed that my mouth shall not offend.

4 Because of mens works that are done against the words of thy lips: I have kept me from the wayes of the destroyer.

5 O hold thou up my goings in thy paths: that my foot-steps slip not.

6 I have called upon thee, O God, for thou shalt hear me, encline thine ear to me, and

hearken vnto my wordes.

7 Shew thy merbellous louing kindnesse, thou which art the Sauiour of them that put their trust in thee; from such as resist thy hand.

8 Keep me as the apple of thine eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me; mine enemies cõpas me round about to take away my soul.

10 They are enclosed in their own fat; and their mouth speaketh proud things.

11 They lie waiting in our way on every side, turning their eyes down to the ground.

12 Like as a Lion that is greedy of his pray: & as it were a lions whelp lurking in secret places.

13 Up Lord, disappoint him, and cast him down: deliuer my soul from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the evil world: which haue their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire; & leaue the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousnes; and when I awake up after thy likenes, I shall be satisfied with it.

Diligam te, Domine. Psal. xviii.

I Will loue thee, O Lord my strength; the Lord is my stony rock and my defence, my Sauiour, my God, and my Might, in whom I will trust, my buckler, the horn also of my saluation, and my refuge.

2 I will call upon the Lord which is worthy to be praised: so shall I be safe from mine enemies.

3 The

3 The ſorrows of death compaſſed me: and the over-flowings of ungodlineſs made me afraid.

4 The pains of hell came about me: the ſnares of death overtook me.

5 In my trouble I will call upon the Lord; and complain unto my God.

6 So ſhall he hear my voice out of his Holy Temple: and my complaint ſhall come before him, it ſhall enter into his ears.

7 The earth trembled and quaked: the very foundations alſo of the hills ſhook, and were removed becauſe of his wrath.

8 There went a ſmoak out of his preſence, and a conſuming fire out of his mouth; ſo that coales were kindled at it.

9 He bowed the heavens alſo and came down: and it was dark under his feet.

10 He rode upon the Cherubins, and did flie: he came flying upon the wings of the wind:

11 He made darkneſs his ſecret place: his pavilion round about him, with dark water, and thick clouds to cover him.

12 At the brightneſs of his preſence, his clouds removed: hailſtones and coles of fire.

13 The Lord alſo thundred out of heaven, & the higheſt gave his thunder: hailſtones & coles of fire.

14 He ſent out his arrows and ſcattered them: he caſt forth his lightnings and deſtroyed them.

15 The ſprings of water were ſeen, and the foundations of the round world were diſcovered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend down from on high to fetch me: and ſhall take me out of many waters.

17 He shall deliver me from my strongest Enemies, and from them that hate me: for they are too mighty for me

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth also into a place of liberty: He brought me forth, even because he had a favour unto me.

20 The Lord shall reward me after my righteous dealing: according to the cleanness of my hands shall he recompence me.

21 Because I have kept the wayes of the Lord, and have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his lawes, and will not cast out his commandments from me.

23 I was also incorrupt before him: and eschewed my own wickedness:

24 Therefore shall the Lord reward me after my righteous dealing: and according unto the cleanness of my hands in his eye-sight.

25 With the holy thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean: and with the froward thou shalt learn frowardness.

27 For thou shalt save the people that are in adversity: and shalt bring down the high looks of the proud.

28 Thou shalt also light my candle: the Lord my God shall make my darkness to be light.

29 For in thee I shall discomfit an host of men: and with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way, the

word

word of the Lord is also tryed in the fire: he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with strength of war: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me up on high.

34 He teacheth my hands to fight: and mine arm shall break even a bow of steel.

35 Thou hast given me the defence of thy salvation: thy right hand also shall hold me up, and thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go: that my footsteps shall not slide.

37 I will follow upon mine enemies, and overtake them: neither will I return again, till I have destroyed them.

38 I will smite them, that they shall not be able to stand: but fall under my feet.

39 Thou hast girded me with strength unto the battel; thou shalt throw down mine enemies under me.

40 Thou hast made mine enemies also to turn their backs upon me; and I shall destroy them that hate me.

41 They shall cry, but there shall be none to help them: yea, even unto the Lord shall they cry, but he shall not hear them.

42 I will beat them as small as the dust before the wind; I will cast them out as the clay in the streets.

43 Thou shalt deliver me from the striving of the people: and thou shalt make me the head of the heathen.

44 A people whom I have not known, shall serve me.

45 As soon as they hear of me, they shall obey me; but the strange children shall dissemble with me.

46 The strange children shall fail: and be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper: and praised be the God of my salvation.

48 Even the God which seeth that I be avenged; and subdueth the people unto me.

49 It is he that delivereth me from my cruel enemies, and setteth me above mine adversaries; thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O Lord, among the Gentiles: and sing praises unto thy name.

51 Great prosperity giveth he unto his King, and sheweth loving kindness unto David his Anointed, and to his seed for evermore.

Cœli enarrant. Psal. xix.

THe heavens declare the glory of God: and the firmament sheweth his handy work.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words unto the ends of the world.

5 In them hath he set a tabernacle for the Sun: which cometh forth as a bridegroom out of his chamber, and rejoyceth as a giant to run his course.

6 It

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; and there is nothing hid from the heat thereof.

7 The Law of the Lord is an undefiled Law, converting the soul: the testimony of the Lord is sure, and giveth wisdome to the simple.

8 The statutes of the Lord are right, and rejoyce the heart; the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean and endureth for ever; the judgments of the Lord are true and righteous altogether.

10 More to be desired are they then gold, yea then much fine gold: sweeter also then honey and the honey-comb.

11 Moreover by them is thy servant taught; and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me; so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditations of my heart; be alway acceptable in thy sight,

15 O Lord my strength, and my redeemer.

Exaudiat te Dominus, Psal. xx.

THe Lord hear thee in the day of trouble; the Name of the God of Jacob defend thee.

2 Send thee help from the Sanctuary: and strengthen thee out of Sion.

3 Remember all thine offerings; and accept thy burnt sacrifice.

4 Grant

4 Grant thée thy hearts desire, and fulfill all thy mind.

5 We will reioyce in thy salvation, and triumph in the name of the Lord our God; the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will hear him from his holy hill; even with the wholsome strength of his right hand.

7 Some put their trust in chariots, and some in horses; but we will remember the name of the Lord our God.

8 They are brought down and fain: but we are risen and stand upright.

9 Save Lord and hear us, O King of heaven: when we call upon thée.

Exaudi in virtute tua, Psal. xvii.

THe King shall reioyce in thy strength, O Lord, exceeding glad shall he be of thy salvation.

2 Thou hast given him his hearts desire: and hast not denyed him the request of his lips.

3 For thou shalt prevent him with thy blessings of goodness: and shalt set a crown of pure gold upon his head.

4 He asked life of thée, and thou gavest him a long life; even for ever and ever.

5 His honour is great in thy salvation; glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity, and make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the Lord; and in the mercy of the most High he shall not miscarry.

8 All thine enemies shall feel thy hand: thy righ

right hand ſhall find out them that hate thée.

9 Thou ſhalt make them like a fiery oven in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchief againſt thee: and imagined ſuch a device, as they are not able to perform.

12 Therefore ſhalt thou put them to flight: and the ſtring of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine own ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal. xxii.

MY God, my God, look upon me; why haſt thou forſaken me, and art ſo far from my health, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our Fathers hoped in thée: they truſted in thee, and thou didſt deliver them.

5 They called upon thée, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worm, and no man: the very ſcorn of men, and the outcaſt of the people.

7 All they that ſée me, laugh me to ſcorn: they ſhoot out their lips, and ſhake their head, ſaying:

8 He truſted in God, that he would deliver him: let him deliver him if he would have him.

9 But thou art he that took me out of my mo-

thers

thers womb: thou wast my hope when I hanged yet upon my mothers breasts.

10 I have been left unto thee ever since I was born: thou art my God even from my mothers womb.

11 O go not far from me, for trouble is hard at hand; and there is none to help me.

12 Many oxen are come about me, fat Bulls of Basan enclose me in on every side.

13 They gape upon me with their mouthes, as it were a ramping and roaring Lion.

14 I am poured out like water, and all my bones are out of joynt: my heart also in the midst of my body is even like melting wax.

15 My strength is dryed up like a pot-sherd, and my tongue cleaveth to my gums: and thou shalt bring me into the dust of death.

16 For many dogs are come about me: and the counsel of the wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me.

18 They part my garments among them; and cast lots upon my vesture.

19 But be not thou far from me, O Lord; thou art my succour, haste thee to help me.

20 Deliver my soul from the sword; my darling from the power of the Dog.

21 Save me from the Lions mouth: thou hast heard me also from among the horns of the Unicorns.

22 I will declare thy name unto my brethren; in the midst of the Congregation will I praise thee.

23 O

23 O praise the Lord ye that fear him: magnifie ye him all ye of the seed of Jacob, and fear him all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poor, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praise is of thee in the great congregation: my vowes will I perform in the sight of them that fear thee:

26 The poor shall eat and be satisfied: they that seek after the Lord shal praise him, your heart shall live for ever.

27 All the ends of the world shall remember themselves & be turned unto the Lord: and all the kindreds of the nations shall worship before him.

28 For the Kingdome is the Lords: and he is the governour among the people.

29 All such as be fat upon earth; have eaten and worshipped.

30 All they that go down into the dust, shall kneel before him: and no man hath quickned his own soul.

31 My seed shall serve him; they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousnes; unto a people that shall be born, whom the Lord hath made.

Dominus regit me. Psal. xxiii.

THe Lord is my shepherd; therefore can I lack nothing.

2 He shall feed me in green pasture: and lead me forth beside the waters of comfort.

3 He shall convert my soul: and bring me forth in the paths of righteousnes for his names sake.

4 Yea

4 Yea, though I walk thorow the valley of the shadow of death, I will fear none evill: for thou art with me, thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oyl, and my cup shall be full.

6 But thy loving kindnes and mercy shall follow me, all the days of my life: and I will dwell in the house of the Lord for ever.

Domini est terra. Psal. xxiiii.

THe earth is the Lords, and all that therein is: the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas: and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4 Even he that hath clean hands and a pure heart: and that hath not lift up his minde unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord: and righteousnes from the God of his salvation.

6 This is the generation of them that seek him: even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up ye everlasting dores: and the King of glory shall come in.

8 Who is the King of glory? It is the Lord strong and mighty: even the Lord mighty in battel.

Lift up your heads, O ye gates, and be ye lift up ye everlasting dores, and the King of glory shall come in.

10 Who is the King of glory? Even the Lord

of Hosts he is the King of glory.

Ad te Domine. Psal. xxv.

UNto thee, O Lord, will I lift up my soule, my God, I will put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed: but such as transgresse without a cause shall be put to confusion.

3 Shew me thy waies, O Lord: and teach me thy paths.

4 Lead me forth in thy truth and learn me: for thou art the God of my salvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindnesses which have been ever of old.

6 O remember not the sins and offences of my youth: but according to thy mercy think upon me, O Lord, for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meek shall he guide in judgement: and such as be gentle, them shall hee learn his way.

9 All the paths of the Lord are mercy and truth: unto such as keep his covenant and his testimonies.

10 For thy names sake, O Lord, bee merciful unto my sin, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soul shall dwell at ease: and his seed shall inherit the land.

13 The secret of the Lord is among them that

ear him: and he will shew them his covenant.

14 Mine eyes are ever looking unto the Lord: for he shall pluck my feet out of the net.

15 Turn thee unto me and have mercy upon me: for I am desolate and in misery.

16 The sorrowes of my heart are inlarged: O bring thou me out of my troubles.

17 Look upon mine adversity and misery: and forgive me all my sin.

18 Consider mine enemies, how many they are: and they bear a tyrannous hate against me.

19 O keep my soul and deliver me: let me not be confounded for I have put my trust in thée.

20 Let perfectnesse and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Israel, O God: out of all his troubles.

Judica me Domine. Psal. xxvi.

BE thou my Judge, O God, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me: try out my reines and my heart.

3 For thy loving kindnesse is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with deceitful folk: neither will I have fellowship with the dissembler.

5 I have hated the congregation of the wicked: and will not sit among the ungodly.

6 I will wash mine hands in innocency, O Lord: and so will I go to thine Altar.

7 That I may shew the voice of thanksgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy house

houſe: and the place where thine honor dwelleth.

9 O ſhut not up my ſoule with the ſinners: nor my life with the blood thirſty.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But as for me I will walk innocently: O Lord deliver me, and be mercifull unto me.

12 My foot ſtandeth right; I will praiſe the Lord in the Congregations.

Dominus illuminatio. Pſal. xxvii.

THe Lord is my light, & my ſalvation, whom then ſhall I feare: the Lord is the ſtrength of my life, of whom then ſhall I be afraid. Even; praier

2 When the wicked, even mine enemies and my foes, came upon me to eat up my fleſh: they ſtumbled and fell.

3 Though an hoſt of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe up warr againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord which I will require, even that I may dwel in the houſe of the Lord all the daies of my life, to behold the faire beauty of the Lord, and to viſit his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle: yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

6 And now ſhall he lift up mine head above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeake praiſes unto the Lord.

8 Hearken unto my voice, O Lord, when

cry unto thée: have mercy upon me and heare me.

9 My heart hath talked of thée, seek ye my face: thy face Lord will I seek.

10 O hide not thou thy face from me, nor cast thy servant away in displeasure.

11 Thou hast been my succour, leave me not neither forsake me, O God of my salvation.

12 When my Father and my Mother forsake me: the Lord taketh me up.

13 Teach me thy way, O Lord, and lead me in the right way, because of mine enemies.

14 Deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted: but that I beleeve verily to see the goodnesse of the Lord in the land of the living.

16 O tarry thou the Lords leisure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te, Domine, clamabo. Psal. xxviij.

UNto thée will I cry, O Lord, my strength, think no scorne of me: lest if thou make as though thou hearest not, I become like them that goe down into the pit.

2 Heare the voice of my humble petitions when I cry unto thée: when I hold up my hands toward the mercy seat of thy holy Temple.

3 O pluck not away (neither destroy me) with the ungodly and wicked doers: which speak friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deeds, and according to the wickednesse of their own inventions.

5 Re-

5 Recompence them after the workes of their hands: pay them that they have deserved.

6 For they regard not in their minds the workes of the Lord, nor the operation of his hands: therefore shall he break them down and not build them up.

7 Praised be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my strength and my shield: my heart hath trusted in him, and I am helped: therefore my heart danceth for joy, and in my song will I praise him.

9 The Lord is my strength: and he is the wholesome defence of his Anointed.

10 O save thy people, and give thy blessing unto thine inheritance: feed them and set them up for ever.

Afferte Domino, Psal. xxix.

1 Bring unto the Lord: O ye mighty, bring young rams unto the Lord, ascribe unto the Lord worship and strength.

2 Give the Lord the honour due unto his Name: worship the Lord with a holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He maketh them also to skip like a Calfe: Libanus also and Sirion like a young Unicorne.

7 The voice of the Lord divideth the flames

of fire: the voice of the Lord shaketh the wilder-
nesse, yea, the Lord shaketh the wildernesse of
Cades.

8 The voice of the Lord maketh the hinds
to bring forth young, and discovereth the thick
bushes: in his Temple doth every man speak
of his honour.

9 The Lord sitteth above the water flood: and
the Lord remaineth a King for ever.

10 The Lord shall give strength unto his
people: the Lord shall give his people the bles-
sings of peace.

Exaltabo te, Domine, Psal. xxx.

Morn praier

I Will magnifie thee, O Lord, for thou hast set
me up: and not made my foes to triumph o-
ver me.

2 O Lord my God I cryed unto thee: and
thou hast healed me.

3 Thou Lord hast brought my soule out of
hell: thou hast kept my life from them that
goe downe to the pit.

4 Sing praises unto the Lord, O ye saints
of his: and give thanks to him for a remem-
brance of his holinesse.

5 For his wrath endureth but the twincl-
ling of an eye, and in his pleasure is life: hea-
vinesse may endure for a night, but joy com-
meth in the morning.

6 And in my prosperity I said, I shall ne-
ver be removed: thou Lord of thy goodnesse had-
dest made my hill so strong.

7 Thou didst turne thy face from me: and
I was troubled.

8 Then cryed I unto thee, O Lord: and gate
me unto my Lord right humbly.

9 What

9 What profit is there in my blood when I goe downe to the pit?

10 Shall the dust give thanks unto thée: or shall it declare thy truth?

11 Heare, O Lord, and have mercy upon me: Lord be thou my helper.

12 Thou hast turned my heavinesse into joy: thou hast put off my sackcloath, and girded me with gladnesse.

13 Therefore shall every good man sing of thy praise without ceasing: O my God I will give thankes unto thée for ever.

In te Domine speravi. Psal. xxxi.

IN thée O Lord, have I put my trust: let me never be put to confusion, deliver me in thy righteousnesse.

2 Bow downe thine eare to me: make hast to deliver me.

3 And be thou my strong rock, and the house of my defence: that thou maiest save me.

4 For thou art my strong rock, & my castle: be thou also my guid, & lead me for thy name sake.

5 Draw me out of the net that they have laid privily for me: for thou art my strength.

6 Into thy hands I cõmend my spirit, for thou hast redeemed me: O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities: & my trust hath been in the Lord.

8 I will be glad and rejoyce in thy mercy: for thou hast considered my trouble, and hast knowen my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy: but hast set my fét in a large rowme.

10 Have mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very

heavinesse, yea, my soule and my bodye.

11 For my life is waren old with heavines and my yeares with sighing.

12 My strength hath forsaken me, because of mine iniquity: and my bones are consumed.

13 I became a reproofe among all mine enemies, but especially among my neighbours and they of mine acquaintance were afraid of me, and they that did see me without, conveyed themselves from me.

14 I am clean forgotten as a dead man out of mind: I am become like a broken vessell.

15 For I have heard the blasphemy of the multitude: and feare is on every side, while they consspire together against me, and take their counsell to take away my life.

16 But my hope hath been in thee O Lord: I have said, Thou art my God.

17 My time is in thy hand deliver me from the hand of mine enemies: and from them that persecute me.

18 Shew thy servant the light of thy countenance: and save me for thy mercies sake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confusion and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelly, disdainefully, and despightfully, speake against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laid up for them that feare thee: and that thou hast prepared for them that put their trust in thee, even before the sons of men.

22 Thou shalt hide them privily by thine own presence, from the provoking of all men: thou

shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be unto the Lord for he hath shewed me marvellous great kindnesse in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Nevertheless thou hearest the voice of my prayer: when I cry unto thee.

26 O love the Lord, all ye his Saints: for the Lord preserveth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be strong and he shall stablish your heart: all you that put your trust in the Lord.

Beati quorum. Psal xxxii.

BLessed is he whose unrighteousnesse is forgiven: and whose sin is covered. Even. praier.

2 Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day & night: and my moisture is like the drought in summer.

5 I will acknowledge my sin unto thee: and mine unrighteousnesse have I not hid.

6 I said: I will confesse my sins unto the Lord: and so thou forgavest the wickednesse of my sin.

7 For this shall every one that is godly make his prayer unto thee in a time when thou maist be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compasse me about with songs of deliverance.

9 I will inform thee, and teach thee in the way

way wherein thou shalt goe: and I will guide thée with mine eye.

10 Be ye not like to horse and mule that have no understanding: whose mouth must be holden with bit and bridle lest they fall upon thee.

11 Great plagues remaine for the ungodly: but who so putteth his trust in the Lord, mercy imbraceth him on every side.

12 Be glad, O ye righteous and rejoyce in the Lord: and be joyfull all ye that are true of heart.

Exultate justi in Domino. Psal. xxxiii.

REjoyce in the Lord, O ye righteous: for it becommeth well the just to be thankfull.

2 Praise the Lord with the Harp: sing Psalmes unto him with the Lute, and instrument of ten strings.

3 Sing unto the Lord a new song: sing praises lustily unto him with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loveth righteousnesse and judgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together as it were upon an heap: and layeth up the déep, as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake and it was done: he commanded and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the

the counsell of Princes.

11 The counsell of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Jehovah: and blessed are the folk that he hath chosen to him to be his inheritance.

13 The Lord looked down from heaven and beheld all the children of men: from the habitation of his dwelling, he considered all them that dwell in the earth.

14 He fashioneth all the hearts of them: and understandeth all their workes.

15 There is no king that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

16 A horse is counted but a vain thing to save a man: neither shall he deliver any man by his great strength.

17 Behold the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy.

18 To deliver their soules from death: and to feed them in the time of dearth.

19 Our soul hath patiently tarried for the Lord: for he is our help and our shield.

20 For our hearts shall rejoyce in him: because we have hoped in his holy Name.

21 Let thy mercifull kindnesse, O Lord, be upon us: like as we doe put our trust in thee.

Benedicam Domino. Psal. xxxiv.

I Will alwaies give thanks unto the Lord: his praise shall ever be in my mouth.

2 My soul shall make her boast of the Lord: the humble shall hear thereof and be glad.

3 O praise the Lord with me, and let us magnifie his name together.

4 I sought the Lord and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not ashamed.

6 Lo, the poor cryeth, and the Lord heareth him: yea, & saveth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that fear him, and delivereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O fear the Lord ye that are his saints: for they that fear him lack nothing.

10 The lions do lack and suffer hunger: but they that seek the Lord, shall want no manner of thing that is good.

11 Come ye children and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that lusteth to live, and would fain see good days: keep thy tongue from evil, & thy lips that they speak no guile.

13 Eschew evil and do good: seek peace and ensue it.

14 The eyes of the Lord are over the righteous: & his ears are open unto their prayers.

15 But the countenance of the Lord is against them that do evil: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: & delivereth them out of all their troubles.

17 The Lord is nigh unto all them that are of a contrite heart: and will save such as be of an humble spirit.

18 Great are the troubles of the righteous: but

but the Lord delivereth them out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the ungodly: & they that hate the righteous shall be desolate.

21 The Lord delivereth the souls of his servants: and all they that put their trust in him shall not be destitute.

Judica me, Domine. Psalm xxxv.

PLead thou my cause, O Lord, with them that strive with me: and fight thou against them that fight against me. Morn praier

2 Lay hold upon the shield and buckler: and stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that imagine mischief for me.

5 Let them be as the dust before the wind: and the Angel of the Lord scattering them.

6 Let their way be dark and slippery, and let the Angel of the Lord persecute them.

7 For they have privily laid their net to destroy me without a cause: yea even without a cause have they made a pit for my soule.

8 Let a sudden destruction come upon him unawares, and his net that he hath hid privily catch himself: that he may fall into his own mischief.

9 And my soul be joyfull in the Lord: it shall rejoyce in his salvation.

10 All my bones shall say, Lord, who is like unto

unto thée, which [illegible]
that is to [illegible]
that is in misery, [illegible]
my [illegible]

12 They rewarded me evill for good: to the

13 [illegible]
on sackcloth and [illegible]
and [illegible]

14 [illegible]
my [illegible]
one that [illegible]

15 [illegible]
gathered [illegible]
moues at me [illegible]

16 [illegible]

17 Lord how long wilt thou look upon
O deliver my [illegible] from the [illegible]
one.

18 So will I give thée thanks [illegible]
congregation: [illegible]
people. [illegible]

[illegible]
[illegible]
[illegible]
gainst them that [illegible]

21 [illegible]
se on [illegible]

22 This thou hast seen, O Lord: hold not thy

tongue

mountaines:
great deep.
7
beast,
the
the
8
nesse
drink
9
light
10
unto
nesse
11
let
12
wicked
not be

Noli æmulari, Psal. xxxvii.

Even, praier

FRet not thy selfe because of the wicked; nei-
ther be thou
2 For
and be with
3
good
4
give
5
thy
6 He
the light
7
tiently
him while way vnto prosper, against the
that

21 The ungodly borroweth and paieth not
again: but the righteous is merciful and liberall.
22 Such as be blessed of God shall possesse the land:
& they that be cursed of him shall be rooted out.
23 The Lord ordereth a good mans going:
and maketh his way acceptable unto himself.
24 Though he fall, he shall not be cast away:
for the Lord upholdeth him with his hand.
25 I have been young, and now am old: and
yet saw I never the righteous forsaken, nor
his seed begging their bread.
26 The righteous is ever mercifull, and
lendeth: and his seed is blessed.
27 Flee from evill, and doe the thing that is
good: and dwell for ever more.
28 For the Lord loveth the thing that is
right: he forsaketh not his that be godly: but
they are preserved for ever.
29 The righteous shall be preserved: as for
the seed of the ungodly it shall be rooted out.
30 The righteous shall inherit the land:
and dwell therein for ever.
31 The mouth of the righteous is exercised
in wisedome: and his tongue will be talking
of iudgement.
32 The law of his God is in his heart: and
his goings shall not slide.
33 The ungodly seeth the righteous: and
seeketh occasion to slay him.
34 The Lord will not leave him in his
hand: nor condemn him when he is iudged.
35 Hope thou in the Lord, and keep his way
and he shall promote thee, that thou shalt pos-
sesse the land: when the ungodly shall perish
thou shalt see it.

35 I my ſelf have ſeen the ungodly in great
power, and flouriſhing like a green Bay tree.

36 And I went by, & lo, he was gone: I ſought
him, but his place could no where be found.

37 Keep innocency, and take heed unto
the thing that is right: for that ſhall bring a
man peace at the laſt.

39 As for the tranſgreſſors, they ſhall pe-
riſh together: and the end of the ungodly is,
they ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous com-
meth of the Lord: which is alſo their ſtrength in
the time of trouble.

41 And the Lord ſhall ſtand by them, and
ſave them: he ſhall deliver them from the un-
godly, and ſhall ſave them, becauſe they put
their truſt in him.

Domine, ne in furore. Pſal. xxxviii.

PUt me not to rebuke, O Lord, in thine an-
ger: neither chaſten me in thy heavy diſplea-
ſure. Even, praier

2 For thine arrowes ſtick faſt in me: and
thine hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of
thy diſpleaſure: neither is there any reſt in my
bones by reaſon of my ſin.

4 For my wickednelles are gone over my
head: and are like a ſore burden too heavy for
me to bear.

5 My wounds ſtincke: and are corrupt
through my fooliſhneſſe.

6 I am brought into ſo great trouble and
miſery, that I go mourning all the day long.

7 For my loines are filled with a leaſy diſ-
eaſe: and there is no whole part in my body.

8 I am feeble and sore smitten: I have roared for the very disquietnesse of my heart.

9 Lord thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from mee.

11 My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood afar off.

12 They also that sought after my life, laid snares for me: and they that went about to doe me evill talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became even as a man that heareth not: and in whose mouth are no reproofs.

15 For in thee, O Lord, have I put my trust: thou shalt answer for me, O Lord my God.

16 I have required that they (even mine enemies) should not triumph over me: for when my foot slipt, they rejoyced greatly against me.

17 And I truly am set in the plague: and my heavinesse is ever in my sight.

18 For I will confesse my wickednesse: and be sorry for my sin.

19 But mine enemies live and are mighty: and they that hate me wrongfully are many in number.

20 They also that reward evill for good are against mee: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not

not thou far from me.

22 Haste thee to help me: O Lord God my salvation.

Dixi, custodiam vias meas. Psal. xxxix.

I said, I will take heed to my ways that I offend not in my tongue.

2 I will keep my my mouth as it were with a bridle: while the ungodly is in my sight.

3 I held my tongue and spake nothing: I kept silence, yea even from good words, but it was pain and grief to me.

4 My heart was hot within me: and while I was thus musing the fire kindled: and at the last I spake with my tongue.

5 Lord let me know mine end and the number of my daies: that I may be certified how long I have to live.

6 Behold, how thou hast made my dayes as it were a span long: and my age is even as nothing in respect of thee: and verily every man living is altogether vanity.

7 For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches and cannot tell who shall gather them.

8 And now, Lord, what is my hope: truly my hope is even thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even consumed by means of thy heavy hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a gar-

ment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears consider my calling: hold not thy peace at my tears.

14 For I am a stranger with thee, and a sojourner: as all my fathers were.

15 O spare me a little, that I may recover my strength: before I go hence, and be no more seen.

Expectans expectavi. Psal. xl.

I waited patiently for the Lord: and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth: even a thanksgiving unto our God.

4 Many shall see it and fear: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not unto the proud, and such as go about with lies.

6 O Lord my God, great are thy wonders which thou hast done: like as be also thy thoughts which are to us ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them, & speak of them: they should be more than I am able to express.

8 Sacrifice and meat-offerings thou wouldest not have: but mine ears hast thou opened.

9 Burnt-offerings and sacrifice for sin hast thou not required: then said I, Lo, I come.

10 In the volume of thy book it is written of me, that I should fulfill thy will, O my God: I am content to do it, yea thy law is within my heart.

11

11 I have declared thy righteousnesse in the great congregation: lo, I will not refrain my lyps, O Lord, and that thou knowest.

12 I have not hid thy righteousnesse within my heart: my talking hath been of thy truth and thy salvation.

13 I have not kept back thy loving mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindnesse and thy truth alway preserve me.

15 For unnumerable troubles are come about me: my sins have taken such hold upon me, that I am not able to loke up: yea, they are mo in number then the haires of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me: make haste, O Lord, to help me.

17 Let them be ashamed and confounded together, that seek after my soule to destroy it: let them be driven backward and put to rebuke that wish me evill.

18 Let them be desolate and rewarded with shame, that say unto me, Fie upon thee, fie upon thee.

19 Let all those that seek thee, be joyfull and glad in thee: and let such as love thy salvation, say alway, The Lord be praised.

20 As for me I am poore and needy: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Psal. xli.

BLessed is he that considereth the poore and needy: the Lord shall deliver him in the time of trouble. Morn praier

2 The Lord preserve him and keep him alive that he may be blessed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke upon his bed: make thou all his bed in his sickenesse.

4 I said, Lord be mercifull unto me: heale my soule, for I have sinned against thee.

5 My enemies speake evill of me: When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: and his heart conceiveth falshood within himself, and when he commeth forth he telleth it.

7 All mine enemies whisper together against me: even against me doe they imagine this evill.

8 Let the sentence of guiltinesse proceed against him: and now that he lieth, let him rise up no more.

9 Yea, even my owne familiar friend whom I trusted: which did also eat of my bread, hath laid great wait for me.

10 But be thou mercifull unto me O Lord, raise thou me up again, and I will reward them.

11 By this I know thou favourest me: that mine enemie doth not triumph over me.

12 And when I am in my health thou upholdest me: and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel: world without end.

Quemadmodum desiderat. Psal. xlii.

LIke as the Hart desireth the waterbrooks: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, even for the living God, when shall I come to appear before

2 My tears have been my meat day and night: while they daily say unto me,
Where is now thy God?

3 Now when I think thereupon, I pour out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

4 In the voice of praise and thanksgiving: among such as keep holy day.

5 Why art thou so full of heaviness, O my soul: and why art thou so disquieted within me?
Put thy trust in God: for I will yet give him thankes for the help of his countenance.

6 My God, my soule is vexed within me: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

7 One deep calleth another, because of the noise of the water pipes: all thy waves and stormes are gone over me.

8 The Lord hath granted his loving kindnesse on the day time: and in the night-season did I sing of him, and made my prayer unto the God of my life.

9 I will say unto the God of my strength, Why hast thou forgotten me: why goe I thus heavily, while the enemy oppresseth me?

10 My bones are smitten asunder, as with a sword: while mine enemies that trouble me cast me in the teeth.

11 Namely while they daily say unto me:
Where is now thy God?

12 Why art thou so vexed, O my soule: and why art thou so disquieted within me?
O put thy trust in God: for I will yet

thank

thank him; which is the help of my countenance, and my God.

Judica me Deus. Psal. xliii.

GIve sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heavily while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may goe unto the Altar of God, even unto the God of my joy and gladnesse: and upon the Harp will I give thanks unto thee, O God my God.

5 Why art thou so heavy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet give him thanks which is the help of my countenance and my God.

Deus, auribus nostris. Psal. xliv.

Morn praier

WE have heard with our ears, O God, our fathers have told us: what thou hast done in their time of old.

2 How thou hast driven out the heathen with thy hand, and planted them in: how thou hast destroyed the nations and cast them out.

3 For they got not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou hadst a favour unto them.

5 Thou art my King, O God: send help unto Jacob.

6 Through

6 Through thee will we overthrow our Enemies, and in thy name will we tread them under that rise up against us.

7 For I will not trust in my bow: it is not my sword that shall help me.

8 But it is thou that savest us from our enemies: and puttest them to confusion that hate us.

9 We make our boast of God all the day long: and will praise thy name for ever.

10 But now thou art far off, and puttest us to confusiõ: and goest not forth with our armies.

11 Thou makest us to turne our backs upon our enemies: so that they that hate us spoile our goods.

12 Thou lettest us be eaten up like sheepe: and hast scattered us among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest us to be rebuked of our neighbours, to be laughed to scorne, and had in derision of them that are round about us.

15 Thou makest us to be a by-word among the heathen: and that the people shake their heads at us.

16 My confusion is daily before me: and the shame of my face hath covered me.

17 For the voice of the slanderer and blasphemer: for the enemy and avenger.

18 And though all this be come upon us, yet have we not forgot thee: nor behave our selves frowardly in thy covenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten us into the place of Dragons: and covered us with the shadow of death.

21 If

21 If we have forgotten the name of our God, and holden up our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are accounted as sheep appointed to be slaine.

23 Up Lord, why sleepest thou? awake, and be not absent from us for ever.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought low, even unto the dust: our belly cleaveth to the ground.

26 Arise and help us: and deliver us for thy mercies sake.

Eructavit cor meum. Psal. xlv.

My heart is inditing of a good matter: I speak of the things that I have made unto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most Mighty: according to thy worship and renowm.

5 Good luck have thou with thine honour: ride on because of the word of truth, of meekenesse and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thine arrowes are very sharp, and the people shall be subdued unto thee: even in the midst among the kings enemies.

7 Thy seat, O God endureth for ever: the sceptre of thy kingdome is a right sceptre.

8 Thou hast loved righteousnes and hated iniquity:

equity: wherefore God, even thy God hath anointed thee with the oile of gladnes above thy fellowes.

9 All thy garments smell of Myrrh, Aloes, and Cassia: out of the Ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did stand the Queene in a vesture of gold wrought about with divers colours.

11 Hearken, O daughter, and consider, incline thine ear: forget also thine owne people, and thy fathers house.

12 So shall the King have pleasure in thy beauty: for he is the Lord thy God, and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The Kings daughter is all glorious within: her cloathing is of wrought gold.

15 She shall be brought unto the King in raiment of needle worke: the Virgins that be her fellowes shall beare her company, and shall be brought unto thee.

16 With joy and gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt have children: whom thou mayest make Princes in all lands.

18 I will remember thy name from one generation unto another: therefore shall the people give thanks unto thee world without end.

Deus noster refugium. Psal. xlvi.

GOd is our hope and strength: a very present help in trouble.

2 There-

2 Therefore will we not feare, though the earth be moued: and though the hils be carried into the midst of the sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of the same.

4 The riuers of the flouds thereof shall make glad the city of God: the holy place of the tabernacle of the most High.

5 God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

6 The heathen make much adoe, and the kingdomes are moued: but God hath shewn his voice, and the earth shall melt away.

7 The Lord of hoasts is with us: the God of Jacob is our refuge.

8 O come hither and behold the workes of the Lord: what destruction he hath wrought upon the earth.

9 He maketh wars to cease in all the world: he breaketh the bow and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of Hoasts is with us: the God of Jacob is our refuge.

Omnes gentes. Psal. xlvii.

Even. praier. O Clap your hands together, all ye people: O sing unto God with the voice of melody.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He shall subdue the people under us: and the nations under our feet.

4 He shall chuse out an heritage for us: even the worship of Jacob whom he loved.

5 God is gone up with a merry noise: and the Lord with the sound of the trumpet.

6 O sing praises, sing praises unto our God: O sing praises, sing praises unto our King.

7 For God is the King of all the earth: sing ye praises with understanding.

8 God reigneth over the heathen: God sitteth upon his holy seat.

9 The princes of the people are joyned unto the people of the God of Abraham: for God which is very high exalted, doth defend the earth as it were with a sheild.

Magnus Dominus. Psal. xlviii.

GReat is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

2 The hill of Sion is a faire place, and the joy of the whole earth: upon the Northside lieth the city of the great King, God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth are gathered and gone by together.

4 They marvelled to see such things: they were astonied and suddenly cast downe.

5 Feare came there upon them and sorrow: as upon a woman in her travell.

6 Thou shalt breake the ships of the Sea: through the East wind.

7 Like as we have heard, so have we seen in the City of the Lord of hosts: in the City of our God, God upholdeth the same for ever.

8 We wait for thy loving kindnesse, O God: in the midst of thy Temple.

9 O God, according unto thy name, so is thy praise

praise unto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion rejoyce, and the daughters of Juda be glad: because of thy judgements.

11 Walke about Sion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, set up her houses: that ye may tell them that come after.

13 For this God is our God for ever and ever: he shall be our guide unto death.

Audite hæc omnes. Psal. xlix.

O Heare ye this, all ye people: ponder it with your ears, all ye that dwell in the world.

2 High and low, rich and poor: one with another.

3 My mouth shall speak of wisdome: and my heart shall muse of understanding.

4 I will incline mine ear to the parable: and shew my dark speech upon the Harp.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

7 But no man may deliver his brother: nor make agreement unto God for him.

8 For it cost more to redeeme their soules: so that ye must let that alone for ever.

9 Yea, though he live long: yet see not the grave.

10 For he seeth that wise men also die and perish together: as well as the ignorant and foolish, and leave their riches for others.

11 And yet they thinke that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another,

and

and call their lands after their owne names.

12 Nevertheleſſe, man will not abide in honor: ſeeing he may be compared unto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſterity praiſe their ſayings.

14 They lie in the hell like ſheep, death gnaweth upon them, and the righteous ſhall have dominion over them in the morning: their beauty ſhall conſume in the ſepulcher out of their dwelling.

15 But God hath delivered my ſoule from the place of hell: for he ſhall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For he ſhall carry nothing away with him when he dieth: neither ſhall his pompe follow him.

18 For while he lived he counted himſelf an happy man: and ſo long as thou doſt well unto thy ſelfe, men will ſpeake good of thee.

19 He ſhall follow the generation of his Fathers: and ſhall never ſee light.

20 Man being in honor hath no underſtanding: but is compared to the beaſts that periſh.

Deus Deorum Dominus. Pſal. L.

THe Lord, even the moſt mighty God, hath ſpoken: and called the world from the riſing up of the Sun, unto the going down thereof. Morn praier

2 Out of Sion hath God appeared in perfect beautie.

3 Our God ſhall come and ſhall not keepe ſilence: there ſhall goe before him a conſuming fire, and a mighty tempeſt ſhall be ſtirred up round about him.

4 Ye ſhall call the heaven from abobe: and the earth, that they may judge his people.

5 Gather my Saints together unto me: thoſe that have made a Covenant with me with ſacrifice.

6 And the heavens ſhall declare his righteouſneſſe: for God is Judge himſelfe.

7 Heare, O my people, and I will ſpeake: I my ſelfe will teſtifie againſt thée, O Iſrael, for I am God, even thy God.

8 I will not reprooſe thée becauſe of thy ſacrifice, or for thy burnt offerings, becauſe they were not alway before me.

9 I will take no bullocks out of thine houſe nor he Goate out of thy folds.

10 For all the beaſts of the forreſt are mine: and ſo are the chattels upon a thouſand hills.

11 I know all the fowls upon the mountains: and the wild beaſts of the field are in my ſight.

12 If I be hungry I will not tell thée, for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eat Buls fleſh: and drink the blood of Goats?

14 Offer unto God thankſgiving: and pay thy vowes unto the moſt High.

15 And call upon mein the time of trouble: ſo will I heare thée, and thou ſhalt praiſe me.

16 But unto the ungodly ſaid God: Why doſt thou preach my lawes: and takeſt my Covenant in thy mouth?

17 Whereas thou hateſt to be reformed: and haſt caſts my words behinde thée.

18 When thou ſaweſt a theefe thou conſentedſt unto him: and haſt béene partaker with the Adulterers.

19 Thou hast let thy mouth speake wickednesse and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thy own mothers son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thy selfe: but I will reprove thee, and set before thee the things that thou hast done

22 O consider this, ye that forget God: lest I pluck you away, and there be none to deliver you.

23 Who so offereth me thanks and praise, he honoureth me: and to him that ordereth his conversation right, will I shew the salvation of God.

Miserere mei Deus. Psal. Li.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash me throughly from my wickednes: and cleanse me from my sin.

3 For I knowledge my faults: and my sin is ever before me.

4 Against thee onely have I sinned, and done this evill in thy sight: that thou mightest be justified in thy saying, and cleare when thou art judged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdome secretly.

7 Thou shalt purge me with Hyssop, and I

shall be cleane: thou shalt purge me and I shall be whiter then snow.

8 Thou shalt make me heare of joy and gladnesse: that the bones that thou hast broken may rejoyce.

9 Turn thy face from my sins: and put out all my misdeeds.

10 Make me a cleane heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and stablish me with thy free Spirit.

13 Then shall I teach thy waies unto the wicked: and sinners shall be converted unto thee.

14 Deliver me from blood-guiltinesse, O God thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips, O Lord: and my mouth shall shall shew forth thy praise.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God shalt thou not despise.

18 O be favourable and gracious unto Sion: build thou the wals of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer yong bullocks upon thine Altar.

Quid gloriaris in malitia. Psal. Lii.

WHy boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereas

2 Whereas the goodnesse of God endureth yet dayly.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharp rasor.

4 Thou hast loved unrighteousnesse more then goodnesse: and to talke of lies more then righteousnesse.

5 Thou hast loved to speake all words that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thée for ever: he shall take thée, and pluck thée out of thy dwelling, and root thée out of the land of the living.

7 The Righteous also shall sée this and feare: and shall laugh them to scorne.

8 Loe this is the man that took not God for his strength: but trusted to the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a gréene Olive trée in the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will alwaies give thanks unto thée for that thou hast done: and I will hope in thy name for thy Saints like it well.

Dixit Insipiens. Psal. Liii.

THe foolish body hath said in his heart: there is no God. Even. praier

2 Corrupt are they and become abominable in their wickednesse: there is none that doth good.

3 God looked downe from heaven upon the Children of men: to sée if there were any that would understand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is al-

so none that doth good, no not one.

5 Are not they without understanding that worke wickednesse: eating up my people as if they would eat bread, they have not called upon God.

6 They were afraid where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 O that the salvation were given unto Israel out of Sion: O that the Lord would deliver his people out of captivity.

8 Then should Jacob rejoyce: and Israel should be right glad.

Deus in nomine. Psal. Liv.

SAve me, O God, for thy names sake: and avenge me in thy strength.

2 Heare my prayer, O God: and hearken unto the words of my mouth.

3 For strangers are risen up against me: and tyrants which have not God before their eyes seeke after my soule.

4 Behold, God is my helper: the Lord is with them that uphold my soule.

5 He shall reward evill unto mine enemies. Destroy thou them in thy truth.

6 An offering of a free heart will I give thee: and praise thy name O Lord, because it is so comfortable.

7 For he hath delivered me out of all my troubles: and mine eye hath seene his desire upon mine enemies.

Exaudi, Deus. Psal. Lv.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take

2 Take héed unto me, and heare me: how I mourne in my prayer and am vexed.

3 The enemy cryeth so, and the ungodly commeth on so fast: for they are minded to doe me some mischiefe, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen upon me.

5 Fearefulnesse and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a dove: for then would I flée away and be at rest.

7 Loe then would I get me away far off: and remaine in the wildernesse.

8 I would make hast to escape: because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them: for I have spied unrighteousnesse and strife in the City.

10 Day and night they goe about within the walls thereof: mischiefe also and sorrow are in the midst of it.

11 Wickednesse is therein: deceit and guile goe not out of their stréets.

12 For it is not an open enemy that hath done me this dishonour: for then I could have born it.

13 Neither was it mine adversary that magnified himselfe against me: for then (peradventure) I would have hid my selfe from him.

14 But it was even thou my companion: my guide, and my own familiar friend.

15 We toke sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily upon them and let them goe down quick into hell: for wicked nesse is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord shall save me.

18 In the evening and morning, and at noon day will I pray and that instantly: and hee shall heare my voice.

19 It is he that hath delivered my soule in peace, from the battle that was against me: for there were many with me.

20 Yea, even God that endureth for ever, shall heare me, and bring them down: for they will not turne nor feare God.

21 He laid his hand upon such as be at peace with him: and he brake his Covenant.

22 The words of his mouth were softer then butter, having war in his heart: his words were smoother then oyle, and yet be they very swords.

23 Cast thy burden upon the Lord, and he shall nourish thee: and shall not suffer the Righteous to fall for ever.

24 And as for them: thou O God shalt bring them into the pit of destruction.

25 The blood-thirsty and deceitfull men shall not live out halfe their daies: nevertheless my trust shall be in thee, O Lord.

Miserere mei, Deus. Psal. Lvi.

BE mercifull unto me, O God, for man goeth about to devoure me: he is daily fighting and troubling me.

2 Mine enemies are daily in hand to swallow me up: for they be many that fight against me, O thou most High.

3 Nevertheless though I am sometime afraid

afraid: yet put I my truſt in thée.

4 I will praiſe God becauſe of his word: I have put my truſt in God and will not feare what fleſh can doe unto me.

5 They daily miſtake my words: all that they imagine is to doe me evill.

6 They hold all together and keep themſelves cloſe: and mark my ſteps, when they lay wait for my ſoule.

7 Shall they eſcape for their wickedneſſe: thou, O God, in thy diſpleaſure ſhalt caſt them down.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy Book?

9 Whenſoever I call upon thée, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I rejoyce: in the Lords Word will I comfort me.

11 Yea in God have I put my truſt: I will not be afraid what man can doe unto me.

12 Unto thée, O God, will I pay my vows: unto thée will I give thanks.

13 For thou haſt delivered my ſoule from death, and my feet from falling: that I may walk before God in the light of the Living.

Miſerere mei, Deus. Pſal. Lvii.

BE mercifull unto me, O God, be mercifull unto me, for my ſoule truſteth in thée: and under the ſhadow of thy wings ſhall be my refuge untill this tyranny be overpaſt.

2 I will call upon the moſt high God: even unto the God that ſhall performe the cauſe which I have in hand.

3 He ſhall ſend from heaven and ſave me:

from

from the reproofe of him that would eat me up.

4 God shall send forth his mercy and truth: my soule is among Lyons.

5 And I lie even among the children of men that are set on fire: whose teeth are speares and arrowes, and their tongue a sharp sword.

6 Set up thy selfe, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and presséd down my soule: they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

9 Awake up my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will give thanks unto thée, O Lord, among the people: and I will sing unto thée among the nations.

11 For the greatnesse of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

12 Set up thy selfe, O God, above the heavens: and thy glory above all the earth.

Si vere utique. Psal. Lviij.

ARe your minds set upon righteousnesse, O yée Congregations: and doe ye judge the thing that is right, O ye sons of men?

2 Yea, ye imagine mischiefe in your heart upon the earth: and your hands deale with wickednesse.

3 The ungodly are froward even from their mothers wombe: as soon as they be born they goe astray and speake lies.

4 They are as venemous as the poyson of a serpent: even like the deafe adder that stops hereares.

5 Which

5 Which refuseth to heare the voice of the charmer charme he never so wisely.

6 Break their teeth, O God, in their mouthes smite the jaw-bones of the Lyons, O Lord: let them fall away like the water that runneth apace, and when they shoot their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and be like the untimely fruit of a woman: and let them not see the Sun.

8 Or ever your pots be made hot with thornes: so let indignation ver him even as a thing that is raw.

9 The righteous shall rejoyce when he seeth the vengeance: he shall wash his footsteps in the blood of the ungodly,

10 So that a man shall say, Verily there is a reward for the Righteous: doubtlesse there is a God that judgeth the earth.

Eripe me de inimicis. Psal. Lix.

DEliver me from mine enemies, O God: defend me from them that rise up against me. Even. praier

2 O deliver me from the wicked doers: and save me from the blood-thirsty men.

3 For loe, they lie waiting for my soule: the mighty men are gathered against me, without any offence, or fault of me O Lord.

4 They run and prepare themselves without my fault: arise thou therefore to help me and behold.

5 Stand up O Lord God of Hosts, thou God of Israel, to visit all the heathen: and be not mercifull unto them that offend of malicious wickednesse.

6 They goe to and fro inthe evening: they grin

grin like a dog, and run about through the City.

7 Behold, they speak with their mouth: and swords are in their lips, for who doth heare?

8 But thou O Lord shalt have them in derision: and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee, for thou art the God of my refuge.

10 God sheweth me his goodnesse plentiously: and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them down, O Lord our defence.

12 For the sin of their mouth and for the words of their lips they shall be taken in their pride: and why: their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will goe about the City.

15 They will run here and there for meat: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: for thou, O God, art my refuge and my mercifull God.

Deus, repulisti nos. Psal. Lx.

O God, thou hast cast us out, and scattered us abroad: thou hast also been displeased, O turne thee unto us againe.

2 Thou

2 Thou haſt moved the land, and divided it: heale the ſores thereof for it ſhaketh.

3 Thou haſt ſhewed thy people heavy things: thou haſt given us a drink of deadly wine.

4 Thou haſt given a token for ſuch as feare thee: that they may triumph becauſe of thy truth.

5 Therefore were thy beloved delivered: help me with thy right hand and heare me.

6 God hath ſpoken in his holineſſe, I will rejoyce, and divide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head: Juda is my law giver.

8 Moab is my waſh-pot, over Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong City: who will bring me into Edom?

10 Haſt not thou caſt us out, O God: wilt not thou, O God, goe forth with our Hoſts?

11 O be thou our help in trouble: for vaine is the help of man.

12 Through God will we doe great acts: for it is he that ſhall tread down our enemies.

Exaudi Deus. Pſal. Lxi.

HEar my crying, O God: give eare unto my prayer.

2 From the ends of the earth will I call unto thee: when my heart is in heavineſſe.

3 O ſet me up upon the rock that is higher then I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemy.

4 I will dwell in thy tabernacle for ever: and my truſt ſhal be under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires:

and

and hast given an heritage unto those that feare thy name.

6 Thou shalt grant the King a long life: that his years may endure throughout all generations.

7 He shall dwell before God for ever: O prepare thy loving mercy and faithfulnesse, that they may preserve him.

8 So will I alwaies sing praises unto thy name: that I may daily performe my vows.

Nonne Deo subjecta. Psal. Lxii.

Morn praier

MY soule truly waiteth still upon God: for of him commeth my salvation.

2 He verily is my strength and my salvation: he is my defence so that I shall not greatly fall.

3 How long will ye imagine mischief against every man? ye shall be slain all the sort of you yea, as a tottering wall shall ye be and like a broken hedge.

4 Their device is onely how to put him down whom God will exalt: their delight is in lies, they give good words with their mouth but curse with their heart.

5 Nevertheless, my soul, wait thou still on God: for my hope is in him.

6 He truly is my strength and my salvation: he is my defence so that I shall not fall.

7 In God is my health and my glory: the rock of my might and in God is my trust.

8 O put your trust in him alway, ye people poure out your hearts before him: for God is our hope.

9 As for the children of men they are but vaine: the children of men are deceitfull upon the weights, they are altogether lighter then vanity it selfe.

10 Do truſt not in wrong and robbery, give not your ſelves unto vanity: if riches encreaſe ſet not your heart upon them.

11 God ſpake once and twice: I have alſo heard the ſame, that power belongeth unto God.

12 And that thou Lord art mercifull: for thou rewardeſt every man according to his worke.

Deus, Deus meus. Pſal. Lxiij.

O God thou art my God: earely will I ſeek thée.

2 My ſoule thirſteth for thée, my fleſh alſo longeth after thée: in a barren and dry land where no water is.

3 Thus have I looked for thée in holineſſe: that I might behold thy power and glory.

4 For thy loving kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thée.

5 As long as I live will I magnifie thée on this manner: and lift up my hands in thy name.

6 My ſoule ſhall be ſatisfied, even as it were with marrow and fatneſſe: when my mouth praiſeth thée with joyfull lips.

7 Have I not remembred thée in my bed: and thought upon thée when I was waking.

8 Becauſe thou haſt béen my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoule hangeth upon thée: thy right hand hath upholden me.

10 Thoſe alſo that ſéek the hurt of my ſoul: they ſhall goe under the earth.

11 Let them fall upon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall rejoyce in God, all they

they also that sweare by him shall be commended: for the mouth of them that speake lies shall be stopped.

Exaudi, Deus. Psal. Lxiv.

HEare my voice, O God in my prayer: preserve my life from feare of the enemy.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which have whet their tongue like a sword: and shot out their arrowes, even bitter words.

4 That they may privily shoot at him which is perfect: suddenly do they hit him and feare not.

5 They courage themselves in mischiefe: and commune among themselves, how they may lay snares, and say that no man shall see them.

6 They imagine wickednesse, and practise it: that they keep secret among themselves, every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8 Yea, their owne tongue shall make them fall: insomuch that who so seeth them shall laugh them to scorne.

9 And all men that see it shall say, This hath God done: for they shall perceive that it is his worke.

10 The righteous shall rejoyce in the Lord and put his trust in him: and all they that are true of heart shall be glad.

Te decet hymnus. Psal. Lxv.

THou O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

2 Thou

2 Thou that hearest the prayer: unto thee shall all flesh come.

3 My misdeeds prevaile against me: O be thou mercifull unto our sins.

4 Blessed is the man whom thou chusest & receivest unto thee: he shall dwell in thy court and shall be satisfied with the pleasures of thy house even of thy holy Temple.

5 Thou shalt shew us wonderful things in thy righteousnesse, O God of our salvation: thou that art the hope of all the ends of the earth: & of them that remain in the broad sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stils the raging of the sea, and the noise of his waves: and the madnesse of his people.

8 They also that dwell in the uttermost parts of the earth shall be afraid of thy tokens: thou that makest the out-goings of the morning and evening to praise thee.

9 Thou visitest the earth and blessest it: thou makest it very plenteous.

10 The river of God is full of water, thou preparest their corne: for so thou providest for the earth.

11 Thou watherest her furrows, thou sendest raine into the little vallies thereof: thou makest it soft with the drops of rain and blessest the encrease of it.

12 Thou crownest the yeare with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop upon the dwellings of the wildernesse: and the little hills shall rejoyce on every side.

14 The folds ſhall be full of ſhéep: the vallies alſo ſhall ſtand ſo thick with corne, that they laugh and ſing

Jubilate Deo. Pſal. Lxvi.

OBe joyfull in God all ye lands: ſing prayſes unto the honor of his name, make his prayſe to be glorious.

2 Say unto God, O how wonderfull art thou in thy works: through the greatneſſe of thy power ſhall thine enimies be found liars unto thée.

3 For all the world ſhall worſhip thée: ſing of thée and prayſe thy name.

4 O come hither and behold the works of God: how wonderfull he is in his doing towards the children of men.

5 He turned the Sea into dry land: ſo that they went through the water on foot, there did we reioyce thereof.

6 He ruleth with his power for ever, his eies behold the people: and ſuch as will not beléeve ſhall not be able to exalt themſelves.

7 O prayſe our God ye people: and make the voice of his prayſe to be heard.

8 Which holdeth our ſoul in life: and ſuffereth not our féet to ſlip.

9 For thou O God haſt proved us: thou alſo haſt tryed us like as ſilver is tryed.

10 Thou broughteſt us into the ſnare: and laidſt trouble upon our loines.

11 Thou ſufferdſt men to ride over our heads: we went through fire and water, and thou broughteſt us out into a wealthy place.

12 I will goe into thy houſe with burnt offerings: and I will pay thée my vows which I promiſed

promised with my lips, and spake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt sacrifices with the incense of Rams: I will offer bullocks and goats.

14 O come hither and hearken, all ye that feare God, & I will tel you what he hath done for my soul.

15 I called unto him with my mouth: and gave him praises with my tongue.

16 If I incline unto wickednesse with my heart: the Lord will not heare me.

17 But God hath heard me: and considered the voice of my prayer.

18 Praised be God which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur. Psal. Lxvii.

GOd be mercifull unto us, and blesse us: and shew us the light of his countenance, and be mercifull unto us.

2 That thy way may be known upon earth: thy saving health among all nations.

3 Let the people praise thee O God: yea, let all the people praise thee.

4 O let the nations rejoyce and be glad: for thou shalt judge the folke righteously, and governe the nations upon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, even our God, shall give us his blessing.

7 God shall blesse us: and all the ends of the world shall feare him.

Exurgat Deus. Psal. Lxviii.

LEt God arise, and let his enemies be scattered: let them also that hate him flee before him. Morn prai

2 Like as the ſmoak vaniſheth, ſo ſhalt thou driue them away: and like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God.

3 But let the righteous be glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing unto God, and ſing praiſes unto his name: magnifie him that rideth upon the heavens as it were upon an horſe, praiſe him in his name, yea, and reioyce before him.

5 He is a father of the fatherleſſe and defendeth the cauſe of the widowes: even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an houſe, and bringeth the priſoners out of captivity: but letteth the runnagates continue in ſcarceneſſe.

7 O God when thou wenteſt forth before the people: when thou wenteſt through the wilderneſſe.

8 The earth ſhook, and the heavens dropped at the preſence of God: even as Sinai alſo was moved at the preſence of God, which is the God of Iſrael.

9 Thou O God, ſenteſt a gracious rain upon thine inheritance: and refreſheddſt it when it was weary.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodnes prepared for the poore.

11 The Lord gave his word: great was the company of the Preachers.

12 Kings with their armies did flee and were diſcomfited: and they of the houſhold divided the ſpoile.

13 Though

13 Though ye have lien among the pots: yet shall ye be as the wings of a dove, that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sakes: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: even an high hill as the hill of Basan.

16 Why hop ye so, ye high hills? this is Gods hill in the which it pleaseth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: even the God which helpeth us and poureth his benefits upon us.

20 He is our God, even the God of whom commeth salvation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalp of such a one as goes on still in his wickednesse.

22 The Lord hath said, I will bring my people againe as I did from Basan: mine owne will I bring againe, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies: that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest:

how thou my God and King goest in the sanctuary.

25 The singers goe before, the minstrels follow after: in the midst are the damsels playing with the timbrels.

26 Give thanks O Israel, unto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the Princes of Judah their counsell: the Princes of Zabulon and the Princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the things O God, that thou hast wrought in us.

29 For thy temples sake at Jerusalem: so shall Kings bring presents unto thee.

30 When the company of the speare men and multitude of the mighty are scattered abroad among the beast of the people (so that they humbly bring peices of silver) and when he hath scattered the people that delight in war.

31 Then shall the Princes come out of Egypt: the Morians land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdomes of the earth: O sing praises unto the Lord.

33 Which sitteth in the heavens over all from the beginning: loe, he doth send out his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God over Israel his worship and strength is in the clouds,

35 O God, wonderfull art thou in thy holy places: even the God of Israel he will give strength and power unto his people, blessed be God.

Salvum me, fac. Psal. Lxix.

SAve me O God, for the waters are come in: even unto my soule. Even. praier

2 I stick fast in the deep mire, where no ground is: I am come into deep waters, so that the flods run over me.

3 I am weary of crying, my throat is dry: my sight faileth me, for waiting so long upon my God.

4 They that hate me without a cause are moe then the haires of my head: they that are mine enemies and would destroy me guiltlesse, are mighty.

5 I paid them the things that I never took: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of Hosts, be ashamed for my cause, let not those that seek thee be confounded through me O Lord God of Israel.

7 And why? for thy sake have I suffered reproofe: shame hath covered my face.

8 I am become a stranger unto my brethren: even an alien unto my mothers children.

9 For the zeale of thine house hath even eaten me: and the rebukes of them that rebuked thee are fallen upon me.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackcloth also: and they jested upon me.

12 They that sit in the gates speake against me: and the drunkards make songs upon me.

13 But Lord I make my prayer unto thee: in an acceptable time.

14 Heare me, O God in the multitude of thy mercies: even in the truth of thy salvation.

15 Take me out of the mire that I sink not: let me be delivered from them that hate me and out of the deep waters.

16 Let not the water flods drown me, neither let the deep swallow me up: and let not the pit shut her mouth upon me.

17 Heare me, O Lord, for thy loving kindnesse is comfortable: turne thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy servant: for I am in trouble, oh haste thee and heare me.

19 Draw nigh to my soule and save it: oh deliver me because of mine enemies.

20 Thou hast known my reproofe, my shame, and my dishonour: mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirsty they gave me vineger to drink.

23 Let their table be made a snare to take themselves withall: and let the things that should have been for their wealth, be unto them an occasion of falling.

24 Let their eyes be blinded that they see not: and ever bow down their backs.

25 Poure out thine indignation upon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vex them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the book of the living: and not be written among the Righteous.

30 As for me when I am poore and in heavinesse: thy help, O God, shall lift me up.

31 I will praise the name of God with a song: and magnifie it with thanksgiving.

32 This also shall please the Lord: better then a bullock that hath hornes and hoofes.

33 The humble shall consider this, and be glad: seeke ye after God and your soule shall live.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heaven and earth praise him: the sea and all that moveth therein.

36 For God will save Sion and build the Cities of Juda: that men may dwell there and have it in possession.

37 The posterity also of his servants shall inherit it: and they that love his name shall dwell therein.

Deus in adjutorium. Psal. Lxx.

HAst thee, O God, to deliver me: make hast to help me, O Lord.

2 Let them be ashamed and confounded that seeke after my soule: let them be turned backward and put to confusion that wish me evill.

3 Let them (for their reward) be soon brought to shame: that cry over me, There, there.

4 But let all those that seek thee be joyfull and glad in thee: and let all such as delight in

thy

thy ſalvation, ſay alway, The Lord be praiſed.

5 As for me I am poore and in miſery: haſt thee unto me O God.

6 Thou art my helper and my redéemer: O Lord make no long tarrying.

In te Domine ſperavi. Pſal. Lxxi.

Morn praier IN thee, O Lord, have I put my truſt, let me neuer be put to confuſion: but rid me and deliuer me in thy righteouſneſſe, incline thine eare unto me and ſaue me.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my rock and my caſtle.

3 Deliuer me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

4 For thou O Lord God art the thing that I long for: thou art my hope euen from my youth.

5 Through thée haue I béen holden up euer ſince I was borne: thou art he that toke me out of my mothers womb, my praiſe ſhall be alwaies of thée.

6 I am become as it were a monſter unto many: but my ſure truſt is in thée.

7 O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeak againſt me, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him and take him, for there is none to deliuer him.

10 Goe not far from me, O God: my God haſt thée to helpe me.

11 Let them be confounded and periſh that are againſt my ſoule: let them be covered with ſhame and diſhonour, that ſéek to doe me evill.

12 As for me, I will patiently abide alway: and will praiſe thée more and more.

13 My mouth ſhall daily ſpeak of thy righteouſnes and ſalvation: for I know no end thereof.

14 I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

15 Thou, O God, haſt taught me from my youth up untill now: therefore will I tell of thy wondrous workes.

16 Forſake me not, O God, in mine old age, when I am gray headed: untill I have ſhewed thy ſtrength unto this generation, and thy power unto all them that are for to come.

17 Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God who is like unto thée?

18 O what great troubles and adverſities haſt thou ſhewed me, and yet didſt thou return and refreſh me: yea, and broughteſt me from the déep of the earth againe.

19 Thou haſt brought me to great honour: and comforted me on every ſide.

20 Therefore will I praiſe thée and thy faithfulneſſe, O God, playing upon an inſtrument of Muſick: unto thée will I ſing upon the Harp, O thou holy one of Iſrael.

21 My lips ſhall be faine when I ſing unto thée: and ſo will my ſoule whom thou haſt delivered.

22 My

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought unto shame that seek to doe me evill.

Deus judicium. Psal. Lxxij.

GIve the King thy judgements, O God: and thy righteousnesse unto the Kings sonne.

2 Then shall he judge the people according unto right: and defend the poore:

3 The mountaines also shall bring peace: and the little hills righteousnesse unto the people.

4 Hee shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doers.

5 They shall feare thee as long as the Sun and Moone endureth: from one generation to another.

6 He shall come downe like the rain into a fleece of wooll: even as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace so long as the Moon endureth.

8 His dominion also shall be from the one sea to the other: and from the flood unto the worlds end.

9 They that dwell in the wildernesse shall kneel before him: his enemies shall lick the dust.

10 The Kings of Tharsis and of the Isles shall give presents: the Kings of Arabia and Saba shall bring gifts.

11 All Kings shall fall downe before him all:

all nations ſhall doe him ſervice.

12 For hée ſhall deliver the poore when hée cryeth: the needy alſo, and him that hath no helper.

13 He ſhall be favourable to the ſimple and needy: and ſhall preſerve the ſoules of the poor.

14 He ſhall deliver their ſouls from falſhood and wrong: and deare ſhall their blood be in his ſight.

15 Hée ſhall live and unto him ſhall hée given of the gold of Arabia: prayer ſhall be made ever unto him, and daily ſhall he bée praiſed.

16 There ſhall be an heape of corne in the earth high upon the hills: his fruit ſhall ſhake like Libanus, and ſhall be greene in the City like graſſe upon the earth.

17 His name ſhall endure for ever, his name ſhall remaine under the ſun among the poſterities: which ſhall be bleſſed through him, and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord God, even the God of Iſrael: which onely doth wonderous things.

19 And bleſſed be the name of his Majeſty for ever: and all the earth ſhall be filled with his Majeſty, Amen, Amen.

Quam bonus. Pſal. Lxxiii.

TRuly God is loving unto Iſrael: even unto ſuch as are of a cleane heart. Even. praier

2 Nevertheleſſe my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And why? I was grieved at the wicked: I doe alſo ſée the ungodly in ſuch proſperity.

4 For they are in no perill of death: but are luſty and ſtrong.

5 They

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and overwhelmed with cruelty.

7 Their eyes swell with fatnesse: and they doe even what they list.

8 They corrupt other, and speake of wicked blasphemy: their talking is against the most High.

9 For they stretch forth their mouth unto the heaven: and their tongue goeth through the world.

10 Therefore fall the people unto them: and thereout suck they no small advantage.

11 Tush, say they, how should God perceive it: is there knowledge in the most High?

12 Loe these are the ungodly, these prosper in the world, and these have riches in possession: and I said, then have I cleansed my heart in vaine, and washed my hands in innocency.

13 All the day long have I been punished: and chastened every morning.

14 Yea and I had almost said even as they: but loe, then should I have condemned the generation of thy children.

15 Then thought I to understand this: but it was too hard for me.

16 Untill I went into the sanctuary of God: then understood I the end of these men.

17 Namely, how thou dost set them in slippery places: and castest them downe and destroi-

destroiest them.

18 O how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea even like as a dreame when one awaketh: so shalt thou make their image to vanish out of the City.

20 Thus my heart was grieved: and it went even through my reines.

21 So foolish was I and ignorant: even as it were a beast before thée.

22 Nevertheless I am alwaies by thée: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receive me with glory.

24 Whom have I in heaven but thée: and there is none upon earth that I desire in comparison of thée.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

26 For loe, they that forsake thée shall perish: thou hast destroyed all them that commit fornication against thée.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy workes in the gates of the daughter of Sion.

Vt quid Deus, Psal. Lxxiv.

O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheepe of thy pasture?

2 O thinke upon thy congregation: whom thou hast purchased and redeemed of old.

3 Think upon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift

4 Lift up thy feet, that thou maiest utterly destroy every enemy: which hath done evill in thy sanctuary.

5 Thine adversaries roare in the midst of thy congregations: and set up their banners for tokens.

6 He that hewed timber afore out of the thick trées: was known to bring it to an excellent worke.

7 But now they break downe al the carved worke thereof: with axes and hammers.

8 They have set fire upon thy holy places: and have defiled the dwelling place of thy name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them all together: thus have they burnt up al the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no, not one is there among us, that understandeth any more.

11 O God, how long shall the adversary do this dishonor: how long shall the enemy blaspheme thy name, for ever?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemy.

13 For God is my King of old: the helpe that is done upon earth he doth it himselfe.

14 Thou didest divide the sea through thy power: thou brakest the heads of the Dragons in the waters.

15 Thou smotest the head of Leviathan in pieces: and gavest him to be meat for the people in the wildernesse.

16 Thou broughtest fountains and waters out

out of the hard rock: thou dryest up mighty waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sun.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people have blasphemed thy Name.

20 O deliver not the soul of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poore for ever.

21 Look upon thy Covenant: for all the earth is full of darknesse and cruell habitations.

22 O let not the simple goe away ashamed: but let the poore and needy give praise unto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee increaseth ever more and more.

Confitebimur tibi. Psal. Lxxv.

VNto thee, O God do we give thanks: yea unto thee doe we give thanks. Morn prier

2 Thy name is also nigh: and that doe thy wondrous workes declare.

3 When I receive the congregation: I shall judge according unto right.

4 The earth is weake and all the inhabiters thereof: I beare up the pillars of it.

5 I said unto the fools, Deale not so madly: and to the ungodly, Set not up your horne.

6 Set not up your horne on high: and speak

not with a ſtiffe necke.

7 For promotion commeth neither from the Eaſt, nor from the Weſt: nor yet from the South.

8 And why? God is the Judge: he putteth downe one, and ſetteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the ſame.

10 As for the dregs thereof: all the ungodly of the earth ſhall drinke them, and ſuck them out.

11 But I will talke of the God of Jacob: and praiſe him for ever.

12 All the horns of the ungodly alſo will I breake: and the hornes of the Righteous ſhall be exalted.

Notus in Iudæa. Pſal. Lxxvi.

IN Jewry is God knowen: his name is great in Iſrael.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bow: the ſhield, the ſword and the battell.

4 Thou art of more honour and might: then the hils of the robbers.

5 The proud are robbed, they have ſlept their ſlæp: and all the men whoſe hands are mighty have found nothing.

6 At thy rebuke, O God of Jacob: both the chariot and the horſe are fallen.

7 Thou even thou art to be feared: and who may ſtand in thy ſight when thou art angry?

8 Thou didſt cauſe thy judgements to be heard

heard from heaven: the earth trembled and was still.

9 When God arose to judgement: and to help all the meek upon earth.

10 The fierceneſſe of man ſhall turn to thy praiſe: and the fierceneſſe of them ſhalt thou refraine.

11 Promiſe unto the Lord your God and keep it, all ye that be round about him: bring preſents unto him that ought to be feared.

12 He ſhall refraine the ſpirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Pſal. Lxxvii.

I Will cry unto God with my voice: even unto God will I cry with my voice, and he ſhall hearken unto me.

2 In the time of my trouble I ſought the Lord, my ſore ran and ceaſed not: in the night ſeaſon my ſoule refuſed comfort.

3 When I am in heavineſſe I will thinke upon God: when my heart is vexed I will complaine.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeake.

5 I have conſidered the dates of old: and the yeeres that are paſt.

6 I call to remembrance my ſong: and in the night I commune with mine owne heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelfe for ever: and will he be no more intreated.

8 Is his mercy cleane gone for ever: and is his promiſe come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he shut up his loving kindnesse in displeasure?

10 And I said, it is mine owne infirmity: but I will remember the yeares of the right hand of the most High.

11 I will remember the works of the Lord: and call to minde the wonders of old time.

12 I will thinke also of thy works: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God as our God?

14 Thou art the God that doest wonders: and hast declared thy power among the people.

15 Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds poured out water, the aire thundered: and thine arrowes went abroad.

18 The voice of thy thunder was heard round about: the lightening shone upon the ground, the earth was moved and shooke withall.

19 Thy way is in the sea, and thy paths in the great waters: and thy footsteps are not knowne.

20 Thou leddest thy people like sheep: by the hand of Moses and Aaron.

Attendite populo. Psal. Lxxviii.

Even. prayer

HEare my law, O my people: incline your eares unto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we have heard and known: and

such

such as our fathers have told us.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mighty and wonderfull workes that he hath done.

5 He made a Covenant with Iacob, and gave Israel a law: which he commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet unborne.

7 To the intent that when they came up: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to kéep his commandements.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaveth not stedfastly unto God.

10 Like as the children of Ephraim: which being harnessed and carrying bows, turned themselves back in the day of battell.

11 They kept not the Covenant of God: and would not walke in his law.

12 But forgot what he had done: and the wonderfull workes that he had shewed them.

13 Marvellous things did he in the sight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the sea, and let them goe through: he made the waters stand on an heap.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He clave the hard rocks in the wilder-

neſſe: and gave them drink thereof as it had bin out of the great depth.

17 He brought water out of the ſtony rock: ſo that it guſhed out like the rivers.

18 Yet for all this they ſinned more againſt him: and provoked the moſt High in the wilderneſſe.

19 They tempted God in their hearts: and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying: ſhall God prepare a table in the wilderneſſe?

21 He ſmote the ſtony rock indeed, that the water guſhed out, and the ſtreames flowed withall: but can he give bread alſo or provide fleſh for his people?

22 When the Lord heard this he was wroth ſo that the fire was kindled in Jacob, and there came up heavy diſpleaſure againſt Iſrael.

23 Becauſe they beleeved not in God: and put not their truſt in his help.

24 So he commanded the clouds above: and opened the doores of heaven.

25 He rained down Manna alſo upon them for to eat: and gave them food from heaven.

26 So man did eat Angels food: for he ſent them meat enough.

27 He cauſed the Eaſt wind to blow under heaven: and through his power he brought in the South Weſt wind.

28 He rained fleſh upon them as thick as duſt: and feathered fowle like as the ſand of the ſea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat and were well filled, for

he

he gave them their owne desire: they were not disappointed of their lust.

31 But while the meate was yet in their mouthes, the heavy wrath of God came upon them, and slew the wealthiest of them: yea, and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeved not his wondrous workes.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them they sought him: and turned them earely and enquired after God.

35 And they remembred that God was their strength: and that the high God was their Redeemer.

36 Nevertheless they did but flatter him with their mouthes: and dissemble with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Covenant.

38 But he was so mercifull: that he forgave their mislaeds and destroyed them not.

39 Yea many a time turned he his wrath away and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were even a wind that passeth away and commeth not againe.

41 Many a time did they provoke him in the wilderness and grieved him in the desert.

42 They turned back and tempted God: and moved the holy One in Israel

43 They thought not of his hand and of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drink of the Rivers.

46 He sent lice among them, and devoured them up: and frogs to destroy them.

47 He gave their fruits to the Caterpiller: and their labour unto the Grashopper.

48 He destroyed their vines with Haile-stones: and their Mulbury trees with the frost.

49 He smote their cattell also with Haile-stones: and their flocks with hot Thunder-bolts.

50 He cast upon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent evill Angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gave their life over to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep: and carried them in the wilderneſſe like a flock.

54 He brought them out safely, that they should not feare: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary, even to the mountaine which he purchased with his owne right hand.

56 He cast out the heathen also before them:

and

and cauſed their land to be diuided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt high God: and kept not his teſtimonies.

58 But turned their backs and fell away like their forefathers: ſtarting aſide like a broken bow.

59 For they grieued him with their hill Altars: and prouoked him to diſpleaſure with their images.

60 When God heard this, he was wroth: and toke ſore diſpleaſure at Iſrael.

61 So that he forſoke the tabernacle in Silo: euen the tent that he had pitched among them.

62 He delibered their power into captiuity: and their beauty into the enemies hand.

63 He gaue his people ouer alſo vnto the ſword: and was wroth with his inheritance.

64 The fire conſumed their young men: and their maidens were not giuen to marriage.

65 Their Prieſts were ſlaine with the ſword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of ſléep: and like a gyant refreſhed with wine.

67 He ſmote his enemies in the hinder parts: and put them to a perpetuall ſhame.

68 He refuſed the tabernacle of Joſeph: and choſe not the tribe of Ephraim.

69 But choſe the tribe of Juda: euen the hill of Sion which he loued.

70 And there he builded his temple on high: and laid the foundation of it like the ground,

which

which he hath made continually.

71 He chose David also his servant: and took him away from the sheepfolds.

72 As he was following the ews great with young ones, he took him: that he might feed Jacob his people and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus venerunt. Psal. Lxxix.

Even. praier

O God, the heathen are come into thine inheritance: thy holy Temple have they defiled, and made Jerusalem a heape of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowles of the air: and the flesh of thy Saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem: and there was no man to bury them.

4 We are become an open shame unto our enemies: a very scorne and derision unto them that are round about us.

5 Lord how long wilt thou be angry: shall thy jealousie burne like fire for ever.

6 Poure out thine indignation upon the heathen, that have not known thee, and upon the kingdomes that have not called upon thy name.

7 For they have devoured Jacob: and laid waste his dwelling place.

8 O remember not our old sins: but have mercy upon us, and that soon: for we are come to great misery.

9 Helpe us O God of our salvation for the

glory

glory of thy name, O deliver us, and be merciſull unto our ſins, for thy names ſake.

10 Wherefore doe the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſervants blood that is ſhed: be openly ſhewed upon the heathen in our ſight.

12 O let the ſorowfull ſighing of the priſoners come before thee: according to the greatnes of thy power, preſerve thou thoſe that are appointed to die.

13 As for the blaſphemy wherewith our neighbours have blaſphemed thee: reward thou them, O Lord ſeven fold into their boſome.

14. So we that be thy people and ſheep of thy paſture, ſhall give thee thanks for ever: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal. 80.

HEar, O thou ſhepheard of Iſrael: thou that leadeſt Joſeph like a ſheepe: ſhew thy ſelfe alſo thou that ſitteſt upon the Cherubims.

2 Before Ephraim, Benjamin and Manaſſes: ſtir up thy ſtrength and come and help us.

3 Turne us again, O God: ſhew the light of thy countenance and we ſhall be whole.

4 O Lord God of Hoſts: how long wilt thou be angry with thy people that prayeth.

5 Thou feedeſt them with the bread of teares: and giveſt them plentifulneſſe of teares to drinke.

6 Thou haſt made us a very ſtrife unto our neighbours: and our enemies laugh us to ſcorn.

7 Turn

7 Turne us againe, thou God of Hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen and planted it.

9 Thou madest room for it: and when it had taken root, it filled the land.

10 The hils were covered with the shadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She stretched forth her branches unto the sea: and her boughes unto the river.

12 Why hast thou then broken down her hedge: that all they that goe by pluck off her grapes.

13 The wilde Boze out of the wood doth root it up: and the wilde beasts of the field devoure it.

14 Turn thee againe, thou God of Hosts, look down from heaven: behold and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the sonne of man whom thou madest so strong for thy owne selfe.

18 And so will not we goe back from thee: O let us live and we shall call upon thy name.

19 Turn us againe, O Lord God of Hosts: shew the light of thy countenance and we shall be whole.

Exul-

Exultate Deo. Psal. 81.

SIng we merrily unto God our strength: make a cheerefull noise unto the God of Jacob.

2 Take the Psalm, bring hither the Tabret: the merry Harp with the Lute.

3 Blow up the trumpet in the new moon: even in the time appointed, and upon our solemn feast day.

4 For this was made a statute for Israel: and a Law of the God of Jacob.

5 This he ordained in Joseph for a testimony: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burthen: and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I delivered thee: and heard thee what time as the storme fell upon thee.

8 I proved thee also at the waters of strife.

9 Heare, O my people, and I will assure thee: O Israel if thou wilt hearken unto me.

10 There shall be no strange God in thee: neither shalt thou worship any other God.

11 I am the Lord thy God which brought thee out of the land of Egypt: open thy mouth wide and I shall fill it.

12 But my people would not heare my voice: and Israel would not obey me.

13 So I gave them up unto their owne hearts lusts: and let them follow their owne imaginations.

14 O that my people would have hearkned unto me: for if Israel had walked in my waies.

15 I

15 I should soon have put down their enemies: and turned my hand against their adversaries.

16 The haters of the Lord should have been found lyars: but their name should have endured for ever.

17 He should have fed them also with the finest wheate flower: and with hony out of the stony rock should I have satisfied thee.

Deus stetit in Synag. Psal. Lxxxii.

Even. praier. GOd standeth in the congregation of Princes: he is a Judge among gods.

2 How long will ye geve wrong judgment: and accept the persons of the ungodly.

3 Defend the poore and fatherlesse: see that such as be in need and necessity have right.

4 Deliver the out cast and poore: save them from the hand of the ungodly.

5 They will not be learned nor understand, but walke on still in darknesse: all the foundations of the earth be out of course.

6 I have said, Ye are gods: and ye all are Children of the most Highest.

7 But ye shall dye like men: and fall like one of the Princes.

8 Arise O God, and judge thou the earth: for thou shalt take all the heathen to thine inheritance.

Deus quis similis. Psal. Lxxxiij.

HOld not thy tongue, O God, kéep not still silence: refraine not thy selfe O God.

2 For lo thine enemies make a murmuring: and they that hate thée have lift up their head.

3 They have imagined craftily against thy people; and taken counsel against thy secret ones.

4 They

4 They have ſaid, Come and let us rot them out, that they be no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they have caſt their heads together with one conſent: and are confederate againſt thee.

6 The tabernacles of the Edomites and the Iſmaelites: with the Moabites and Hagarens.

7 Gebal and Ammon and Amalek: the Philiſtines with them that dwell at Tyre.

8 Aſſur alſo is joyned unto them: and have holpen the children of Lot.

9 But doe thou unto them as unto the Madianites: unto Siſera and Jabin at the brook of Kiſon.

10 Which periſhed at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Seba and Zalmana.

12 Which ſay, Let us take to our ſelves the houſes of God in poſſeſſion.

13 O my God, make them like unto a wheele: and as the ſtubble before the winde.

14 Like as the fire that burneth up the wood: and as the flame that conſumeth the mountaines.

15 Perſecute them euen ſo with thy tempeſt: and make them afraid with thy ſtorme.

16 Make their faces aſhamed, O Lord: that they may ſeeke thy name.

17 Let them be confounded and vexed euer more and more: let them be put to ſhame, and periſh.

18 And they ſhall know that thou (whoſe name

name is Jehovah: art onely the most High over all the earth.

Quam dilecta tabernacula. Psal. 84.

O How amiable are thy dwellings: thou Lord of Hosts.

2 My soule hath a desire and longing to enter into the Courts of the Lord: my heart and my flesh rejoyce in the living God.

3 Yea, the Sparrow hath found her a house, and the swallow a nest where she may lay her young: even thine Altars, O Lord of Hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alwaies praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of misery, use it for a Well: and the poles are filled with water.

7 They will goe from strength to strength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of Hosts, heare my prayer: hearken O God of Jacob.

9 Behold, O God our defender: and looke upon the face of thine anointed.

10 For one day in thy Courts is better then a thousand.

11 I had rather be a doore-keeper in the house of my God: then to dwell in the tents of ungodlinesse.

12 For the Lord God is a light and defence, the Lord will give grace and worship: and no good thing shall he withhold from them that live a godly life.

13 O

13 O Lord God of Hosts: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psalm. 85.

LOrd, thou art become gracious vnto thy land, thou hast turned away the captiuity of Jacob.

2 Thou hast forgiuen the offences of the people, and couered all their sins.

3 Thou hast taken away all thy displeasure, & turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God, our Sauiour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne again and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speak peace vnto his people, and to his Saints, that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousnesse and peace haue kissed each other.

11 Truth shall flourish out of the earth: and righteousnesse hath looked downe from Heauen.

12 Yea, the Lord shall shew louing kindnesse, and our land shall giue her encrease.

13 Righteousnesse shall goe before him: and shall direct his going in the way.

Inclina Domine. Pſal. Lxxxvi.

Morn. prayer.

BOw down thine eare, O Lord, and hear me: for I am poor and in miſery.

2 Preſerue thou my ſoule, for I am holy: my God ſaue thy ſeruant, that putteth his truſt in thee.

3 Be mercifull vnto me, O Lord; for I will call daily vpon thee.

4 Comfort the ſoul of thy ſeruant; for vnto thee, O Lord, do I lift vp my ſoul.

5 For thou Lord, art good and gracious, and of great mercy vnto all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer, and ponder the voice of my humble deſires.

7 In the time of my trouble I will call vpon thee, for thou heareſt me.

8 Among the gods there is none like vnto thee, O Lord, there is not one that can do as thou doſt.

9 All Nations whom thou haſt made ſhall come & worſhip thee, O Lord, & ſhall glorify thy Name.

10 For thou art great, and doſt wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth; O knit my heart vnto thee, that I may fear thy name.

12 I will thank thee, O Lord, my God, with all my heart, & I will praiſe thy name for euermore.

13 For great is thy mercy towards me; and thou haſt deliuered my ſoul from the nethermoſt hell.

14 O God the proud are riſen againſt me, and the congregation of mighty men haue ſought after my ſoul, and haue not ſet thee before their eies.

15 But

15 But thou, O Lord God, art full of compassion and mercy; long-suffering, plenteous in goodnesse and truth.

16 O turn thee then vnto me, and haue mercy vpon me; giue thy strength vnto thy seruant, and help the son of thy handmaid.

17 Shew some good token vpon me for good, that they which hate me may see it, and be ashamed, because thou, Lord, hast holpen me and comforted me.

Fundamenta ejus. Psal. 87.

HEr foundations are vpon the holy Hills; the Lord loueth the gates of Sion more than all the dwellings of Iacob.

2 Very excellent things are spoken of thee, thou City of God.

3 I will think vpon Rahab and Babylon, with them that know me.

4 Behold ye the Philistims also; and they of Tyre, with the Morians, lo, there was he born.

5 And of Sion it shall be reported, that he was born in her, and the most high shall stablish her.

6 The Lord shall rehearse it when he writeth vp the people, that he was born there.

7 The singers also and trumpeters shall he rehearse: all my fresh springs shall be in thee.

Domine Deus salutis. Psal. 88.

O Lord God of my saluation, I haue cryed day and night before thee, O let my prayer enter into thy presence, incline thine eare vnto my calling.

2 For my soul is full of trouble, and my life draweth nigh vnto hell.

3 I am counted as one of them that go down

into the pit; and I haue been euen as a man that hath no strength.

4 Free among the dead, like vnto them that be wounded and lye in the graue; which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit; in a place of darknesse, and in the deep.

6 Thine indignation lyeth hard upon me; and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance far from me; and made me to be abhorred of them.

8 I am so fast in prison; that I cannot get forth.

9 My sight faileth me for very trouble; Lord, I haue called daily vpon thée, I haue stretched out my hands vnto thée.

10 Dooest thou shew wonders among the dead? or shall the dead rise up againe and praise thée?

11 Shall thy louing kindnesse be shewed in the graue, or thy faithfulnesse in destruction?

12 Shall thy wondrous works be known in the dark; and thy righteousnesse in the land where all things are forgotten?

13 Vnto thée haue I cryed, O Lord: and early shall my prayer come before thée.

14 Lord, why abhorrest thou my soule; and hidest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to dye; (euen from my youth vp) thy terrors haue I suffered with a troubled mind.

16 Thy wrathfull displeasure goeth ouer me, and the feare of thee hath vndone me.

17 They came round about me daily like water, and compassed me together on euery side.

18 My louers and friends hast thou put away

from

from me; & hid my acquaintance out of my sight.

Misericordias Dom. Psal. Lxxxix.

MY song shall be alway of the louing kindnes of the Lord, with my mouth will I euer bee shewing thy truth, from one generation to another. Even. Prayer.

2 For I haue said, mercy shall be set vp for euer: thy truth shalt thou establish in the heauens.

3 I haue made a couenant with my chosen; I haue sworne vnto Dauid my seruant.

4 Thy seed will I establish for euer; and set vp thy throne from one generation to another.

5 O Lord the very heauens shall praise thy wondrous works; and thy truth in the congregation of the Saints.

6 For who is he among the clouds, that shall be compared vnto the Lord?

7 And what is he among the gods, that shall be like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints; and to be had in reuerence of all them that are about him.

9 O Lord God of hosts, who is like vnto thee? thy truth (most mighty Lord) is on euery side.

10 Thou rulest the raging of the sea, thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt and destroied it; thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine; thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South,

Tabor and Hermon shall reioyce in thy Name.
14 Thou hast a mighty Arm, strong is thy hand, and high is thy right hand.
15 Righteousnes and equity is the habitation of thy seat: mercy and truth shall go before thy face.
16 Blessed is the people, O Lord, that can reioyce in thee: they shall walk in the light of thy countenance.
17 Their delight shall be daily in thy Name: & in thy righteousnes shall they make their boast.
18 For thou art the glory of their strength; and in thy louing kindnes shalt thou lift vp our horns.
19 For the Lord is our defence, the holy one of Israel is our King.
20 Thou spakest sometime in visions vnto thy Saints, and saidst, I haue laid help vpon one that is mighty, I haue exalted one chosen out of the people.
21 I haue found Dauid my seruant: with my holy oile haue I anointed him.
22 My hand shall hold him fast, and my arm shall strengthen him.
23 The enemie shall not be able to do him violence: the son of wickednes shall not hurt him.
24 I will smite his enemies before his face; and plague them that hate him.
25 My truth also and my mercy shall be with him; and in my name shall his horn be exalted.
26 I will set his dominion also in the sea; and his right hand in the clouds.
27 He shall call me, thou art my Father; my God, and my strong saluation.
28 And I will make him my first born; higher then the Kings of the earth.

29 My

29 My mercy will I keep for him for euermore, and my couenant shall stand fast with him.
30 His seed also will I make to endure for euer: and his throne as the daies of heauen.
31 But if his children forsake my Law; and walk not in my iudgements.
32 If they break my statutes, and keep not my commandements, I wil visit their offences with the rod and their sin with scourges.
33 Neuertheles, my louing kindnes will I not vtterly take from him, nor suffer my truth to fail.
34 My couenant will I not break, nor alter the thing that is gone out of my lips; I haue sworn once by my holines that I will not fail Dauid.
35 His seed shall endure for euer; and his seat is like the Sun before me.
36 He shall stand fast for euermore as the Moon, and as the faithfull witnes in heauen.
37 But thou hast abhorred and forsaken thine anointed; thou art displeased at him.
38 Thou hast broken the couenant of thy seruant, and hast cast his crown to the ground.
39 Thou hast ouerthrown all his hedges, and broken his strong holds
40 All they that go by spoil him, and he is become a rebuke to his neighbours.
41 Thou hast set vp the right hand of his enemies, and made all his aduersaries to reioyce.
42 Thou hast taken away the edge of his sword, and giuest him not victorie in the battell.
43 Thou hast put out his glory, and cast his throne down to the ground
44 The daies of his youth hast thou shortned, and couered him with dishonour.

45 Lord how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men for nought?

47 What man is hee that liueth, and shall not see death: and shall he deliuer his owne soule from the hand of hell?

48 Lord, where are thy old louing kindnesses, which thou swarest vnto Dauid in thy truth?

49 Remember, O Lord, the rebuke that thy seruants haue: and how I doe bear in my bosom the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the foot-steps of thine anointed.

Praised be the Lord for euermore.

Domine, refugium. Psal. xc.

Morn. Prayer.

LOrd thou hast beene our refuge; from one generation to another.

2 Before the mountaines were brought forth, ere euer the earth or the world were made: thou art God from euerlasting, & world without end.

3 Thou turnest man to destruction: again thou sayest, Come again yee children of men.

4 For a thousand yeares are in thy sight but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleep; and fade away suddenly like the grasse.

6 In the morning it is greene and groweth vp: but in the euening it is cut downe, dryed vp and withered.

7 For wee consume away in thy displeasure,

and

are afraid of thy wrathfull indignation.
8 Thou haſt ſet our miſdeeds before thee: and
r ſecret ſins in the light of thy countenance.
9 For when thou art angry, all our dayes are
me: we bring our yeares to an end as it were a
le that is told.
10 The dayes of our age are threeſcore yeares
d ten, and though men be ſo ſtrong, that they
me to fourеſcore yeares: yet is their ſtrength
n but labour and ſorrow, ſo ſoone paſſeth it a-
y, and we are gone.
11 But who regardeth the power of thy wrath:
euen thereafter as a man feareth, ſo is thy
pleaſure.
12 O teach vs to number our dayes, that we
y apply our hearts vnto wiſedome.
13 Turne thee againe, O Lord, at the laſt: and
gracious vnto thy ſeruant.
14 O ſatisfie vs with thy mercy, and that
me: ſo ſhall we reioyce and be glad all the dayes
ur life.
15 Comfort vs againe, now after the time that
u haſt plagued vs: and for the yeares wherein
e haue ſuffered aduerſity.
16 Shew thy ſeruants thy worke: and their
ildren thy glory.
17 And the glorious Maieſty of the Lord our
d be vpon vs: proſper thou the worke of our
nds vpon vs, O proſper thou our handy worke.

Qui habitat. Pſalm. 91.

WHo ſo dwelleth vnder the defence of the
moſt High: ſhall abide vnder the ſha-
w of the Almighty.
2 I will ſay vnto the Lord, thou art my hope:
and

and my ſtrong hold: my God in him will I truſt.
3 For he ſhal deliuer thee from the ſnare of the hunter, and from the noiſome peſtilence.
4 He ſhall defend thee vnder his wings, and thou ſhalt be ſafe under his feathers: his faithfulnes and truth ſhall be thy ſhield and buckler.
5 Thou ſhalt not be afraid of any terrour by night, nor for the arrow that flieth by day.
6 For the peſtilence that walketh in darknes nor for the ſickneſs that deſtroieth at the noon day.
7 A thouſand ſhall fall before thee, and ten thouſand at thy right hand: but they ſhall not come nigh thee.
8 Yea, with thine eyes ſhalt thou behold, and ſee the reward of the vngodly.
9 For thou Lord art my hope, thou haſt ſet thy houſe of defence very high.
10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.
11 For he ſhall giue his Angels charge ouer thee, to keep thee in all thy waies.
12 They ſhall bear thee in their hands; that thou hurt not thy foot againſt a ſtone.
13 Thou ſhalt go vpon the Lion and Adder: the young Lion and the Dragon ſhalt thou tread vnder thy feet.
14 Becauſe he hath ſet his loue vpon me, therefore ſhall I deliuer him; I ſhall ſet him vp because he hath knowen my name.
15 He ſhall call vpon me and I will hear him: yea, I am with him in trouble, I will deliuer him and bring him to honour.
16 With long life will I ſatisfie him; and

ſhew

ew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

1 Tis a good thing to giue thanks vnto the Lord, and to ſing praiſes vnto thy name, Omoſt high.

2 To tell of thy louing kindnes early in the morning: and of thy truth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtrings, and vpon the Lute, vpon a loud inſtrument, and vpon the Harp.

4 For thou Lord haſt made me glad through thy works; and I will reioyce in giuing praiſe for the operation of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deep.

6 An vnwiſe man doth not well conſider this; and a fool doth not well vnderſtand it.

7 When the vngodly are green as the graſſe, and when all the workers of wickednes do flouriſh: then ſhall they be deſtroied for euer, but thou Lord art moſt high for euermore.

8 For lo thine enemies, O Lord, lo thine enemies ſhall periſh, and all the workers of wickednes ſhall be deſtroyed.

9 But my horn ſhall be exalted like the horn of an Unicorn, for I am anointed with freſh oyle.

10 Mine eye ſhall ſee his luſt vpon mine enemies, and mine eare ſhall hear his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhall flouriſh like a Palm-tree; and ſhall ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lord, ſhal flouriſh in the courts of the houſe of our God

13 They alſo ſhal bring forth more fruit in their age;

age, and shall be fat and well-liking.

14 That they may shew how true the Lord m
strength is; and that there is no unrighteousnes
hi m.

Dominus regnavit. Psal. xciii.

Even. prayer.

THe Lord is king, and hath put on glorious a
parrell; the Lord hath put on his apparrell, an
girded himselfe with strength.

2 He hath made the round world so sure; th
it cannot be moued.

3 Euer since the world began hath thy seat bee
prepared; thou art from euerlasting.

4 The floods are risen, O Lord, the floods hau
lift up their voice; the floods lift up their waues

5 The waters of the sea are mighty, and rag
horribly; yet the Lord that dwelleth on high i
mightier.

6 Thy testimonies, O Lord, are very sure
holinesse becommeth thine house for euer.

Deus ultionum. Psal. 94.

O Lord God, to whom vengeance belongeth
thou God, to whom vengeance belongeth, shew
thy selfe.

2 Arise thou Iudge of the world; and reward
the proud after their deseruings.

3 Lord, how long shall the vngodly; how long
shall the vngodly triumph?

4 How long shall all wicked doers speak so
disdainfully; and make such proud boasting?

5 They smite down thy people, O Lord; and
trouble thine heritage.

6 They murder the widdow and the stranger;
and put the fatherlesse to death.

7 And

7 And yet they say, Tush, the Lord shall not see; neither shall the God of Jacob regard it.
8 Take heed yee vnwise among the people; O fooles when will ye vnderstand?
9 He that planted the eare, shall he not heare? he that made the eye, shall he not see?
10 Or he that nurtureth the heathen; it is he that teaches men knowledge, shall he not punish?
11 The Lord knoweth the thoughts of man; that they are but vaine.
12 Blessed is the man whom thou chastenest, O Lord; and teachest him in thy law.
13 That thou maist giue him patience in time of aduersity; vntill the pit be digged vp for the vngodly.
14 For the Lord will not faile his people; neither will he forsake his inheritance.
15 Vntill righteousnesse turne againe vnto iudgement; all such as be true in heart shall follow it.
16 Who will rise vp with me against the wicked; or who will take my part against the euill workers?
17 If the Lord had not helped me, it had not failed; but my soule had been put to silence.
18 But when I said, my foot hath slipped; thy mercy, O Lord, held me vp.
19 In ỹ multitude of the sorrows that I had in my heart; thy comforts haue refreshed my soule.
20 Wilt thou haue any thing to doe with the seate of wickednesse; which imagineth mischiefe as a law?
21 They gather them together against ỹ soule of the righteous; & condemne the innocent bloud.

22 But

22 But the Lord is my refuge, and my God the strength of my confidence.

23 He shall recompence them their wickednesse, and destroy them in their own malice, yea the Lord our God shall destroy them.

Venite, exultemus. Psal. xcv

Morn. Prayer. O Come, let vs sing unto the Lord, let vs heartily reioyce in the strength of our salvation.

2 Let vs come before his presence with thanksgiuing, and shew our selues glad in him with Psalmes.

3 For the Lord is a great God, and a great King aboue all Gods.

4 In his hands are all the corners of the earth, and the strength of the hils is his also.

5 The Sea is his, and he made it, and his hands prepared the dry land.

6 O come let vs worship and fall down; and kneel before the Lord our Maker.

7 For he is the Lord our God; and we are the people of his pasture, and the sheep of his hands.

8 To day if ye will heare his voice, harden not your hearts, as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your Fathers tempted me, proued me, and saw my works.

10 Forty years long was I grieued with this generation, and said; it is a people that do erre in their hearts, for they haue not known my wayes.

11 Vnto whom I sware in my wrath, that they should not enter into my rest.

Cantate

Cantate Domino canticum. Pſalm. 96.

O Sing vnto the Lord a new ſong, ſing vnto the Lord all the whole earth.
2 Sing vnto the Lord and praiſe his Name, be ſhewing of his ſaluation from day to day.
3 Declare his honour vnto the Heathen, and his wonders vnto all people.
4 For the Lord is great and cannot worthily be praiſed; he is more to be feared then all gods.
5 As for all the gods of the Heathen they be but idols, but it is the Lord which made the heauens.
6 Glory and worſhip are before him, power and honour are in his Sanctuary.
7 Aſcribe vnto the Lord, O ye kindreds of the people, aſcribe vnto the Lord worſhip and power.
8 Aſcribe vnto the Lord the honour due vnto his name, bring preſents, & come into his courts.
9 O worſhip the Lord in the beauty of holines; let the whole earth ſtand in awe of him.
10 Tell it out among the Heathen, that the Lord is King, and that it is he that hath made the round world ſo faſt, that it cannot be moued, and how that he ſhall judge the world righteouſly.
11 Let the heauens reioyce, and let the earth be glad, let the ſea make a noiſe, and all that therin is
12 Let the field be joyfull, and all that is in it; then ſhall all the trees of the wood reioyce before the Lord.
13 For he commeth, for he commeth to iudge the earth; with righteouſnes to iudge the world, and the people with his truth.

Dominus regnavit. Pſalm. 97.

THe Lord is King, the earth may be glad thereof; yea, the multitude of the Iles may be glad thereof.

2 Clouds and darkneſſe are round about him: righteouſneſſe and iudgment are the habitation of his ſeat.

3 There ſhall goe a fire before him: and burn vp his enemies on euery ſide.

4 His lightnings gaue ſhine vnto the world: the earth ſaw it and was afraid.

5 The hills melted like wax at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſneſſe: and all the people haue ſeene his glory.

7 Confounded be all they that worſhip carued Images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, & reioyced: and the daughters of Iuda were glad, becauſe of thy iudgments, O Lord.

9 For thou, O Lord, art higher than all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, ſee that ye hate the thing that is euill: the Lord preſerueth the ſoules of his Saints, he ſhall deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous, and ioyfull gladneſſe for ſuch as bee true hearted.

12 Reioyce in the Lord ye righteous: and giue thanks for a remembrance of his holineſſe.

Cantate Domino. Pſal. xcviii.

Even. prayer. O Sing vnto the Lord a new ſong: for he hath done marueilous things.

2 With his owne right hand, and with his holy arme, hath he gotten himſelfe the victory.

3 The Lord declareth his salvation: his righte-
ousnesse hath he openly shewed in the sight of the
nations.
4 He remembreth his mercy and truth toward
the House of Israel: and all the ends of the world
have seen the salvation of our God.
5 Shew your selves joyfull unto the Lord, all
lands: sing, rejoyce, and give thanks.
6 Praise the Lord upon the Harp: sing to the
harp with a Psalm of thanksgiving.
7 With trumpets also and shawmes: O shew
your selves joyfull before the Lord your King.
8 Let the Sea make a noise, and all that therein
is: the round world, and they that dwell therein.
9 Let the floods clap their hands, and let the hils
be joyfull together before the Lord: for he is come
to judge the earth.
10 With righteousnes shall he judge the world,
and the people with equity.

Dominus regnavit. Psal. 99.

THe Lord is King, be the people never so unpa-
tient: he sitteth between the Cherubims: be the
earth never so unquiet.
2 The Lord is great in Sion: and high above
all people.
3 They shall give thanks unto thy Name: which
is great, wonderfull, and holy.
4 The Kings power loveth judgment, thou hast
prepared equity: thou hast executed judgment and
righteousnesse in Jacob.
5 O magnifie the Lord our God: and fall down
before his footstole, for he is holy.
6 Moses and Aaron among his Priests, and Sa-
muel among such as call upon his Name: these

called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his testimonies, and the law that he gaue them.

8 Thou heardest them, O Lord our God, thou forgauest them, O God: and punishedst their own inuentions.

9 O magnifie ỹ Lord our God, & worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

O Be ioyfull in the Lord, all ye lands, serue the Lord with gladnesse: and come before his presence with a song.

2 Be ye sure that the Lord he is God it is he that hath made vs, and not we our selues: we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiuing, and into his courts with praise: be thankfull vnto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is euerlasting: and his truth endureth from generation to generation.

Misericordiam. Psal. 101.

My song shall be of mercy and iudgment: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me? I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand: I hate the sins of vnfaithfulnesse, there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Who

6 Whoso priuily slandereth his neighbour, him will I destroy.

7 Whoso also hath a proud looke, and high stomack: I will not suffer him.

8 Mine eyes look vnto such as be faithfull in the land: that they may dwell with me.

9 Whoso leadeth a godly life: he shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that tels lies shal not tarry in my sight.

11 I shall soon destroy all the vngodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine exaudi. Psal. 102.

HEar my prayer, O Lord; and let my crying come vnto thee. Morn. prayer.

2 Hide not thy face from me in the time of trouble; incline thine eares vnto me when I call, O hear me, and that right soon.

3 For my days are consumed away like smoke; and my bones are burnt vp, as it were a fire-brand.

4 My heart is smitten down, and withered like grasse; so that I forget to eat my bread.

5 For the voice of my groaning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelican in the wilderness: and like an Owle that is in the desart.

7 I haue watched, and am euen as it were a Sparrow: that sitteth vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon me, are sworn together against me.

9 For I haue eaten ashes as it were bread: and mingled my drink with weeping.

10 And that because of thine indignation, and wrath: for thou hast taken me vp & cast me down.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou, O Lord, shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy on her: yea, the time is come.

14 And why? thy seruants thinke vpon her stones; and it pitieth them to see her in the dust.

15 The heathen shall feare thy name, O Lord; and all the kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion; and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people that shall be borne, shall praise the Lord.

19 For he hath looked down from his sanctuary; out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuity; and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion, and his worship at Ierusalem.

22 When the people are gathered together; and the kingdomes also to serue the Lord.

23 He brought down my strength in my iourney; and shortned my dayes.

24 But I said, O my God, take me not away in

in the midst of mine age: as for thy yeares, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they shall wax old as doth a garment.

27 And as a vesture thou shalt change them and they shall be changed: but thou art the same and thy yeares shall not faile.

28 The children of thy seruants shall continue: and their seed shall stand fast in thy sight.

Benedic anima mea. Psal. 103.

PRaise the Lord, O my soule: and all that is within me praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiueth all thy sinne: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thée with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6 The Lord executeth righteousnes and iudgement: for all them that are oppressed with wrong.

7 He shewed his waies vnto Moses: his works vnto the children of Israel.

8 The Lord is full of compassion, and mercy, long suffering, and of great gentlenesse.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sinnes, nor rewarded vs according to our wickednes.

11 For loke how high the heauen is in compa-

rison of the earth : so great is his mercy also toward them that fear him.

12 Look how wide also the East is from the West : so far hath he set our sins from vs.

13 Yea, like as a father pitieth his own children: euen so is the Lord mercifull vnto them that fear him.

14 For he knoweth wherof we be made : he remembreth that we are but dust.

15 The dayes of man are but as grass : for he flourisheth as a flower of the field.

16 For as soon as the wind goeth ouer it, it is gone : the place therof shall know it no more.

17 But the mercifull goodnes of the Lord endureth for euer and euer vpon them that fear him : and his righteousnes vpon childrens children.

18 Euen vpon such as kéep his couenant : and think vpon his Commandements to do them.

19 The Lord hath prepared his seat in heauen: and his kingdom ruleth ouer all.

20 O praise the Lord, ye Angels of his, ye that excell in strength : ye that fulfill his Commandements, and hearken vnto the voice of his words.

21 O praise the Lord all ye his hosts : ye seruants of his that doe his pleasure.

22 O speak good of the Lord all ye works of his, in all places of his dominion: praise thou the Lord O my soul.

Benedic anima mea. Psal. Ciiii.

Even. prayer.

PRaise the Lord, O my soule: O Lord my God thou art become exceeding glorious, thou art cloathed with Maiesty and honour.

2 Thou deckest thy self with light, as it were with

with a garment, and spreadest out the heauens like a curtain.

3 Which laieth the beams of his chamber in the waters, and maketh the clouds his chariot, and walketh vpon the wings of the wind.

4 He maketh his Angels spirits, and his Ministers a flaming fire.

5 He laid the foundation of the earth, that it should neuer moue at any time.

6 Thou couerdst it with the deep, like as with a garment, the waters stand in the hils.

7 At thy rebuke they flee, at the voice of thy thunder they are afraid.

8 They go vp as high as the hils, and down to the vallies beneath, euen to the place which thou hast appointed for them.

9 Thou hast set them in their bounds, which they shall not passe, neither turn again to couer the earth.

10 He sendeth the springs into the riuers, which run among the hils.

11 All beasts of the field drink therof, and the wild Asses quench their thirst.

12 Besides them shall the fouls of the aire haue their habitation, and sing among the branches.

13 He watereth the hils from aboue, the earth is filled with the fruit of thy works.

14 He bringeth forth grasse for the cattell, and grēn herb for the seruice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man, and oyl to make him a chearfull countenance, and bread to strengthen mans heart

16 The trees of the Lord are full of sap,

euen ỹ Cedars of Libanus which he hath planted.
17 Wherein the birds make their nests: and the Fir-trées are a dwelling for the Storke.
18 The high hils are a refuge for the wilde Goats: and so are the stony rocks for the Conies.
19 He appointed the Mone for certaine seasons: and the Sun knoweth his going downe.
20 Thou madest darknesse that it might be night: wherein all the beasts of the forrest do moue.
21 The Lions roaring after their prey, do seek their meat at God.
22 The Sun ariseth, and they get them away together, and lay them downe in their dens.
23 Man goeth forth to his worke: and to his labour vntill the euening.
24 O Lord, how manifold are thy works? in wisdome hast thou made them, all the earth is full of thy riches.
25 So is the great and wide Sea also, wherein are things creeping innumerable, both small and great beasts.
26 There goe the ships, and there is that Leuiathan: whom thou hast made to take his pastime therein.
27 These waite all vpon thee: that thou maist giue them meat in due season.
28 When thou giuest it them, they gather it: and when thou openest thine hand, they are filled with good.
29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.
30 When thou lettest thy breath go forth, they shall be made: and thou shalt renew the face of the earth.
31 The

31 The glorious Maiesty of the Lord shall endure for euer: the Lord shall reioyce in his works.
32 The earth shall tremble at the loke of him: he doe but touch the hils they shall smoake.
33 I will sing vnto the Lord as long as I liue: I will praise my God while I haue any being.
34 And so shall my words please him: and my ioy shall be in the Lord.
35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. Cv.

O Giue thanks vnto the Lord, and call vpon his Name: tell the people what things he hath done. Morn. Prayer.
2 O let your songs be of him, and praise him: and let your talke be of all his wondrous works.
3 Reioyce in his holy Name: let the heart of them reioyce that seek the Lord.
4 Seek the Lord and his strength: seek his face euermore.
5 Remember the maruellous works that he hath done: his wonders, and the iudgements of his mouth.
6 O ye seed of Abraham his seruant: ye children of Iacob his chosen.
7 He is the Lord our God: his iudgments are in all the world.
8 He hath been alway mindfull of his couenant and promise: that he made to a thousand generations.
9 Euen the couenant that he made with Abraham: and the oath that he sware vnto Isaac.

10 And appointed the same vnto Jacob for
law; and to Israel for an euerlasting testamen
11 Saying, vnto thee will I giue the land
Canaan, the lot of your inheritance.
12 When there was yet but a few of them; a
they strangers in the land.
13 What time as they went from one Nati
to another; from one Kingdom to another peop
14 He suffered no man to do them wrong; b
reproued euen Kings for their sakes.
15 Touch not mine anointed, and do my P
phets no harm.
16 Moreouer he called for a dearth vpon t
land; and destroyed all the prouision of bread.
17 But he had sent a man before them, eu
Joseph, which was sold to be a bond-seruant.
18 Whose feet they hurt in the stocks; the ir
entred into his soul.
19 Untill the time came when his cause w
known; the word of the Lord tried him.
20 The King sent and deliuered him; the Pri
of the people let him go free.
21 Hee made him Lord also of his house; a
Ruler ouer all his substance.
22 That he might inform his Princes ac
his will, and teach his Senators wisdom.
23 Israel also came into Egypt; and Jac
was a stranger in the land of Ham.
24 And he encreased his people exceedingl
and made them stronger then their enemies.
25 Whose heart turned, so that they hated
people; and dealt vntruly with his seruants.
26 Then sent he Moses his seruant; and
on whom he had chosen.

27 H

27 And these shewed his tokens among them:
wonders in the land of Ham.
28 Hee sent darknes, and it was dark: and
y were not obedient to his word.
29 He turned their waters into bloud: and
d their fishes.
30 Their land brought forth frogs; yea, euen
their Kings chambers.
31 He spake the word, and there came all man-
r of flies; and lice in all their quarters.
32 Hee gaue them hailstones for raine; and
mes of fire in their land.
33 He smote their vines also and fig-trees, and
troyed the trees that were in their coasts.
34 Hee spake the word, and the Grashoppers
me, and Caterpillers innumerable; and did eat
all the grasse in their land, and deuoured the
it of their ground.
35 Hee smote the first-born in their land; euen
chiefe of their strength.
36 Hee brought them forth also with siluer and
d; there was not one feeble person among
ir Tribes.
37 Egypt was glad at their departing; for
y were afraid of them.
38 He spread out a cloud to be a couering; and
e to giue light in the night-season.
39 At their desire he brought Quailes; and he
ed them with the bread of heauen.
40 He opened the rock of stone; and the wa-
s flowed out; so that the Riuers ran in dry
ces.
41 For why he remembred his holy promise; and
raham his seruant.

42 And

42 And hée brought forth his people with ioy and his chosen with gladnesse.

43 And gaue them the land of the heathen: a they tooke the labours of the people in possessi

44 That they might keepe his Statutes: a obserue his Lawes.

Glory be to the Father, &c.

Confitemini Domino. Psal. Cvi.

Morn. Prayer.

O Giue thankes vnto the Lord, for he is gra ous: and his mercy endureth for euer.

2 Who can expresse the noble acts of Lord: or shew forth all his praise?

3 Blessed are they that alway keep iudgeme and do righteousnesse.

4 Remember me, O Lord, according to the uour that thou bearest vnto thy people: O visit with thy saluation.

5 That I may see the felicity of thy chose and reioyce in the gladnesse of thy people, and g thankes with thine inheritance.

6 We haue sinned with our Fathers: we h done amisse, and dealt wickedly.

7 Our Fathers regarded not thy wonders Egypt, neither kept they thy great goodnesse remembrance: but were disobedient at the S euen at the red-Sea.

8 Neuertheless he helped them for his nam sake: that he might make his power to be knob

9 He rebuked the red-sea also and it was d vp: so he led them through the deepe, as thoro wilderneſſe.

10 And he saued them from their aduersar hand: and deliuered them from the hand of enemy.

11

11 As for them that troubled them, the waters
erwhelmed them: there was none of them
ft.
12 Then beleeued they his words: and sang
ise vnto him.
13 But within a while they forgat his works:
would not abide his counsell.
14 But lust came vpon them in the Wilder-
s: and they tempted God in the desart.
15 And he gaue them their desire: and sent
nenesse withall into their soule.
16 They angred Moses also in the Tents: and
on the Saint of the Lord.
17 So the earth opened: and swallowed vp
than: and couered the congregation of Abi-
m.
18 And the fire was kindled in their company:
the flame burnt vp the vngodly.
19 They made a Calf in Horeb: and worshipt
molten Image.
20 Thus they turned their glory: into the si-
itude of a Calf that eateth hay.
21 And they forgat God their Sauiour: which
done so great things in Egypt.
22 Wondrous workes in the land of Ham:
fearfull things by the red Sea.
23 So he said he would haue destroyed them,
not Moses his seruant stood before him in the
to turn away his wrathfull indignation, lest
ould destroy them.
24 Yea, they thought scorne of that pleasant
; and gaue no credence to his word.
25 But murmured in their tents, and heark-
not to the voice of the Lord.

26 Then

26 Then lift he vp his hand against them: ouerthrow them in the wildernes.

27 To cast out their seed among the Nation and to scatter them in the lands.

28 They ioyned themselues vnto Baal-Pe and eat the offerings of the dead.

29 Thus they prouoked him to anger with th own inuentions: and the Plague was great mong them.

30 Then stood vp Phinees and prayed: and the Plague ceased.

31 And that was counted to him for righteo nes: among all posterities for euermore.

32 They angred him also at the waters of str so that he punished Moses for their sakes.

33 Because they prouoked his spirit: so t he spake vnaduisedly with his lips.

34 Neither destroied they the heathen: as Lord commanded them.

35 But were mingled among the Heath and learned their works.

36 Insomuch that they worshipped their ido which turned to their own decay: yea they o red their sons and daughters vnto deuils.

37 And shed innocent bloud, euen the bloud their sons, and of their daughters: whom th offered vnto the Idols of Canaan, and the la was defiled with bloud.

38 Thus were they stained with their o works: and went a whoring with their own uentions.

39 Therfore was the wrath of the Lord ki led against his people: insomuch, that he abho his own inheritance.

40 A

40 And he gaue them ouer into the hands of
e heathen: & they that hated them were lords
er them.
41 Their enemies oppressed them: and had
em in subjection.
42 Many a time did he deliuer them, but they
belled against him with their own inuentions:
d were brought down in their wickednes.
43 Neuertheless when he saw their aduersity:
heard their complaint.
44 He thought vpon his couenant, and pitied
em according to the multitude of his mercies:
a, he made all those that led them away cap-
e to pity them.
45 Deliuer us, O Lord our God, and gather
from among the heathen: that we may giue
anks vnto thy holy name: and make our boast
thy praise.
46 Blessed be the Lord God of Israel, from
erlasting, and world without end: and let all
e people say, Amen.

Confitemini Domino. Psal. Cvii.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer. Morn. prayer.
2 Let them giue thanks whom the Lord hath
deemed, and deliuered from the hand of the e-
my.
3 And gathered them out of the lands: from
e East, and from the West, from the North, &
om the South.
4 They went astray in the wildernes, out of
e way: and found no City to dwell in.
5 Hungry and thirsty, their soul fainted in
im.

6 So

6 So they cried vnto the Lord in their trouble
and he deliuered them out of their distresse.
7 He led them forth by the right way: that they
might go to the City where they dwelt.
8 O that men would therefore praise the Lord
for his goodnes: and declare the wonders that he
doth for the children of men.
9 For he satisfieth the empty soule: and filleth
the hungry soule with goodnesse.
10 Such as sit in darknesse and in the shadow
of death: being fast bound in misery and iron.
11 Because they rebelled against the words of
the Lord: and lightly regarded the counsell of the
most High.
12 He also brought downe their heart through
heauinesse: they fell downe, and there was none
to help them vp.
13 So when they cried vnto the Lord in their
trouble: he deliuered them out of their distresse.
14 For he brought them out of darknesse, and
out of the shadow of death: and brake their bands
in sunder.
15 O that men would therefore praise the Lord
for his goodnes: and declare the wonders that he
doth for the children of men.
16 For he hath broken the gates of brasse: and
smitten the bars of iron in sunder.
17 Foolish men are plagued for their offences
and because of their wickednes.
18 Their soule abhorred all kind of meat: and
they were euen at deaths doore.
19 So when they cried vnto the Lord in their
trouble: he deliuered them out of their distresse.
20 He sent his Word and healed them: and
the

they were saued from their destruction.
21 O that men would therefore praise the Lord for his goodnesse; and declare the wonders that he hath done for the children of men.
22 That they would offer vnto him the sacrifice of thanksgiuing; and tell out his works with gladnesse.
23 They that goe downe to the sea in ships; and occupy their businesse in great waters.
24 These men see the works of the Lord, and his wonders in the deep.
25 For at his word the stormy winde ariseth: which lifteth vp the waues thereof.
26 They are carried vp to the heauen, and downe againe to the deep: their soule melteth away because of their trouble.
27 They reele to and fro, and stagger like as a drunken man, and are at their wits end.
28 So when they cry vnto the Lord in their trouble, he deliuereth them out of their distresse.
29 For he maketh the storme to cease: so that the waues thereof are still.
30 Then are they glad because they be at rest: and so he bringeth them into the hauen where they would be.
31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.
32 That they would exalt him also in the congregation of the people: and praise him in the seat of the Elders.
33 Which turneth the floods into a wilderness: and drieth vp the water-springs.
34 A fruitfull land maketh he barren, for the

wickednesse of them that dwell therein.

35 Againe he maketh the wilderneſſe a ſtanding water, and water ſpringes of a dry ground.

36 And there he ſetteth the hungry; that they may build them a city to dwell in.

37 That they may ſow their land: and plant Vine-yards, to yeeld them fruits of increaſe.

38 He bleſſeth them ſo that they multiply exceedingly, & ſuffereth not their cattle to decreaſe.

39 And againe, when they are miniſhed and brought low through oppreſſion: through any plague or trouble.

40 Though he ſuffer them to be euill entreated through Tyrants: and let them wander out of the way in the wilderneſſe.

41 Yet he helpeth the poore out of miſery: and maketh him houſholds like a flocke of ſheep.

42 The righteous will conſider this & reioyce: and the mouth of all wickednes ſhall be ſtopped.

43 Who ſo is wiſe will ponder theſe things: and they ſhall vnderſtand the louing kindneſſe of the Lord.

Even. prayer.

Paratum cor meum. Pſal. Cviij.

O God my heart is ready (my heart is ready) I will ſing & giue praiſe with the beſt member that I haue.

2 Awake thou Lute and Harpe; I my ſelfe will awake right early.

3 I will giue thanks vnto thée, O Lord: among the Nations.

4 For thy mercy is greater than the heauens: and thy truth reacheth vnto the clouds.

5 Set up thy ſelfe O God aboue the heauens:

and

and thy glory aboue all the earth.

6 That thy beloued may be deliuered; let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse, I will reioyce therfore, and diuide Sichem and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine, Ephraim also is the strength of my head.

9 Juda is my law-giuer, Moab is my washpot, ouer Edom will I cast out my shoe, vpon ỹ Philistins will I triumph.

10 Who will lead me into the strong City, or who will bring me into Edom?

11 Hast thou not forsaken vs, O God: and wilt not thou goe forth with our Hosts?

12 O help vs against the enemy, for vaine is the help of man.

13 Through God we shall do great acts; and it is he that shall tread downe our enemies.

Deus laudum. Psal. Cix.

HOld not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and ỹ mouth of the deceitfull is opened vpon me.

2 And they haue spoken against me with false tongues; they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, lo, they take now my contrary part; but I giue my selfe to prayer.

4 Thus haue they rewarded me euill for good, and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him, and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him be condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse; and his wife a widowe.

9 Let his children be vagabonds and beg their bread: let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath; & let the stranger spoile his labour.

11 Let there be no man to pitty him: nor to haue compassion on his fatherlesse children.

12 Let his posterity be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his father be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memorial of them from off the earth.

15 And because his mind was not to doe good but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing and it shall happen vnto him: he loued not blessing, therefore it shall be far from him.

17 Yee clothed himselfe with cursing, like as with a raiment, and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord to mine enemies

enemies, & to those that speak euil against my soul.
20 But deale thou with me, O Lord God, according to thy Name: for sweet is thy mercy.
21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.
22 I goe hence like the shadow that departeth: and am driuen as the Grashopper.
23 My knées are weake through fasting: my flesh is dried vp for want of fatnesse.
24 I became also a rebuke vnto them: they that looked vpon me shook their heads.
25 Helpe me, O Lord my God: and saue mée according to thy mercy.
26 And they shall know how that this is thy hand: and that thou Lord hast done it.
27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.
28 Let my aduersaries be clothed with shame: and let them couer themselues with their owne confusion as with a cloake.
29 As for me I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.
30 For he shall stand at the right hand of the poor, to saue his soul from vnrighteous Iudges.

Dixit Dominus. Psal. Cx.

THe Lord said vnto my Lord, Sit thou on my right hand, vntill I make thine enemies thy footstoole. Morn. Prayer.
2 The Lord shall send the rod of thy power out of Sion; be thou ruler euen in the middest among thine enemies.

3 In the day of thy power shall ỹ people offer thee free will offerings with an holy worshyp: the dew of thy birth is of the wombe of the morning

4 The Lord swore & will not repent, thou art a Priest for euer after ỹ order of Melchisedech.

5 The Lord vpon thy right hand, shall wound euen kings in the day of his wrath.

6 He shall be iudge among the Heathen, he shall fill the places with dead bodies, and smite in sunder the heads of diuers countries.

7 He shall drinke of the brooke in the way; therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I Will giue thankes vnto the Lord with my whole heart, secretly among the faithfull, and in the congregation.

2 The works of the Lord are great; sought out of all them that haue pleasure therein.

3 His work is worthy to be praysed, & had in honour, and his righteousnesse endureth for euer

4 The mercifull and gracious Lord hath so done his maruellous workes, that they ought to be had in remembrance.

5 He hath giuen meat to them that feare him, he shall euer be mindfull of his couenant.

6 He hath shewed his people the power of his workes, that he may giue them the heritage of the heathen.

7 The workes of his hands are verity and iudgment, all his commandements are true.

8 They stand fast for euer and euer, and are done in truth and equitie.

9 He sent redemption vnto his people: he hath commanded his Couenant for euer; holy

and

and reuerend is his Name.

10 The feare of the Lord is the beginning of wisdome: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: hée hath great delight in his Commandements.

2 His séed shall be mighty vpon earth; the generation of the faithfull shall be blessed.

3 Riches & plenteousnesse shall be in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darknesse; he is mercifull, louing and righteous.

5 A good man is mercifull and lendeth; and will guide his words with discretion.

6 For he shall neuer be moued; and the righteous shall be had in euerlasting remembrance.

7 Hée will not be afraid for any euill tydings; for his heart standeth fast & beléeueth in the Lord.

8 His heart is established and will not shrinke; vntill he sée his desire vpon his enemies.

9 He hath dispersed abroad, and giuen to the poore, and his righteousnesse remaineth for euer; his horne shall be exalted with honour.

10 The vngodly shall sée it, and it shall grieue him; he shall gnash with his teeth and consume away, the desire of the vngodly shall perish.

Laudate Pueri. Psal. 113.

PRaise the Lord yée seruants; O praise the Name of the Lord.

2 Blessed be the Name of the Lord, from this time forth for euermore.

3 The Lords Name be praised from the rising of the Sun, vnto the going downe of the same.

4 The Lord is high aboue all heathen; and his glory aboue the heauens.

5 Who is like the Lord our God? who hath his dwelling so high; and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust, and lifteth vp the poore out of the mire.

7 That he may set him with the Princes; euen with the Princes of his people.

8 He maketh the barren woman to kéep house; and to be a ioyfull Mother of Children.

In exitu Israel. Psal. Cxiiii.

Euen. prayer. WHen Israel came out of Egypt, & the house of Jacob from among ỳ strang people.

2 Juda was his Sanctuary; & Israel his dominion.

3 The sea saw that and fled; Jordan was driuen backe.

4 The mountaines skipped like rams, and the little hills like young shéep.

5 What ailed thée, O thou sea, that thou fleddest; & thou Jordan that thou wast driuen backe?

6 Ye mountaines that ye skipped like Rams; and ye little hills like young shéep.

7 Tremble thou earth at the presence of the Lord; at the presence of the God of Jacob.

8 Which turneth the hard rock into a standing water; and the flint stone into a springing well.

Non nobis, Domine Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise; for thy louing mercy, and for thy truths sake.

2 Where-

2 Wherefore ſhall the heathen ſay, where is
ow their God?
3 As for our God he is in Heauen; he hath
one whatſoeuer pleaſed him.
4 Their Idols are ſiluer and gold; euen the
ork of mens hands.
5 They haue mouthes and ſpeake not; eyes
aue they and ſee not.
6 They haue eares and heare not; noſes haue
ey and ſmell not.
7 They haue hands and handle not, fæt haue
ey and walke not; neither ſpeak they through
eir throte.
8 They that make them are like vnto them,
nd ſo are all ſuch as put their truſt in them.
9 But thou Houſe of Iſrael, truſt thou in the
ord, he is their ſuccour and defender.
10 Ye Houſe of Aaron, put your truſt in the
ord, he is their helper and defence.
11 Ye that feare the Lord, put your truſt in the
ord: he is their ſuccour and defender.
12 The Lord hath bæn mindfull of vs, and he
all bleſſe vs: euen he ſhal bleſſe ẏ Houſe of Iſ-
ael, he ſhall bleſſe the Houſe of Aaron.
13 Hee ſhall bleſſe them that feare the Lord,
oth ſmall and great.
14 The Lord ſhall encreaſe you more & more:
ou and your children.
15 Ye are the bleſſed of the Lord: which made
eauen and earth.
16 All the whole heauens are the Lords: the
arth he gaue to the children of men.
17 The dead praiſe not thée, O Lord: neither
ll they that goe downe into ſilence.

18 But

18 But we will praise the Lord, from this time forth for euermore.

Dilexi quoniam. Psal. Cxvi.

Morn. prayer. I am well pleased; that the Lord hath heard the voice of my prayer.

2 That he hath enclined his eare vnto me therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about; and the paines of hell got hold vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord I beseech thee deliuer my soul.

5 Gracious is the Lord and righteous; yea our God is mercifull.

6 The Lord preserueth the simple: I was in miserie, and he helped me.

7 Turne again then vnto thy rest, O my soul for the Lord hath rewarded thee.

8 And why? Thou hast deliuered my soul from death; mine eyes from teares, and my feet from falling.

9 I will walk before the Lord, in the land of the liuing.

10 I beleeued, and therefore I will speake, but I was sore troubled: I said in my haste, all men are lyars.

11 What reward shall I giue vnto the Lord for all the benefits which he hath done vnto me?

12 I will receiue the cup of saluation, and call vpon the name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lo

ord is the death of his Saints.

14 Behold, O Lord, how that I am thy ser-
ant; I am thy seruant and the son of thy hand-
aid, thou hast broken my bonds in sunder.

15 I will offer vnto thee ỹ sacrifice of thanks-
iuing, and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord in the
ght of all his people, in the courts of the Lords
use, euen in the midst of thee, O Ierusalem;
raise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen; praise him all
ye Nations.

2 For his mercifull kindnesse is euer more and
more towards vs, and the truth of the Lord endu-
eth for euer, Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thanks vnto the Lord, for he is graci-
ous, because his mercy endureth for euer.

2 Let Israel now confesse that he is gracious;
nd that his mercy endureth for euer.

3 Let the house of Aaron now confesse; that his
mercy endureth for euer.

4 Yea, let them now that feare the Lord; con-
esse that his mercy endureth for euer.

5 I called vpon the Lord in trouble; and the
Lord heard me at large.

6 The Lord is on my side; I will not feare
what man doth vnto me.

7 The Lord takes my part with them that help
me; therefore shall I see my desire vpon mine
enemies.

8 It is better to trust in the Lord; then to put
any confidence in man.

9 It

9 It is better to trust in the Lord, then to put any confidence in Princes.

10 All Nations compassed mee round about but in the name of the Lord will I destroy them.

11 They kept me in on euery side, they kept me in I say on euery side, but in the name of the Lord will I destroy them.

12 They came about me like Bées, and are extinct, euen as the fire among thornes; for in the name of the Lord will I destroy them.

13 Thou hast thrust sore at me that I might fall, but the Lord was my helpe.

14 The Lord is my strength and my song and is become my saluation.

15 The voice of ioy and health is in the dwellings of the righteous; the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence, the right hand of the Lord bringeth mighty things to passe.

17 I will not dye but liue, and declare the works of the Lord.

18 The Lord hath chastned and corrected me but he hath not giuen me ouer vnto death.

19 Open me the gates of righteousnesse, that I may goe into them, and giue thanks vnto the Lord.

20 This is the gate of the Lord; the righteous shall enter into it.

21 I will thanke thée, for thou hast heard me and art become my saluation.

22 The same stone which the builders refused is become the head stone of the corner,

23 This is the Lords doing: and it is marueilous in our eyes.

24 This

24 This is the day which the Lord hath made; we will reioyce and be glad in it.
25 Helpe me now, O Lord: O God send vs now prosperity.
26 Blessed is he that commeth in the name of the Lord; we haue wished you good luck, ye that are of the household of the Lord.
27 God is the Lord which hath shewed vs light: bind your sacrifice with cords, yea, euen vnto the hornes of the Altar.
28 Thou art my God, and I will thanke thée; thou art my God and I will praise thée.
29 O giue thanks vnto the Lord, for he is gracious, and his mercy endureth for euer.

Beati immaculati. Psal. Cxix.

BLessed are those that are vndefiled in the way: and walke in the law of the Lord. Even. Prayer.
2 Blessed are they that kéep his testimonies: and séek him with their whole heart.
3 For they which doe no wickednesse: walk in his wayes.
4 Thou hast charged: that we shall diligently kéep thy commandements.
5 O that my wayes were made so direct, that I might kéep thy statutes.
6 So shall I not be confounded, while I haue respect vnto all thy commandements.
7 I will thanke thée with an vnfeigned heart: when I shall haue learned the iudgements of thy righteousnesse.
8 I will kéep thy testimonies, O forsake me not vtterly.

In

In quo corriget.

WHerewithall shal a young man cleanse h
way; by ruling himselfe after thy wor
2 With my whole heart haue I sought thé
O let me not goe wrong out of thy Commandé
ments.
3 Thy words haue I hid within my heart, th
I should not sinne against thée.
4 Blessed art thou, O Lord; O teach me th
Statutes.
5 With my lips haue I béen telling of all th
iudgements of thy mouth.
6 I haue had as great delight in the way of th
testimonies, as in all manner of riches.
7 I will talke of thy Commandements, an
haue respect vnto thy wayes.
8 My delight shall be in thy statutes, and I wi
not forget thy word.

Retribue seruo tuo.

O Doe well vnto thy seruant, that I may liu
and kéep thy word.
2 Open thou mine eyes, that I may sée th
wondrous things of thy Law.
3 I am a stranger vpon earth, O hide not th
Commandements from me.
4 My soule breaketh out for the very feruen
desire that it hath alway vnto thy iudgement
5 Thou hast rebuked the proud; and cursed a
they that doe erre from thy Commandement
6 O turne from me shame and rebuke; for
haue kept thy testimonies.
7 Princes also did sit and speake against me
but thy seruant is occupied in thy Statutes.
8 For thy testimonies are my delight, and m
councellors.

Adhæ

Adhæsit pavimento.

MY soule cleaueth to the dust: O quicken thou me according to thy word.

2 I haue acknowledged my wayes and thou heardest me; O teach me thy statutes.

3 Make mee to vnderstand the way of thy commandements: and so shall I talke of all thy wondrous workes.

4 My soule melteth away for very heauines: comfort thou me according to thy word.

5 Take from me the way of lying; and cause thou me to make much of thy law.

6 I haue chosen the way of truth: & thy iudgments haue I laid before me.

7 I haue stucken vnto thy testimonies: O Lord confound me not.

8 I will run the way of thy commandements: when thou hast set my heart at liberty.

Legem Pone.

Morn. Pray.

TEach me, O Lord, the way of thy statutes, and I will kéep it vnto the end.

2 Giue me vnderstanding and I shall kéep thy law; yea I shall kéepe it with my whole heart.

3 Make me to go in the path of thy commandements; for therein is my delight.

4 Incline my heart vnto thy testimonies, and not to couetousnesse.

5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thée.

7 Take away the rebuke that I am afraid of: for

for thy iudgements are good.

8 Behold, my delight is in thy commandments: O quicken thou me in thy righteousnes

Et veniat super me.

LEt thy louing mercy come also vnto me O Lord: euen thy saluation, according vnto thy Word.

2 So shall I make answer vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.

4 So shall I alwayes kéep thy law: yea for euer and euer.

5 And I will walke at liberty: for I séek thy commandments.

6 I will speake of thy testimonies also, euen before Kings; and will not be ashamed.

7 And my delight shall be in thy commandements which I haue loued.

8 My hands also will I lift vp vnto thy commandements, which I haue loued: and my study shall be in thy statutes.

Memor esto verbi tui.

OThinke vpon thy seruant as concerning thy Word; wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble; and thy word hath quickened me.

3 The proud haue had me exceedingly in derision; yet haue I not shrinked from thy law.

4 For I remembred thy euerlasting iudgements, O Lord, and receiued comfort.

5 I am horribly afraid; for the vngodly that forsake thy law.

6 Thy

6 Thy ſtatutes haue beene my ſongs: in the
houſe of my pilgrimage.
7 I haue thought vpon thy name, O Lord, in
the night ſeaſon, and haue kept thy law.
8 This I had: becauſe I kept thy Comman-
dements.

Portio mea, Domine.

THou art my portion, O Lord, I haue promi-
ſed to keep thy law.
2 I made my humble petition in thy preſence,
with my whole heart: O be mercifull vnto me,
according to thy word.
3 I called mine owne waies to remembrance:
and turned my feet vnto thy teſtimonies.
4 I made haſte, and prolonged not the time:
to keep thy Commandements.
5 The congregation of the vngodly haue rob-
bed me: but I haue not forgotten thy law.
6 At midnight will I riſe to giue thanks vnto
thee: becauſe of thy righteous iudgements.
7 I am a companion of all them that feare thee:
and keep thy commandements.
8 The earth, O Lord, is full of thy mercy: O
teach me thy ſtatutes.

Bonitatem feciſti.

O Lord, thou haſt done graciouſly with thy ſer-
uant: according to thy word.
2 O learne me true vnderſtanding and know-
ledge: for I haue beleeued thy commandements.
3 Before I was troubled, I went wrong: but
now haue I kept thy word.
4 Thou art good and gracious: O teach mee
thy ſtatutes.
5 The proud haue imagined a lye againſt me,

but I will kéepe thy Commandements with m
whole heart.

6 Their heart is as fat as brawne: but my de
light hath bèen in thy Law.

7 It is good for me that I haue bèene in trou
ble: that I may learne thy Statutes.

8 The Law of thy mouth is déerer vnto m
than thousands of gold and siluer.

Manus tuæ fecerunt me.

Even. Prayer.

THy hands haue made me, and fashione
me: O giue me vnderstanding, that I ma
learne thy Commandements.

2 They that feare thée will be glad when the
sée me: because I haue put my trust in thy wor

3 I know, O Lord, that thy iudgements a
right: and that thou of very faithfulnesse ha
caused me to be troubled.

4 O let thy mercifull kindnesse be my com
fort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto me, th
I may liue: for thy Law is my delight.

6 Let the proud be confounded, for they g
wickedly about to destroy me: but I will be occ
pied in thy Commandements.

7 Let such as feare thée and haue knowne t
Testimonies: be turned vnto me

8 O let my heart be sound in thy Statute
that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and
haue a good hope because of thy word.

2 Mine eyes long sore for thy word: saying
O when wilt thou comfort me?

3 For I am become like a bottle in the smoake: yet doe I not forget thy statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged of them that perse-cute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy Commandements are true: they per-secute me falsly; O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy Commandements.

8 O quicken me after thy louing kindnesse: and so shall I keep the testimonies of thy mouth.

In æternum, Domine.

O Lord, thy word endureth for euer: in heauen.

2 Thy truth also remaineth from one ge-neration to another: thou hast laid the foundati-on of the earth, and it abideth.

3 They continue to this day according to thy ordinance: for all things serue thee.

4 If my delight had not been in thy Law: I should haue perished in my trouble.

5 I will neuer forget thy Commandements: for with them thou hast quickened me.

6 I am thine, O saue me: for I haue sought thy Commandements.

7 The vngodly laid wait for mee to destroy me: but I will consider thy Testimonies.

8 I see that all things come to an end: but thy Commandement is exceeding broad.

Quomodo dilexi.

O, what loue haue I vnto thy Law! all the day long is my study in it.

2 Thou through thy Commandements hast

made me wiſer than mine enemies: for they a
euer with me.

3 I haue more vnderſtanding than my teac
ers: for thy Teſtimonies are my ſtudy.

4 I am wiſer than the aged; becauſe I kée
thy Commandements.

5 I haue refrained my feete from euery ev
way; that I may kéepe thy word.

6 I haue not ſhrunk from thy iudgements; f
thou teacheſt me.

7 O how ſweet are thy words vnto my throa
yea, ſweéter than honey vnto my mouth.

8 Through thy Commandements I get v
derſtanding; therefore I hate all wicked way

Lucerna pedibus meis.

Morn. prayer.

THy Word is a Lanthorne vnto my féet; an
a light vnto my paths.

2 I haue ſworne; and am ſtedfaſtly pu
poſed to kéep thy righteous Iudgements.

3 I am troubled aboue meaſure; quicken m
O Lord, according to thy word.

4 Let the frée will offering of my mouth plea
thée, O Lord; and teach me thy Iudgments.

5 My ſoule is alway in my hand; yet doe I n
forget thy law.

6 The vngodly haue laid a ſnare for me; b
yet I ſwerued not from thy Commandement

7 Thy Teſtimonies haue I claimed as mi
heritage for euer; and why? they are the very ioy
of my heart.

8 I haue applyed my heart to fulfill thy Sta
tutes alway; euen vnto the end.

Iniquo

Iniquos odio habui.

Hate them that imagine euill things, but thy
law doe I loue.
2 Thou art my defence and shield; and my
trust is in thy word.
3 Away from me ye wicked, I will kéep the
commandements of my God.
4 O stablish me according vnto thy word, that
I may liue, and let me not be disappointed of my
hope.
5 Hold thou me vp, and I shall be safe: yea, my
delight shall euer be in thy Statutes.
6 Thou hast trodden downe all them that de-
part from thy Statutes, for they imagine deceit.
7 Thou puttest away all the vngodly of the
earth like drosse: therefore I loue thy testimonies.
8 My flesh trembleth for feare of thée: and I
am afraid of thy iudgements.

Feci judicium.

Deale with the thing that is lawfull and right:
O giue me not ouer vnto mine oppressors.
2 Make thou thy seruant to delight in that
which is good: that the proud doe me no wrong.
3 Mine eyes are wasted away with loking for
thy health: and for the word of thy righteousnes.
4 O deale with thy seruant according vnto thy
louing mercy: and teach me thy Statutes.
5 I am thy seruant, O grant me vnderstan-
ding: that I may know thy Statutes.
6 It is time for thee, O Lord, to lay to thine
hand: for they haue destroyed thy law.
7 For I loue thy Commandements: aboue
gold and precious stones.
8 Therefore hold I straight all thy Comman-

dements: and all false wayes I vtterly abhorre.

Mirabilia.

THy Testimonies are wonderfull: therefor doth my soule keepe them.

2 When thy word goeth forth: it giueth light and vnderstanding to the simple.

3 I opened my mouth, & drew in my breath: for my delight was in thy Commandements.

4 O looke thou vpon me, and be mercifull vnto me: as thou vsest to doe to those that loue thy Name.

5 Order my steps in thy word: and so shall no wickednesse haue dominion ouer me.

6 O deliuer me from the wrongfull dealings of men: and so shal I kéep thy Commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy Statutes.

8 Mine eyes gush out with water: because men kéepe not thy Statutes.

Iustus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.

2 The testimonies which thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed mée: because mine enemies haue euen forgotten thy words.

4 Thy word is tried to the vttermost: and thy seruant loueth it.

5 I am small and of no reputation: yet doe not forget thy Commandements.

6 Thy righteousnesse is an euerlasting righteousnesse: and thy Law is the truth.

7 Trouble & heauinesse haue taken hold vpon me: yet is my delight in thy Commandements.

8 The

8 The righteousnesse of thy Testimonies is
erlasting : O grant me vnderstanding, and I
all liue.

Clamavi in toto corde meo.

I call with my whole heart : heare me, O Lord, I will keep thy statutes. Even. Prayer.
2 Yea, euen vpon thee doe I call : helpe me
nd I shall kæpe thy Testimonies.
3 Early in the morning doe I cry vnto thée:
n in thy word is my trust.
4 Mine eyes prevent the night-watches: that
I might be occupied in thy words.
5 Heare my voice, O Lord, according vnto
thy louing kindnesse : quicken me, according as
you art wont.
6 They draw nigh that of malice persecute
me; and are far from thy Law.
7 Be thou neere at hand, O Lord : for all thy
Commandements are true.
8 As concerning thy Testimonies, I haue
knowne long since : that thou hast grounded them
for euer.

Vide humilitatem.

O Consider mine aduersity and deliuer me: for
I do not forget thy Law.
2 Auenge thou my case and deliuer me : quic-
ken me according vnto thy word.
3 Health is farre from the vngodly : for they
regard not thy Statutes.
4 Great is thy mercy, O Lord : quicken me
as thou art wont.
5 Many there are that trouble me, and persecute
me: yet do I not swerue from thy Testimonies.

6 It grieueth me when I see the transgressors: because they kéep not thy law.

7 Consider, O Lord, how I loue thy Commandements; O quicken mee according to thy louing kindnesse.

8 Thy word is true from euerlasting; all the iudgements of thy righteousnes endure for euermore.

Principes persecuti sunt.

PRinces haue persecuted me without a cause; but my heart standeth in awe of thy words.

2 I am as glad of thy word, as one that findeth great spoiles.

3 As for lyes I hate and abhorre them, but thy Law doe I loue.

4 Seuen times a day do I praise thee, because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy law, and they are not offended at it.

6 Lord I haue looked for thy saning health, and done after thy Commandements.

7 My soule hath kept thy Testimonies, and loued them exceedingly.

8 I haue kept thy Commandements & testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thée, O Lord, giue mee vnderstanding according to thy word.

2 Let my supplication come before thée; deliuer me according to thy word.

3 My lips shall speake of thy praise, when thou hast taught me thy statutes.

4 Yea my tongue shall sing of thy word: for all

all thy Commandements are righteous.

5 Let thine hand help me, for I haue chosen thy Commandements.

6 I haue longed for thy sauing health, O Lord, and in thy law is my delight.

7 O let my soule liue, and it shall praise thée; and thy iudgements shall help me.

8 I haue gone astray like a Sheep that is lost; O seek thy seruant, for I do not forget thy Commandements.

Ad Dominum. Psal. Cxx.

WHen I was in trouble, I called vpon the Lord, and he heard me. Even. prayer.

2 Deliuer my soul, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be giuen, or done vnto thée thou false tongue? euen mightie and sharp arrowes, with hot burning coales.

4 Woe is me, that I am constrayned to dwell with Mesech; and to haue my habitation among the tents of Kedar.

5 My soule hath long dwelt among them that be enemies vnto peace.

6 I labour for peace, but when I speak vnto them thereof, they make them ready to battell.

Levavi oculos. Psal. 121.

I Will lift vp mine eyes vnto the hills, from whence commeth my help.

2 My help commeth euen from the Lord, which hath made heauen and earth.

3 He will not suffer thy foot to be moued, and he that kéepeth thée will not sléep.

4 Behold, he that kéepeth Israel, shall neither slumber nor sléep.

5 The

5 The Lord himself is thy keeper: the Lord is thy defence vpon thy right-hand.

6 So that the Sun shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thée from all euill: yea, it is euen he that shall kéep thy soule.

8 The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Lætatus sum. Psal. 122.

I Was glad when they said to me: we will goe into the house of the Lord.

2 Our fæt shall stand in thy gates, O Jerusalem.

3 Jerusalem is builded as a Citie, that is at vnity within it selfe.

4 For thither the Tribes goe vp, euen the Tribes of the Lord: to testifie vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seat of iudgement: euen the seat of the house of Dauid.

6 O pray for the peace of Jerusalem: they shall prosper that loue thee.

7 Peace be within thy walls: and plenteousnesse within thy Palaces.

8 For my brethren and companions sake: I will wish thée prosperity.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te levavi oculos. Psal. 123.

UNto thée lift I vp mine eyes, O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their maister, and as the eye of a maide

maiden vnto the hand of her mistris: euen so our eies wait vpon the Lord our God vntill hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soules are filled with the scornfull reproofe of the wealthy: and with the despightfulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not beene on our side (now may Israel say:) if the Lord himself had not bin on our side, when men rose vp against us;

2 They had swallowed vs vp quick: when they were so wrathfully displeased at vs.

3 Yea, the water had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proud, had euen gone ouer our soule.

5 But praised bee the Lord: which hath not giuen vs ouer for a prey vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fowler: the snare is broken, and we are deliuered.

7 Our help standeth in the name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord shall be euen as the mount Sion: which may not be remoued, but stands fast for euer.

2 The hils stand about Ierusalem, euen so standeth the Lord round about his people: from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: lest the righteous put

their

their hands vnto wickednesse.

4 Doe well, O Lord, vnto those that be good and true of heart.

5 As for such as turne back vnto their owne wickednesse, the Lord shall lead them forth with the evill doers, but peace shall be vpon Israel.

In convertendo. Psal. Cxxvi.

Morn. prayer. WHen the Lord turned againe the captiuity of Zion, then were wee like them that dreame.

2 Then was our mouth filled with laughter, and our tongue with ioy.

3 Then said they among the Heathen, The Lord hath done great things for them.

4 Yea the Lord hath done great things for vs already, whereof we reioice.

5 Turn our captiuity, O Lord, as the riuers in the South.

6 They that sow in teares, shall reap in ioy.

7 He that now goeth on his way weeping, and beareth forth good seed, shall doubtlesse come again with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EXcept the Lord build the house, their labour is but lost that build it.

2 Except the Lord keep the City, the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eat the bread of carefulnesse, for so he giueth his beloued sleep.

4 Lo, children and the fruit of the wombe, are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the giant, euen

euen so are the young children.

6 Happy is the man that hath his quiuer full of them: they shall not be ashamed, when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thy handes: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: vpon the walls of thine house.

4 Thy children are like Olive-branches: round about thy table.

5 Lo, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnaverunt. Psal. 129.

MAny a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my back: and made long furrowes.

4 But the righteous Lord hath hewen the snares of the vngodly in peeces.

5 Let them be confounded and turned backward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth before it be plucked vp.

7 Where-

7 Whereof the Mower filleth not his hand; neither he that bindeth vp the sheaues, his bosome.

8 So that they which goe by, say not so much as the Lord prosper you; we wish you good luck in the Name of the Lord.

De profundis clamavi. Psal. 130.

OVt of the deepe haue I called vnto thee, O Lord; Lord heare my prayer.

2 O Let thine eares consider well the voice of my complaint.

3 If thou Lord wilt be extreme to mark what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doth waite for him: in his word is my trust

6 My soule fleeth vnto the Lord before the morning watch: I say before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy; and with him is plenteous redemption.

8 And he shall redeeme Israel, from all his sinnes.

Domine, non est. Psal. 131.

LOrd, I am not high minded: I haue no proud lookes.

2 I do not exercise my selfe in great matters, which are too high for me.

3 But I refraine my soule, and keep it low, like as a childe that is weaned from his mother: yea my soul is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento

Memento Domine. Psal. Cxxxii.

LOrd, remember Dauid: and all his troubles. Morn. Prayer.

2 How he swore vnto the Lord: and vowed a vow vnto the Almighty God of Jacob.

3 I will not come within the Tabernacle of my house, nor climbe up into my bed.

4 I will not suffer mine eyes to sléep, nor mine eye-lids to slumber: neither the temples of my head to take any rest.

5 Vntill I finde out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Loe, we heard of the same at Ephrata: and found it in the wood.

7 We will goe into his tabernacle: and fall low on our knees before his foot-stoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be cloathed with righteousnesse: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine anointed.

11 The Lord hath made a faithfull oath vnto Dauid: and he will not shrink from it.

12 Of the fruit of thy body: shall I set vpon thy seat.

13 If thy children will kéepe my couenant, and my testmonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himself: he hath longed for her.

15 This shall be my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her victuals with increase: and

will

will satisfie her poore with bread.

17 I will deck her Priests with health, a
her Saints shall reioyce and sing.

18 There shall I make the horne of Da
to flourish: I have ordained a lanthorne for mi
anoynted.

19 As for his enemies, I shall cloath them wi
shame: but upon himselfe shall his crown flouri

Ecce quam bonum. Psal. 133.

BEhold how good and gracious a thing it i
brethren to dwell together in vnity.

2 It is like the precious ointment vpon t
head, that ran downe vnto the beard: euen u
Aarons beard, and went downe vnto the skir
of his cloathing.

3 Like as the dew of Hermon: which fell u
on the hill of Sion.

4 For there the Lord promised his blessing
and life for euermore.

Ecce nunc benedicite. Psal. 134.

BEhold (now) praise the Lord: all ye seruant
of the Lord.

2 Ye that by night stand in the house of t
Lord: euen in the courts of the house of our Go

3 Lift vp your hands in the Sanctuary: a
praise the Lord.

4 The Lord that made heauen and earth: gi
the blessing out of Sion.

Laudate nomen. Psal. 135.

OPraise the Lord, laud ye the Name of th
Lord: praise it, O ye seruants of the Lo

2 Ye that stand in the house of the Lord: in th
courts of the house of our God.

3 O praise the Lord, for the Lord is gracious

O sin

O sing prayses vnto his Name, for it is louely.

4 For why? the Lord hath chosen Jacob vnto himselfe: and Israel for his own possession.

5 For I know that the Lord is great: and that our God is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and earth: and in the sea and in all deep places.

7 He bringeth forth clouds from the ends of the world: and sendeth forth lightning with the rain, bringing the winds out of his treasures.

8 He smote the first borns of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: and slew mighty kings.

11 Sehon King of the Amorites, and Og the King of Basan: & all the kingdomes of Canaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy name, O Lord, endureth for euer: so doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the Images of the heathen, they are but siluer and gold: the worke of mens hands.

16 They haue mouthes and speake not: eyes haue they and see not.

17 They haue eares and yet they heare not; neither is there any breath in their mouthes.

18 They that make them are like vnto them, and so are all they that put their trust in them.

19 Praise the Lord ye house of Israel: praise the Lord ye house of Aaron.

20 Praise the Lord ye house of Leui: ye that feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth in Ierusalem.

Confitemini Domino. Psal. Cxxxvi.

Even. prayer.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thanks vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all Lords: for his mercy endureth for euer.

4 Which only doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisdome made the Heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sun to rule the day: for his mercy endureth for euer.

9 The Moon and the Starres to gouern the night: for his mercy endureth for euer.

10 Which smote Egypt with their first-borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand, and stretched-out arme: for his mercy endureth for euer.

13 Which

13 Which diuided the red sea into two parts: for his mercy endureth for euer.

14 And made Israel to go thorow the midst of it; for his mercy endureth for euer.

15 But as for Pharaoh and his host, he ouerthrew them in the red sea; for his mercy endureth for euer.

16 Which led his people through the wildernes; for his mercy endureth for euer.

17 Which smote great Kings; for his mercy endureth for euer.

18 Yea, and slew mighty Kings; for his mercy endureth for euer.

19 Sehon King of the Amorites; for his mercy endureth for euer.

20 And Og the King of Basan; for his mercy endureth for euer.

21 And gaue away their land for an heritage; for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant; for his mercy endureth for euer.

23 Which remembred vs when we were in trouble; for his mercy endureth for euer.

24 And hath deliuered vs from our enemies; for his mercy endureth for euer.

25 Which giueth food to all flesh; for his mercy endureth for euer.

26 O giue thanks vnto the God of heauen; for his mercy endureth for euer.

27 O giue thanks vnto the Lord of lords; for his mercy endureth for euer.

Super flumina. Psal. 137.

BY the waters of Babylon we sate downe and wept; when we remembred thee, O Sion.

2 As for our Harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melody in our heauinesse: sing vs one of the songs of Sion.

4 How shal we sing the Lords song, in a strange land?

5 If I forget thée, O Ierusalem, let my right hand forget her cunning.

6 If I do not remember thée, let my tongue cleaue to the roofe of my mouth: yea, if I prefer not Ierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ierusalem, how they said, Downe with it, down with it, euen to the ground.

8 O daughter of Babylon wasted with misery: yea, happy shall he be that rewards thée as thou hast serued vs.

9 Blessed shall he be that taketh thy children and throweth them against the stones.

Confitebor tibi Domine. Psal. 138.

I Will giue thanks vnto thée, O Lord, with my whole heart: euen before the gods will I sing praises vnto thée.

2 I will worship towards thy holy Temple, and praise thy Name, because of thy louing kindnesse and truth: for thou hast magnified thy name and thy word aboue all things.

3 When I called vpon thee thou heardest me and enduedst my soule with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud he beholds them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right-hand shall saue me.

8 The Lord shall make good his louing kindnesse towards me: yea, thy mercy, O Lord, endureth for euer, despise not then the works of thine own hand.

Domine probasti. Psal. Cxxxix.

O Lord thou hast searched me out, and knowen me: thou knowest my down-sitting, and mine vp-rising, thou vnderstandest my thoughts long before. Morn. Prayer.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thy hand vpon me.

5 Such knowledge is too wonderfull, and excellent for me: I cannot attaine vnto it.

6 Whither then shall I flee from thy spirit: or whither shall I go from thy presence?

7 If I climb vp into heauen, thou art there: if I go down to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the sea.

9 Euen there also shall thine hand lead me, and thy right-hand shall hold me.

10 If I say, peraduenture the darknesse shall

couer me: then shall my night be turned to day.

11 Yea, the darknes is no darknes with thee, but the night is as clear as the day: the darknes and the light to thee are both alike.

12 For my reines are thine: thou hast couered me in my Mothers womb.

13 I will giue thanks vnto thee, for I am fearfully and wonderfully made: maruellous are thy workes, and that my soul knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eies did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O Lord, how great is the sum of them.

18 If I tell them, they are mo in number than the sand: when I wake vp I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me ye bloud-thirsty men.

20 For they speak vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Do I not hate them, O God, that hate thee: and am I not grieued with those that rise vp against thee?

22 Yea, I hate them right sore, euen as though they were mine enemies.

23 Try me, O Lord, and seek the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednesse in me, and lead me in the way euerlasting.

Erle

Eripe me Domine. Psal. 140.

DEliuer me, O Lord, from the euill man; and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts; and stir vp strife all the day long.

3 They haue sharpened their tongues like a serpent; adders poyson is vnder their lips.

4 Keep me, O Lord, from the hands of the vngodly, preserue me from the wicked men, which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for me, & spread a net abroad w̄ cords, yea, & set traps in my way.

6 I said vnto the Lord, thou art my God; heare the voice of my prayers O Lord.

7 O Lord God, thou strength of my health; thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord; let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their own lips fall vpon the head of them, that compasse me about.

10 Let hot burning coales fall vpon them, let them be cast into the fire, and into the pit, that they neuer rise vp again.

11 A man full of words shall not prosper vpon the earth; euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore; and maintaine the cause of the helplesse.

13 The righteous also shall giue thanks vnto thy Name; and the just shal continue in thy sight.

Domine clamavi. Psal. 141.

LOrd, I call vpon thee, hast thee vnto me; and consider my voice, when I cry vnto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting up of my hands be as an euening sacrifice.

3 Set a watch, O Lord, before my mouth: and kéep the doore of my lips.

4 O let not my heart be enclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, lest I eat of such things as please them.

5 Let the righteous rather smite me friendly, and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their Iudges be ouerthrown in stony places: that they may heare thy words, for they are swéet.

8 Our bones lie scattered before the pit: like as when one breaketh & heweth wood vpon the earth.

9 But mine eyes look vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keep me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. Cxlii.

Even. prayer. I Cried vnto the Lord with my voice: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaint before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherin I walked, haue they priuily laid a snare for me.

4 I looked alſo vpon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my ſoule.

6 I cried vnto thee, O Lord, and ſaid, thou art my hope, & my portion is in the land of the liuing.

7 Conſider my complaint, for I am brought very low.

8 O deliuer me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may giue thanks vnto thy name: which thing if thou wilt grant me, then ſhall the righteous reſort vnto my company.

Domine exaudi, Pſal. 143.

HEare my prayer, O Lord, and conſider my deſire: hearken vnto me for thy truth and righteouſneſſe ſake.

2 And enter not into iudgment with thy ſeruant, for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemy hath perſecuted my ſoule, he hath ſmitten my life down to the ground, he hath laid me in the darkneſs, as the men that haue bin long dead.

4 Therefore is my ſpirit vexed within me; and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy works; yea, I exerciſe my ſelfe in the works of thy hands.

6 I ſtretch forth my hands vnto thee; my ſoule gaſpeth vnto thee, as a thirſty land.

7 Heare me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like vnto them that go down into the pit.

8 O let me heare thy louing kindnes betimes in the morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift vp my soul vnto thee.

9 Deliuer me, O Lord, from mine enemies; for I flee vnto thee to hide mee.

10 Teach mee to do the thing that pleaseth thee, for thou art my God; let thy louing spirit lead me forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy names sake; and for thy righteousnesse sake, bring my soul out of trouble.

12 And of thy goodnesse slay mine enemies; and destroy all them that vex my soule, for I am thy seruant.

Benedictus Deus. Psal. Cxliiii.

Euen. prayer.

BLessed be the Lord my strength; which teacheth my hands to war, and my fingers to fight.

2 My hope, and my fortresse, my castle and deliuerer, my defender in whom I trust; which subdueth my people that is vnder me.

3 Lord, what is man, that thou hast such respect vnto him; or the son of man, that thou so regardest him?

4 Man is like a thing of nought; his time passeth away like a shadow.

5 Bow thy Heauens, O Lord, and come down; touch the mountains, and they shall smoak.

6 Cast forth thy lightning and teare them; shoot out thine arrowes and consume them.

7 Send down thine hand from aboue; deliuer me, and take me out of the great waters, from the hand of the strange children.

8 Whose

8 Whose mouth talketh of vanity: and their right-hand is a right-hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee, vpon a ten-stringed Lute.

10 Thou hast giuen victory vnto Kings: and hast deliuered Dauid thy seruant from the perill of the sword.

11 Saue me and deliuer me from the hand of strange children: whose mouth talketh of vanity, and their right-hand is a right-hand of iniquity.

12 That our sons may grow vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may bee full, and plenteous with all manner of store: that our sheep may bring forth thousands, and ten thousands in our streets

14 That our Oxen may be strong to labour: that there be no decay, no leading into captiuity, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te Deus. Psal. 145.

1 I Will magnifie thee, O God my King: and I will praise thy name for euer and euer.

2 Euery day will I giue thanks vnto thee: and will praise thy name for euer and euer.

3 Great is the Lord and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works.

6 So that men shall speake of the might of thy marueilous acts: and I will also tell of thy greatnesse.

7 The memoriall of thy abundant kindnesse shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long-suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his works.

10 All thy works praise thée, O Lord: and thy Saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: and talk of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome, might be known vnto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be down.

15 The eyes of all wait vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thy hand, and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The Lord is nigh vnto all them that call vpon him: yea all such as cal vpon him faithfully.

19 He will fulfill the desire of them that fear him: he also will heare their cry, & will help them.

20 The Lord preserueth all them that loue him: but scattereth all the vngodly.

21 My mouth shall speak the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda

Lauda anima mea. Psal. 146.

PRaise the Lord, O my soul, while I live will I praise the Lord: yea, as long as I have any being will I sing praises unto my God.

2 O put not your trust in Princes: nor in any childe of man, for there is no help in them.

3 For when the breath of man goeth forth, he shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his hope: and whose hope is in the Lord his God.

5 Which made heaven and earth, the sea and all that therein is: which keepeth his promise for ever

6 Which helpeth them to right, that suffer wrong: which feedeth the hungry.

7 The Lord loseth men out of prison: the Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widdow: as for the way of the ungodly, he turneth upside down.

10 The Lord my God, O Sion, shall be King for evermore: and throughout all generations.

Laudate Dominum. Psal. Cxlvij.

OPraise the Lord, for it is a good thing to sing praises unto our God: yea, a joyfull & pleasant thing it is to be thankfull. Morn. Prayer.

2 The Lord doth build up Jerusalem: and gather together the out-casts of Israel.

3 He healeth those that are broken in heart: and giveth a medicine to heale their sicknesse.

4 He telleth the number of the Starrs, and calleth

leth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdome is infinite.

6 The Lord setteth vp the meek: and bringeth the vngodly down to the ground.

7 O sing vnto the Lord with thanksgiuing: sing praises vpon the Harp vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbs for the vse of man.

9 Which giueth fodder vnto the Cattell: and feedeth the young Rauens that call vpon him.

10 He hath no pleasure in the strength of an Horse: neither delighteth in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Ierusalem: praise thy God, O Sion.

13 For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flower of wheat.

15 He sendeth forth his commandement vpon earth: and his word runneth very swiftly.

16 He giueth snow like wooll: and scattereth the hoare frost like ashes.

17 He casteth forth his Ice like morsels: who is able to abide his frost?

18 He sendeth out his word and melteth them: he bloweth with his wind, and the waters flow.

19 He sheweth his word vnto Iacob; his Statutes and Ordinances vnto Israel.

20 He hath not dealt so with any Nation; neither

ther haue the heathen knowledge of his lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all ye Angels of his: praise him all ye his hosts.

3 Praise him Sun and Moon: praise him all ye Stars and light.

4 Praise him all ye Heauens: and ye waters that be aboue the heauens.

5 Let them praise the Name of the Lord: for he spake the word, and they were made; he commanded, and they were created.

6 He hath made them fast for euer and euer: he hath giuen them a law which shall not be broken.

7 Praise the Lord vpon earth: ye Dragons and all deeps.

8 Fire and haile, snow and vapours: wind and storm, fulfilling his word.

9 Mountains and all hills: fruitfull trées and all Cedars.

10 Beasts and all cattell: worms and feathered fowles.

11 Kings of the earth and all people: Princes and all Iudges of the world.

12 Young men and maidens, old men and children, praise the name of the Lord: for his name only is excellent, and his praise aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate

THE NEW YORK PUBLIC LIBRARY

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be glad in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with the Tabret and Harpe.

4 For the Lord hath pleasure in his people; and helpeth the meek-hearted.

5 Let the Saints be ioyfull with glory: let them reioyce [illegible]eir beds.

6 Let the praises of God be in their mouth: and a double edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with links of iron.

9 That they may be auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the Trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the Cymballs and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well-tuned Cymbals: praise him vpon the loud Cymbals.

6 Let euery thing that hath breath: praise the Lord.

The end of the Psalter.